

HOLY COMMUNION

Saturday

August 13

Florence Nightingale and Clara Maass, renewers of society

Commemorations illuminate various aspects of the church's life and mission through the lives of women and men who have followed Christ in succeeding generations.

— Evangelical Lutheran Worship, Altar Edition



FLORENCE NIGHTINGALE

- 1820 born in Florence, Italy, to a wealthy British family (May 12)
- 1837, 1850 felt calls from God to dedicate her life to nursing as a single woman
- 1850 visited Pastor Theodor Fliedner's Lutheran deaconess community
- 1853 worked as superintendent of a woman's hospital
- 1854–55 served as director of nursing in the army hospitals in the Crimean War
- 1860 organized a nurses' training school in London, England
- 1910 died in London (August 13)

Florence Nightingale was the founder of modern nursing. Despite family pressures to marry and live as a conventional wealthy woman, she considered her dedication to nursing to be a response to the call of God to care for the sick. Her success in radically lowering the death rate of wounded Crimean soldiers led to society's acceptance of her proposals of better sanitation and nutrition, accurate medical knowledge, and professionally trained nurses. Because of Nightingale's habit of attending to the soldiers at night by lamplight, in art she is often shown as "the Lady with the Lamp."



CLARA MAASS

- 1876 born in East Orange, New Jersey (June 28)
- 1898 became head nurse at a German hospital in Newark, New Jersey
- 1898–1900 served as a nurse for the U.S. Army in the United States, Cuba, and the Philippines
- 1901 died of yellow fever in Cuba (August 14)

A Lutheran, Clara Maass served as a nurse in urban and army hospitals. She died at the age of twenty-five of yellow fever as a result of having volunteered in a medical study of the transmission of the disease, and publicity about her death led to the cessation of yellow fever experimental trials.

If I could give you information of my life it would be to show how a woman of very ordinary ability has been led by God in strange and unaccustomed paths to do in his service what he has done in her. And if I could tell you all, you would see how God has done all, and I nothing. I have worked hard, very hard, that is all; and I have never refused God anything. — Florence Nightingale

From *More Days for Praise: Festivals and Commemorations in Evangelical Lutheran Worship* by Gail Ramshaw, copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission of Augsburg Fortress.

The list (of commemorations) in Evangelical Lutheran Worship is not intended to be comprehensive. Although those named are considered worthy of commemoration, it is hoped that those named will also suggest others to be remembered and emulated, opening up consideration of the contributions of many people in varied situations.

— Keeping Time: The Church's Year (Using *Evangelical Lutheran Worship*, volume 3)

HOLY COMMUNION

Gathering

Gathering Song

The assembly stands to sing, turning toward the baptismal font.



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.
1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

Confession and Forgiveness

LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.

Kyrie eleison.

Hear our confession, merciful God,
for we have sinned, and sinned, and sinned.

Kyrie eleison.

We have not loved you
with all our heart and soul and mind and strength,
and we have not loved our neighbors as ourselves:

Kyrie eleison.

We have honored false gods,
desecrated your name,
devalued worship,
disdained our elders,
harmed both neighbors and nature,
misused sexuality,
cheated and stolen,
lied and slandered,
and coveted what you have given to others.

Kyrie eleison.

God of endless compassion,
 you have not dealt with us according to our sins,
 nor repaid us according to our iniquities.
 In your mercy, forgive us.

Kyrie eleison.

Acknowledge us, we humbly beseech you,
 as sheep of your own fold, lambs of your own flock.
 God our redeemer, embrace us with the arms of your mercy,
 and join our praise with the voices of the glorious company of the saints in light.

Kyrie eleison.

In the mercy of almighty God,
 Jesus Christ was given to die for us,
 and for his sake God forgives us all our sins.
 As a called and ordained minister of the church of Christ, and by his authority,
 I therefore declare to you the entire forgiveness of all your sins,
 in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Song

Jesus Is a Rock in a Weary Land

Je - sus is a rock in a wea - ry land, a wea - ry land, a
 wea - ry land; my Je - sus is a rock in a
 wea - ry land, a shel - ter in the time of storm.

1 No one can do like Je - sus, not a
 2 When Je - sus was on earth, the . .
 3 Yon - der comes my Sav - ior, him . .

mum - bling word he said; he went walk - ing down to Laz -
 flesh was ver - y weak; . . he took a towel and gird -
 whom I love so well; . . he has the palm of vic -

Refrain

- a - rus' grave, and he raised him from the dead.
 ed him - self and he washed his dis - ci - ples' feet.
 - to - ry and the keys of death and hell.

Greeting & Prayer of the Day

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all.

And also with you.

O God, source of all life,
you raised Jesus from the dead
and gave us the Spirit of his resurrection.
Unbind your church from sin and the fear of death.
Set us free to praise you with grateful hearts
and to serve the world in Jesus' name,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

The assembly is seated to hear the word of God.

Word

Reading

Ezekiel 37:1-14

The reading is concluded:

The word of the Lord.

Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.

A cantor sings this refrain; it is repeated by all.



Choir Yes, Lord, I believe that you are the Messiah, the Son of God,
the one coming into the world.

The alleluias are repeated by all.

Gospel

John 11:17-45

The gospel is introduced:

The holy gospel according to John.

Glory to you, O Lord.

The gospel is proclaimed, concluding:

The gospel of the Lord.

Praise to you, O Christ.

Sermon

The assembly is seated. Silence for reflection follows the sermon.

Hymn of the Day

We Know That Christ Is Raised

The assembly stands to proclaim the word of God in song.



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,
Re-born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Installation

Vice President

The assembly is seated.

The secretary of the church announces the name of the newly elected vice president.

The presiding bishop addresses the assembly and describes the duties of office.

The presiding bishop addresses the vice president-elect.

Will you assume the office to which you have been elected
and will you endeavor to carry out its duties faithfully,
to the glory of Christ our Lord and in service to the one holy church?

Response: I will, and I ask God to help me.

The presiding bishop addresses the assembly.

People of God, will you support and pray for name in this work?

We will, and we ask God to help us.

The presiding bishop addresses vice president-elect being installed.

The office of vice president is committed to you

in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The presiding bishop continues with prayer.

The presiding bishop then addresses the vice president.

The God of peace,

who brought again from the dead our Lord Jesus,

the great shepherd of the sheep,

by the blood of the eternal covenant,

make you complete in everything good

so that you may do God's will,

working in you that which is well-pleasing in God's sight;

through Jesus Christ, to whom be glory forever and ever.

Amen.

The assembly stands.

Prayers of Intercession

Each petition concludes:

God of new life,

hear our prayer.

The prayers conclude:

Receive these prayers, gracious God, and renew our faith in you.

We ask in the name of Jesus, by the power of his life-giving Spirit.

Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

After sharing Christ's peace, the assembly may be seated.

Offering & Setting the Table

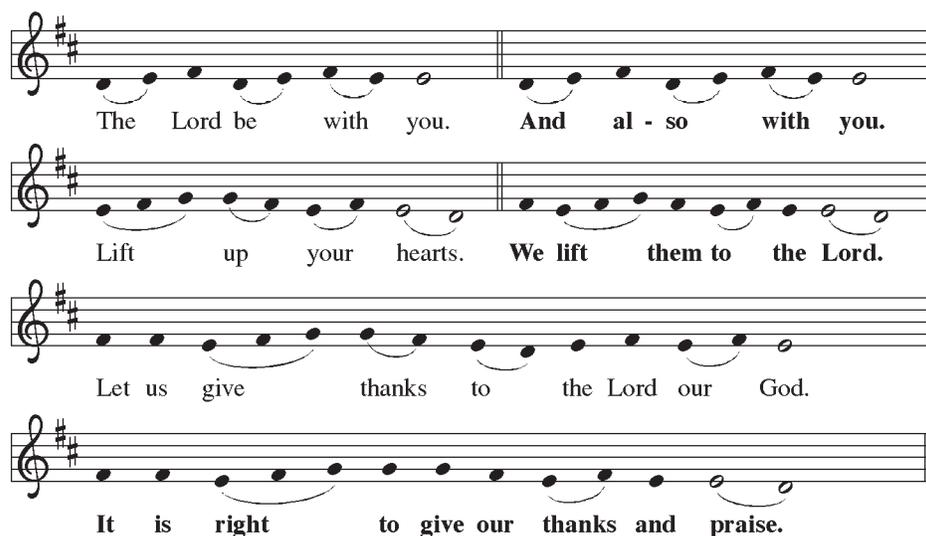
Today's offering has been designated for leadership initiatives that are among the priorities of Always Being Made New: The Campaign for the ELCA – Youth and Young Adults, ELCA Fund for Leaders, Young Adults in Global Mission, and International Women Leaders. Offerings may be made in cash, by check (payable to the ELCA) or with a credit card by visiting the registration desk or ELCA.org/offering.

As the gifts are received, the choir makes an offering: I Am the Resurrection and the Life, Gallus Dressler.

I am the resurrection and the life.
All who believe in me will live though they are dying,
and everyone who lives and believes in me will never more perish.

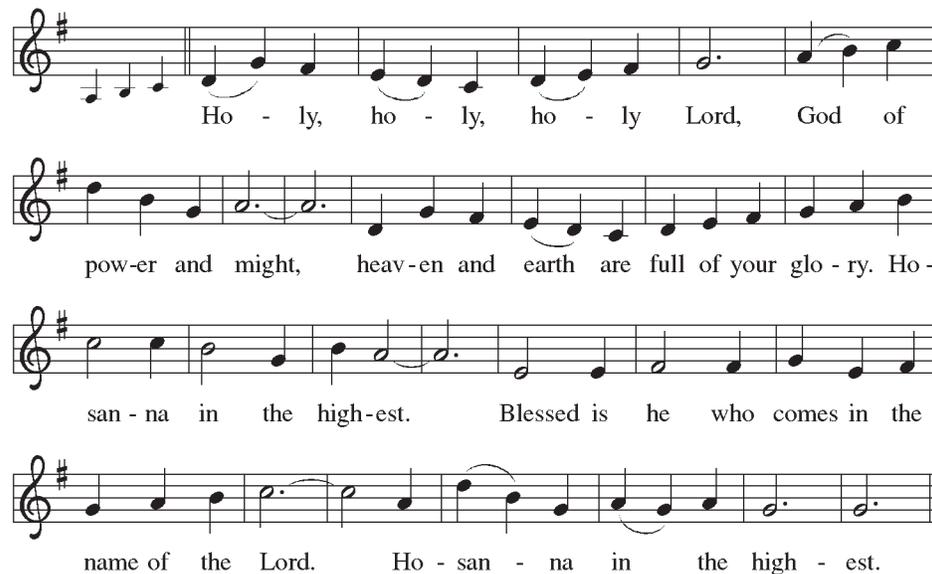
The assembly stands as the communion ministers gather around the table.

Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right ... join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Glory to you, O God! **Glory to you, O God!**
 We have seen the Lord **We have seen the Lord.**
 Glory to you, O God! **Glory to you, O God!**
 Blessing. **Blessing.**
 and honor. **Honor.**
 and glory. **Glory.**
 and might. **Might.**
 Amen. **Amen.**

Lord, remember us in your kingdom, and teach us to pray:
Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Communion

Come to the table prepared for you.

*After the bread is broken and all are invited to communion, the assembly is seated.
 Come to communion at the station in front of you, exiting your row to the left.*

Be assured that Christ is fully present by receiving only the bread or the wine. For pressing reasons of health, wheat-free wafers or dealcoholized wine is available. Simply let the minister know if you require these elements.

During communion, the assembly sings, as time allows:

The image shows four lines of musical notation in a single system, each with a treble clef and a key signature of one flat (B-flat). The notes are written on a five-line staff. Below the notes, the lyrics are written in a matching line. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The music consists of quarter and eighth notes, with some rests and a final double bar line.

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

Christ Is Risen While Earth Slumbers



1 Christ has ris - en while earth slum - bers; Christ has ris - en where hope died,
2 Christ has ris - en for the peo - ple whom he died to love and save;
3 Christ has ris - en and for - ev - er lives to chal - lenge and to change



as he said and as he prom - ised, as we doubt - ed and de - nied.
Christ has ris - en for the wom - en bring - ing flow'rs to grace his grave.
all whose lives are mess'd and man - gled, all who find re - li - gion strange.



Let the moon em - brace the bless - ing; let the sun sus - tain the cheer;
Christ has ris - en for dis - ci - ples hud - dled in an up - stairs room.
Christ is ris - en, Christ is pres - ent mak - ing us what he has been:



let the world con - firm the ru - mor: Christ is ris - en, God is here!
He whose word in - spired cre - a - tion can't be si - lenced by the tomb.
ev - i - dence of trans - for - ma - tion in which God is known and seen.

I Am the Bread of Life

The verses are sung by a cantor; the refrain is sung by all:

Refrain
All

“And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

We Have Seen the Lord

The assembly may stand to sing.

Leader

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

Ni - me - mwo - na
God is might - y,
God is low - ly,
God is gra - cious,

Assembly

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

Ni - me - mwo - na Bwa - na.
God is pow - er - ful.
God is mer - ci - ful.
God is won - der - ful.

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

na, a - na - pe - nde - za.
Lord, God with us, Je - sus Christ.

Sending

Blessing & Dismissal

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church;

Almighty God, Father, Son, and Holy Spirit bless you now and forever.

Amen.

Go in peace. Serve the Lord.

Thanks be to God.

Song

When the Saints Go Marching In

The assembly may follow the procession.



1 Oh, when the saints go march-ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they



saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.

5 Oh, when they crown him King of kings,
oh, when they crown him King of kings,
O Lord, I want to be in that number
when they crown him King of kings.

6 And on that hallelujah day,
and on that hallelujah day,
O Lord, I want to be in that number
on that hallelujah day.

Presiding Minister	Elizabeth A. Eaton
Preacher	Gordon W. Lathrop
Assisting Minister	Hephzibah Penumaka
Reader	Paris Wicker
Presenter	Wm. Chris Boerger
Processional Participants	Members of this assembly
Communion Ministers	Youth and Young Adult Members of this Assembly Members of this Assembly
Communion Assistants	Regional Coordinators Assistants to Synodical Bishops
Ushers	Participants in the Grace Gathering
Art Curator	Clayton Faulkner
Musicians	Calvin Johnson and Native Son Assembly Choir Assembly Music Leaders

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Freed
& RENEWED
in **Christ**
500 YEARS OF GOD'S
GRACE IN ACTION

2016 Churchwide Assembly

August 8-13, 2016 • New Orleans, La.



Evangelical Lutheran Church in America

God's work. Our hands.

