PRE-SERVICE MUSIC

PRELUDE OF CHORALES
Moravian Band

ORGAN PRELUDE
Passacaglia and Fugue in C Minor, BWV 582 Johann Sebastian Bach (1685-1750)

GATHERING


DECLARATION OF PURPOSE

The Reverend Mark S. Hanson
Presiding Bishop, Evangelical Lutheran Church in America
Presiding Minister
We gather as representatives
of the Evangelical Lutheran Church in America,
the Moravian Church in America, Northern Province,
and the Moravian Church in America, Southern Province.

The Reverend David L. Wickmann
President, Provincial Elders’ Conference
Moravian Church in America, Northern Province
We gather to celebrate with one another
the one, holy, catholic and apostolic faith
as it is expressed in the Scriptures
and confessed in the Church’s historic creeds.

The Reverend Leonard H. Bolick
Bishop, North Carolina Synod
Evangelical Lutheran Church in America
We gather to celebrate each other as churches
in which the gospel is rightly preached
and the sacraments are rightly administered
according to the Word of God,
to remember our baptism,
and to share the Lord’s Supper together with one another.
The Reverend David E. Bennett  
President, Eastern District  
Moravian Church in America, Northern Province

We gather to strengthen one another in head and heart.  
We gather to pledge ourselves to live under the gospel  
in mutual affirmation and admonition,  
that respect and love for each other may continue to grow.

BAPTISMAL RENEWAL

In grace God called and chose the people of Israel  
and established with them a covenant:  
I will be your God and you will be my people.  
In that relationship they were to be freed from sin  
and become a blessing to all.  
Then God came to us in Jesus Christ  
and fulfilled that covenant for all people.  
Through Christ’s life, death, and resurrection,  
God made for us a new covenant of grace.

We come before you with joy, O God,  
to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism  
as the visible means of entry into the new covenant.  
Baptism is a gift of God.  
In this sacrament, through grace and the power of the Holy Spirit  
we are united with Christ,  
are cleansed by his saving work,  
Enter into the fellowship of the church,  
and are called to a life of faith and willing obedience.

Claimed by God in baptism,  
we pray that through the power of the Holy Spirit  
our lives may faithfully affirm the blessings of Christ’s new covenant.
We know that we will remain less than the whole persons you have called us to be in Christ Jesus until we acknowledge our sins to you, and so we bow before you and pray:

Almighty God,  
we confess that we have tried to run away and hide from you.  
We constantly deceive ourselves into thinking that we can live without you.  
We have made idols of our own achievements.

We have treated other persons as though they did not bear your image.  
We have failed to enfold and include all persons within the outstretched and open arms of Jesus Christ, our Savior.

And we have left undone those deeds of lovingkindness and godly justice that you want us to pursue in your name.  
Bring your Spirit upon us in a gracious, healing way.  
Make us agents of reconciliation as we live within your holy presence. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ.  
By grace you have been saved.  
In the name of Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.
1 Join we all with one accord; praise we all our common Lord;
for we all have heard his voice, all have made his will our choice.
*"brethren of his law" are we - "As I loved you, so love ye."

2 One our Master, one alone, none but Christ as Lord we own;
with one cup and with one bread thus one covenant way we tread.

3 One the name in which we pray, one our Savior day by day;
Join we with the saints of old, no more strangers in the fold,
Branches we in Christ, the Vine, living by his life divine:
One in spirit, one in life, one amid earth’s frequent strife,

one the Shepherd who us sought, one the flock his blood has bought,
as the Father with the Son, so in Christ we all are one.
one in faith and one in love, one in hope of heaven above.

* This was a name applied to itself by the Moravian Church in the fifteenth century.
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mercy.
For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. Lord have mercy.
Help, save, comfort, and defend us, gracious Lord. Amen.

Refrain
Assisting minister
This is the feast of victory for our God. Alleluia.

All
Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his.

Refrain
This is the feast of victory for our God. Alleluia.
For thus says the Lord God:
I myself will search for my sheep, and will seek them out.
As shepherds seek out their flocks when they are among their scattered sheep,
so I will seek out my sheep.
I will rescue them from all the places
to which they have been scattered on a day of clouds and thick darkness.
I will bring them out from the peoples and gather them from the countries,
and will bring them into their own land;
and I will feed them on the mountains of Israel,
by the watercourses, and in all the inhabited parts of the land.
I will feed them with good pasture,
and the mountain heights of Israel shall be their pasture;
there they shall lie down in good grazing land,
and they shall feed on rich pasture on the mountains of Israel.
I myself will be the shepherd of my sheep,
and I will make them lie down, says the Lord God.
I will seek the lost, and I will bring back the strayed,
and I will bind up the injured, and I will strengthen the weak,
but the fat and the strong I will destroy.
I will feed them with justice.
I will set up over them one shepherd, my servant David,
and he shall feed them: he shall feed them and be their shepherd.
And I, the Lord, will be their God,
and my servant David shall be prince among them;
I, the Lord, have spoken.

PSALM 23

1 The Lord's my shepherd, I'll not want. He
2 My soul he doth restore again, and
3 Yea, though I walk in death's dark vale, yet
4 My table thou hast furnished in
goodness and mercy all my life shall
makes me down to lie in pastures green; he
me to walk doth make with the paths of
will I fear no ill; for thou art with me,
presence of my foes; my head thou dost with
surely follow me; and in God's house for-
leadeth me the quiet waters by.
righteousness, e'en for his own name's sake.
and thy rod and staff me comfort still.
oil aoint, and my cup overflows.
ev er more my dwelling place shall be.
GOSPEL: John 10:11-18

The Reverend Leonard H. Bolick

Stand

Jesus said:
“I am the good shepherd.
The good shepherd lays down his life for the sheep.
The hired hand, who is not the shepherd and does not own the sheep,
sees the wolf coming and leaves the sheep and runs away—
and the wolf snatches them and scatters them.
The hired hand runs away because a hired hand does not care for the sheep.
I am the good shepherd.
I know my own and my own know me,
just as the Father knows me and I know the Father.
And I lay down my life for the sheep.
I have other sheep that do not belong to this fold.
I must bring them also, and they will listen to my voice.
So there will be one flock, one shepherd.
For this reason the Father loves me,
because I lay down my life in order to take it up again.
No one takes it from me, but I lay it down of my own accord.
I have power to lay it down, and I have power to take it up again.
I have received this command from my Father.”

Be seated

EPISTLE: Colossians 1:15-20

The Reverend D. Wayne Burkette

He is the image of the invisible God, the firstborn of all creation;
for in him all things in heaven and on earth were created,
things visible and invisible,
whether thrones or dominions or rulers or powers—
all things have been created through him and for him.
He himself is before all things, and in him all things hold together.
He is the head of the body, the church;
he is the beginning, the firstborn from the dead,
so that he might come to have first place in everything.
For in him all the fullness of God was pleased to dwell,
and through him God was pleased to reconcile to himself all things,
whether on earth or in heaven,
by making peace through the blood of his cross.

SERMON: The Space Between Us
Stand

HYMN OF THE DAY

1 Christ is made the sure foundation, Christ, our head and
2 To this temple, where we call you, come, O Lord of
3 Here bestow on all your servants what they seek from
4 Praise and honor to the Father, praise and honor

cornerstone, chosen of the Lord and precious,
hosts, and stay; come with all your loving-kindness,
you to gain; what they gain from you, forever
to the Son, praise and honor to the Spirit,

binding all the church in one; holy Zion's
hear your people as they pray; and your fullest
with the blessed to retain; and hereafter
ever three and ever one: one in might and

help forever and our confidence alone.
benediction shed within these walls today.
in your glory evermore with you to reign.
one in glory while unending ages run!
NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF INTERCESSION

The Reverend Patricia Garner
The Reverend Ronald A. Rinn

With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God’s creation.

*After each portion of the prayers:*

Lord, in your mercy,

**hear our prayer.**

*The prayers are concluded:*

Almighty God,
you have given us grace at this time
with one accord to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his name
you will be in the midst of them.
Fulfill now, O Lord, our desires and petitions as may be best for us;
granting us in this world knowledge of your truth,
and in the world to come life everlasting.

**Amen.**

PEACE

The peace of Christ be with you always.

**And also with you.**

Be seated

MEAL

OFFERING OF GIFTS

*The monetary offering has been designated for a joint Lutheran-Moravian youth and new start congregational effort.*

*Old Hundredth Psalm Tune*  
Ralph Vaughan Williams (1872-1958)
OFFERTORY SONG

As the gifts of bread, wine, and money are brought forward, the people stand to sing.

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.
Gather the hopes and dreams of all; unite them with the prayers we offer.
Grace our table with your presence, and give us a foretaste of the feast to come.

OFFERTORY PRAYER

Let us pray.
Merciful God,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.
THE GREAT THANKSGIVING

It is truly right and good to sing to you,
to bless you and to praise you,
to thank you and to worship you throughout all the universe,
for you are God, eternal and glorious,
beyond the highest powers of our comprehension,
with your only-begotten Son and your Holy Spirit.
Through your Word you brought us forth from nothingness into being,
and raised us when we had fallen into sin,
leaving nothing undone to bring us
to your heavenly kingdom which is to come.
For all your love and saving work,
for all your goodness and benefits to us,
known and unknown, seen and unseen, we thank you,
humbly rejoicing that you graciously accept this service from our hands,
though you are surrounded by countless thousands of angels and archangels,
cherubim and seraphim, who soar aloft on wings of light
singing to you their triumphal song:
Together with all the heavenly hosts,
we join our voices to proclaim your glorious majesty,
O Lover of humanity,
for you loved the world so much that you sent your only-begotten Son
so that all who believe in him might not perish,
but have eternal life.
When he had come and lived among us
to fulfill all that was needed for our redemption,
he freely gave himself up for the life of the world.

Our Lord Jesus Christ, on the night he was betrayed, took bread,
and when he had given thanks, he broke it,
gave it to his disciples, and said:
Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper our Lord Jesus Christ took the cup,
gave thanks, and gave it to his disciples, saying:
Drink from this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sin.
Do this, whenever you drink it, in remembrance of me.
Remembering Christ's command,
the cross and tomb, the resurrection on the third day,
the ascension into heaven
and the sitting at the right hand of the throne of God,
and looking in hope to Christ's coming again in glory,
with this bread and cup we offer to you ourselves
in praise and thanksgiving as a holy and living sacrifice,
in union with the one perfect sacrifice of Christ,
in all and for all.

We pray you to send your Holy Spirit upon us
and upon these gifts of bread and wine
to make them for us the sacrament of Christ's precious body and blood,
that we who receive them,
in company with your faithful people in every age and place,
may be strengthened to witness and work
for your justice, truth, and peace,
in the power of your life eternal.

And now, as our Savior has taught us, we pray:

   Our Father, who art in heaven,
      hallowed be thy name,
      thy kingdom come,
      thy will be done
         on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
   who trespass against us;
and lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.
AGNUS DEI

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

As there is one loaf, we, who are many, are one body, for we all partake of the one loaf. The bread which we break is a sharing in the body of Christ. The cup over which we give thanks is a sharing in the blood of Christ.

The gifts of God for the people of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is distributed. At the direction of an usher, move down the center aisle to receive the bread and then to the side to either cup. The first cup is for those who wish to drink. The second cup is for those who wish to dip their bread. Return to your place by the side aisle.
1 Let all mortal flesh keep silence, and with fear and trembling stand;
2 King of kings, yet born of Mary, as of old on earth he stood,
3 Rank on rank the host of heaven spreads its van-guard;
4 At his feet the six-winged seraph, cherubim with sleepless eye, veil their faces to the presence,

for with blessing in his hand Christ our God to earth desend ing comes full homage to demand.
faithful his own self for heav'nly food.
vanquish, as the darkness clears a way.
lleluia! Alleluia, Lord most high!
ANTHEM: Christ By His One Sacrifice  
Karl Heinrich Graun (1704-1759)

Christ by his one sacrifice forever has perfected all those he has made holy. Now
breathes my Jesus his last breath, now is his pain fulfilled in death; he gives his
soul, as love had planned, and lays it in his Father’s hand. I trust, O Lord, your
last good-bye; on this at death my hopes rely; fling wide for me high heaven’s
doors when earthly life is mine no more.

SONNE DER GERECHTIGKEIT

1 At the Lamb’s high feast we sing praise to our vic-
torious king, who has washed us in the tide
flowing from his pierced side. Alleluia!

2 East-ter tri-umph, East-er joy! This a-lone can
q
sin des-troy; from sin’s pow’r. Lord, set us free,
new-born souls in you to be. Alleluia!

3 Fa-ther, who the crown shall give, Sav-ior, by whose
dead we live, Spir-it, guide through all our days;
Three in One, your name we praise. Alleluia!
1. Shep-herd of souls, re-fresh and bless your cho-sen pil-grim flock
2. Be known to us in break-ing bread, but do not then de-part;
3. Lord, sup with us in love di-vine; your bod- y and your blood,

with man-na in the wil-der-ness, with wa-ter from the rock.
Sav-ior, a-bide with us, and spread your ta-ble in our heart.
that liv-ing bread, that heav’n-ly wine, be our im-mor-tal food.

1. Now we join in cel-e-bra-tion at our
2. Lord, as round this feast we gath-er, fill our
3. Lord, we share in this com-mun-ion as one
Savior's invitation, dressed no more in spirit somber,
hearts with holy rapture! For this bread and cup of blessing
family of God's children, reconciled through you, our brother,
clothed instead in joy and wonder; for the Lord of all ex-
are for us the sure possessing of your loving deed on
one in you with God our Father. Give us grace to live for
is tence, putting off divine transcendence, stoops a-
Cal'ry, of your living self, our vic'try, pledge of
others, serving all, both friends and strangers, seeking
gain in love to meet us, with his very life to feed us,
your un-failing presence, foretaste here of heav'nly glad-
justice, love, and mercy till you come in final glory.
1. Come, let us sing the song of songs, with hearts and voices swell the strain, the homage which to Christ belongs: "Worthy the Lamb, for he was slain!"

2. Slain to redeem us by his blood, to cleanse from every sinful stain, and make us kings and priests to God: "Worthy the Lamb, for he was slain!"

3. To him who suffered on the tree, our souls, at his soul's price, to gain, blessing, and praise, and glory be: "Worthy the Lamb, for he was slain!"

4. To him, enthroned by filial right, all power in heaven and earth proclaim, honor, and majesty and might: "Worthy the Lamb, for he was slain!"

5. Long as we live, and when we die, and while in heaven with him we reign, this song our song of songs shall be: "Worthy the Lamb, for he was slain!"
1 Our only stay is Jesus' grace in ev'ry time and ev'ry place.
2 All self-dependence is but vain, Christ shall our Corner-stone remain,
3 He is and shall remain our Lord; our confidence is in his word, and, while our Jesus right-eousness remains his church's glorious dress.
shaken stay when heav'n and earth are fled a-way.
reigns above, his church will more than conqueror prove.
1 Lord, who the night you were betrayed did pray
2 For all your church on earth, we intercede:
3 And hear our prayer for wanderers from your fold;
4 So, Lord, at length when sacraments shall cease,

that all your church might be forever one;
Lord, make our sad divisions soon to cease;
restore them, too, Good Shepherd of the sheep,
may we be one with all your church above:

help us at every eucharist to say
draw us all closer, each to each, we plead,
back to the faith your saints confessed of old,
one with your saints in one unbroken peace,

with willing heart and soul, "Your will be done."
by drawing all to you, O Prince of peace:
and to the church still pledged that faith to keep,
one with your saints in one unbounded love:
PRAYER AFTER COMMUNION

God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life
of Jesus Christ, our Lord.

Amen.
BLESSING

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

In the name of Jesus. Amen.
HYMN

SEELENBRÄUTIGAM

1 Jesus, still lead on till our rest be won;
2 If the way be drear, if the foe be near,
3 When we seek relief from a long-felt grief,
4 Jesus, still lead on till our rest be won;

and although the way be cheerless, we will follow, calm and
let no faithless fears o’er-take us, let not faith and hope for-
when temptations come alluring, make us patient and en-
heavenly leader, still direct us, still support, console, pro-

fearless; guide us by your hand to the promised land.
save us; safely past the foe to our home we go
during; show us that bright shore where we weep no more,
tect us, till we safely stand in the promised land.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE We All Believe in One True God, BWV 680

J. S. Bach

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SERVICE LEADERS

Representing the Evangelical Lutheran Church in America, and serving as presiding minister
The Reverend Mark S. Hanson
Presiding Bishop

Representing the Moravian Church in America, Southern Province, and serving as preacher
The Right Reverend D. Wayne Burkette
Bishop, Moravian Unity
President, Provincial Elders’ Conference

Representing the Moravian Church in America, Northern Province
The Reverend David L. Wickmann
President, Provincial Elders’ Conference

Readers
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Lutheran-Moravian Coordinating Committee

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St. John, United States Virgin Islands

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Winston-Salem, North Carolina

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Cantor, Augsburg Lutheran Church
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The Reverend Nola Reed Knouse, Conductor

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Winston-Salem, North Carolina
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Moravian Church in America, Northern Province
Moravian Church in America, Southern Province

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The Lord’s my shepherd, text: Scottish Psalter (1650). Music: Jessie S. Irvine (1872)

Christ is made the sure foundation, text: Latin Hymn, c. 7th century; trans. John Mason Neale (1818-1866), alt. Music: Henry Purcell (1659-1695), arr. Ernest Hawkins (1802-1868)


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Now we join in celebration, text: © Joel W. Lundeen (1918-1990), admin. Augsburg Fortress. Used by permission. Music: Johann Crüger (1598-1662)

Come, let us sing the song of songs, text: James Montgomery (1771-1854), alt. Music: William Knapp (1738)
Our only stay is Jesus’ grace, text: Nicholas Ludwig von Zinzendorf (1741), trans. Francis Okely (1748). Music: John Hatton (d. 1793).

Lord, who the night you were betrayed did pray, text: William H. Turton (1856-1938), alt. Music: Jean Sibelius (1865-1957)

In the name of Jesus, music traditional Moravian.


Special thanks to Augsburg Lutheran Church for hosting this anniversary celebration

Following Our Shepherd – Jesus, Still Lead On.