

PRE-SERVICE MUSIC

PRELUDE OF CHORALES

Moravian Band

ORGAN PRELUDE

Passacaglia and Fugue in C Minor, BWV 582 Johann Sebastian Bach (1685-1750)

GATHERING

ACCLAMATION on John 10: 14

William Stevens (2010)

DECLARATION OF PURPOSE

*The Reverend Mark S. Hanson
Presiding Bishop, Evangelical Lutheran Church in America
Presiding Minister*

We gather as representatives
of the Evangelical Lutheran Church in America,
the Moravian Church in America, Northern Province,
and the Moravian Church in America, Southern Province.

*The Reverend David L. Wickmann
President, Provincial Elders' Conference
Moravian Church in America, Northern Province*

We gather to celebrate with one another
the one, holy, catholic and apostolic faith
as it is expressed in the Scriptures
and confessed in the Church's historic creeds.

*The Reverend Leonard H. Bolick
Bishop, North Carolina Synod
Evangelical Lutheran Church in America*

We gather to celebrate each other as churches
in which the gospel is rightly preached
and the sacraments are rightly administered
according to the Word of God,
to remember our baptism,
and to share the Lord's Supper together with one another.

The Reverend David E. Bennett
President, Eastern District
Moravian Church in America, Northern Province
We gather to strengthen one another in head and heart.
We gather to pledge ourselves to live under the gospel
in mutual affirmation and admonition,
that respect and love for each other may continue to grow.

BAPTISMAL RENEWAL

In grace God called and chose the people of Israel
and established with them a covenant:
I will be your God and you will be my people.
In that relationship they were to be freed from sin
and become a blessing to all.
Then God came to us in Jesus Christ
and fulfilled that covenant for all people.
Through Christ's life, death, and resurrection,
God made for us a new covenant of grace.

**We come before you with joy, O God,
to claim the promises of your covenant.**

Our Lord Jesus Christ instituted baptism
as the visible means of entry into the new covenant.
Baptism is a gift of God.
In this sacrament, through grace and the power of the Holy Spirit
we are united with Christ,
are cleansed by his saving work,
enter into the fellowship of the church,
and are called to a life of faith and willing obedience.

**Claimed by God in baptism,
we pray that through the power of the Holy Spirit
our lives may faithfully affirm the blessings of Christ's new covenant.**

We know that we will remain less than the whole persons
you have called us to be in Christ Jesus
until we acknowledge our sins to you,
and so we bow before you and pray:

**Almighty God,
we confess that we have tried to run away
and hide from you.
We constantly deceive ourselves
into thinking that we can live without you.
We have made idols of our own achievements.**

**We have treated other persons
as though they did not bear your image.
We have failed to enfold and include all persons
within the outstretched and open arms of Jesus Christ, our Savior.**

**And we have left undone those deeds
of lovingkindness and godly justice
that you want us to pursue in your name.
Bring your Spirit upon us in a gracious, healing way.
Make us agents of reconciliation
as we live within your holy presence. Amen.**

God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of Jesus Christ,
your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts
through faith.

Amen.

ENTRANCE HYMN

GAUDEAMUS PARITER

1 Join we all with one ac-cord; praise we all our com-mon Lord;
 2 One our Mas-ter, one a-lone, none but Christ as Lord we own;
 3 One the name in which we pray, one our Sav-ior day by day;

for we all have heard his voice, all have made his will our choice.
 *"breth-ren of his law" are we - "As I loved you, so love ye."
 with one cup and with one bread thus one cov-'nant way we tread.

Join we with the saints of old, no more stran-gers in the fold,
 Branch-es we in Christ, the Vine, liv-ing by his life di-vine;
 One in spir-it, one in life, one a-mid earth's fre-quent strife,

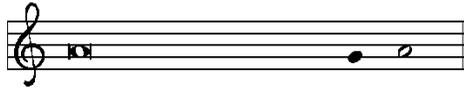
one the Shep-herd who us sought, one the flock his blood has bought.
 as the Fa-ther with the Son, so in Christ we all are one.
 one in faith and one in love, one in hope of heav'n a-bove.

** This was a name applied to itself by the Moravian Church in the fifteenth century.*

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.



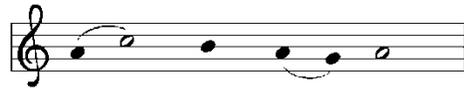
In peace, let us pray to the Lord.



Lord, have mer - cy.



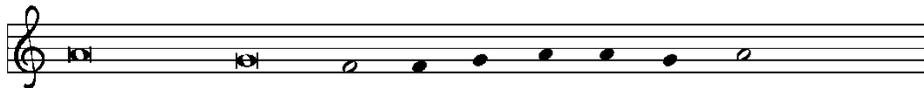
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



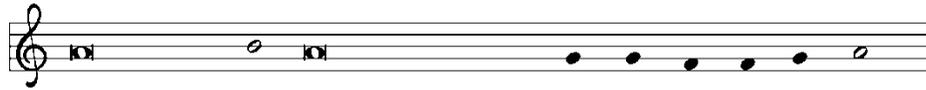
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
might be to God and the Lamb for - ev - er. A - men.

Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Be seated

WORD

FIRST READING: Ezekiel 34:11-16, 23-24 The Reverend David L. Wickmann

For thus says the Lord God:
I myself will search for my sheep, and will seek them out.
As shepherds seek out their flocks when they are among their scattered sheep,
so I will seek out my sheep.
I will rescue them from all the places
to which they have been scattered on a day of clouds and thick darkness.
I will bring them out from the peoples and gather them from the countries,
and will bring them into their own land;
and I will feed them on the mountains of Israel,
by the watercourses, and in all the inhabited parts of the land.

I will feed them with good pasture,
 and the mountain heights of Israel shall be their pasture;
 there they shall lie down in good grazing land,
 and they shall feed on rich pasture on the mountains of Israel.
 I myself will be the shepherd of my sheep,
 and I will make them lie down, says the Lord God.
 I will seek the lost, and I will bring back the strayed,
 and I will bind up the injured, and I will strengthen the weak,
 but the fat and the strong I will destroy.
 I will feed them with justice.
 I will set up over them one shepherd, my servant David,
 and he shall feed them: he shall feed them and be their shepherd.
 And I, the Lord, will be their God,
 and my servant David shall be prince among them;
 I, the Lord, have spoken.

PSALM 23

CRIMOND



1 The Lord's my shep - herd, I'll not want. He
 2 My soul he doth re - store a - gain, and
 3 Yea, though I walk in death's dark vale, yet
 4 My ta - ble thou hast fur - nish - ed in
 5 Good - ness and mer - cy all my life shall



makes me down to lie in pas - tures green; he
 me to walk doth make with - in the paths of
 will I fear no ill; for thou art with me,
 pres - ence of my foes; my head thou dost with
 sure - ly fol - low me; and in God's house for -



lead - eth me the qui - et wa - ters by.
 righ - teous - ness, e'en for his own name's sake.
 and thy rod and staff me com - fort still.
 oil a - noint, and my cup o - ver - flows.
 ev - er - more my dwell - ing place shall be.

GOSPEL: John 10:11-18

The Reverend Leonard H. Bolick

Stand

Jesus said:

“I am the good shepherd.

The good shepherd lays down his life for the sheep.

The hired hand, who is not the shepherd and does not own the sheep,
sees the wolf coming and leaves the sheep and runs away –
and the wolf snatches them and scatters them.

The hired hand runs away because a hired hand does not care for the sheep.

I am the good shepherd.

I know my own and my own know me,

just as the Father knows me and I know the Father.

And I lay down my life for the sheep.

I have other sheep that do not belong to this fold.

I must bring them also, and they will listen to my voice.

So there will be one flock, one shepherd.

For this reason the Father loves me,

because I lay down my life in order to take it up again.

No one takes it from me, but I lay it down of my own accord.

I have power to lay it down, and I have power to take it up again.

I have received this command from my Father.”

Be seated

EPISTLE: Colossians 1:15-20

The Reverend D. Wayne Burkette

He is the image of the invisible God, the firstborn of all creation;

for in him all things in heaven and on earth were created,

things visible and invisible,

whether thrones or dominions or rulers or powers –

all things have been created through him and for him.

He himself is before all things, and in him all things hold together.

He is the head of the body, the church;

he is the beginning, the firstborn from the dead,

so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell,

and through him God was pleased to reconcile to himself all things,

whether on earth or in heaven,

by making peace through the blood of his cross.

SERMON: *The Space Between Us*

Stand

HYMN OF THE DAY

WESTMINSTER ABBEY

1 Christ is made the sure foun-da-tion, Christ, our head and
2 To this tem-ple, where we call you, come, O Lord of
3 Here be-stow on all your ser-vants what they seek from
4 Praise and hon-or to the Fa-ther, praise and hon-or

cor-ner-stone, cho-sen of the Lord and pre-cious,
hosts, and stay; come with all your lov-ing-kind-ness,
you to gain; what they gain from you, for-ev-er
to the Son, praise and hon-or to the Spir-it,

bind-ing all the church in one; ho-ly Zi-on's
hear your peo-ple as they pray; and your full-est
with the bless-ed to re-tain; and here-af-ter
ev-er three and ev-er one: one in might and

help for-ev-er and our con-fi-dence a-lone.
ben-e-dic-tion shed with-in these walls to-day.
in your glo-ry ev-er-more with you to reign.
one in glo-ry while un-end-ing a-ges run!

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

**The Reverend Patricia Garner
The Reverend Ronald A. Rinn**

With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

After each portion of the prayers:

Lord, in your mercy,

hear our prayer.

The prayers are concluded:

Almighty God,
you have given us grace at this time
with one accord to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his name
you will be in the midst of them.
Fulfill now, O Lord, our desires and petitions as may be best for us;
granting us in this world knowledge of your truth,
and in the world to come life everlasting.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Be seated

MEAL

OFFERING OF GIFTS

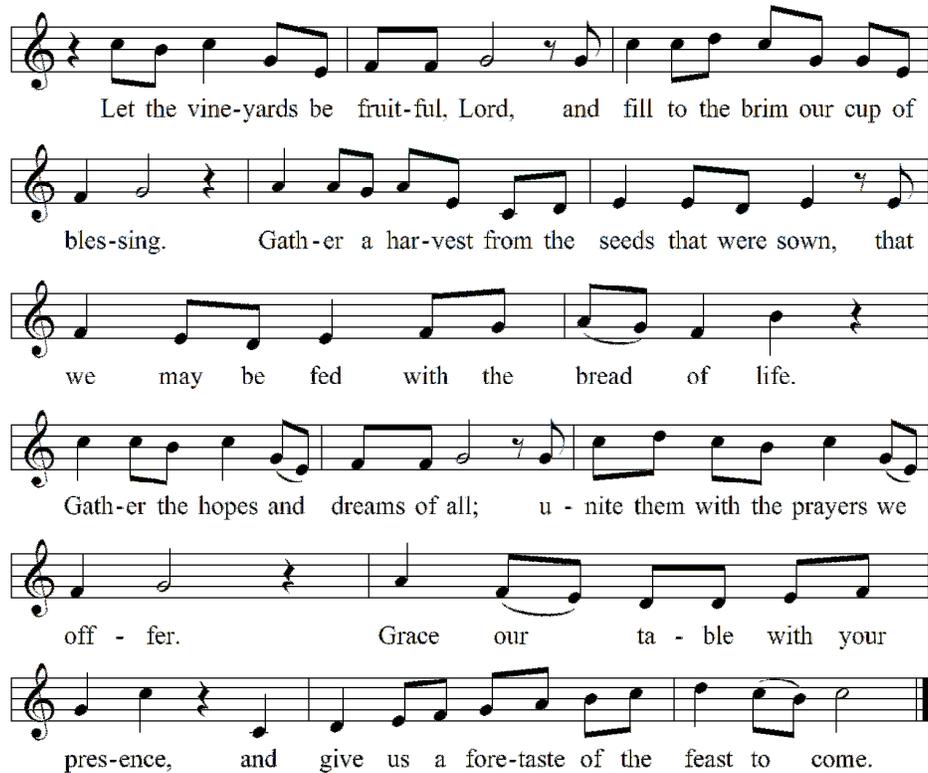
*The monetary offering has been designated for a joint
Lutheran-Moravian youth and new start congregational effort.*

Old Hundredth Psalm Tune

Ralph Vaughan Williams (1872-1958)

OFFERTORY SONG

As the gifts of bread, wine, and money are brought forward, the people stand to sing.



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bles-sing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
off - fer. Grace our ta - ble with your
pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

Let us pray.
Merciful God,

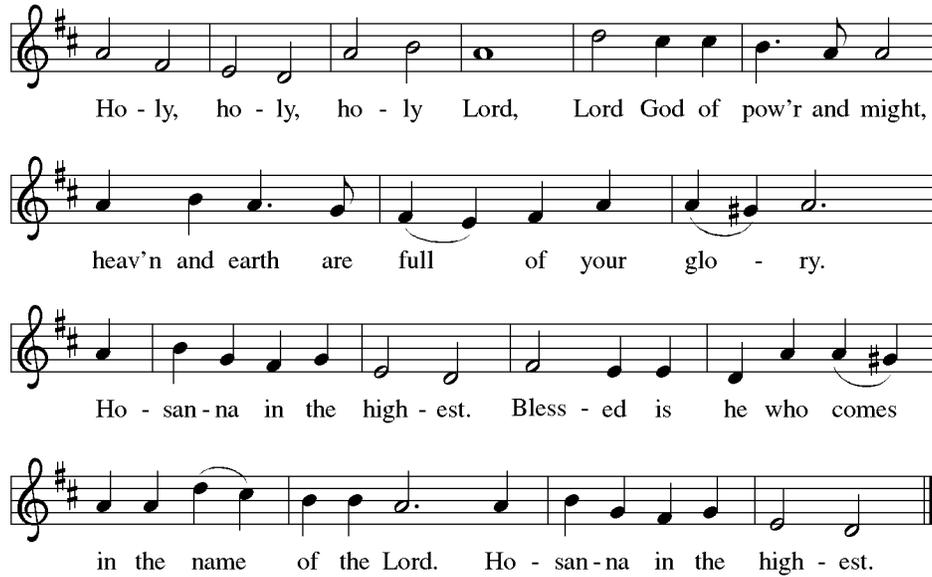
**we offer with joy and thanksgiving what you have first given us –
our selves, our time, and our possessions,
signs of your gracious love.
Receive them for the sake of him who offered himself for us;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with slurs.

It is truly right and good to sing to you,
to bless you and to praise you,
to thank you and to worship you throughout all the universe,
for you are God, eternal and glorious,
beyond the highest powers of our comprehension,
with your only-begotten Son and your Holy Spirit.
Through your Word you brought us forth from nothingness into being,
and raised us when we had fallen into sin,
leaving nothing undone to bring us
to your heavenly kingdom which is to come.
For all your love and saving work,
for all your goodness and benefits to us,
known and unknown, seen and unseen, we thank you,
humbly rejoicing that you graciously accept this service from our hands,
though you are surrounded by countless thousands of angels and archangels,
cherubim and seraphim, who soar aloft on wings of light
singing to you their triumphal song:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Together with all the heavenly hosts,
 we join our voices to proclaim your glorious majesty,
 O Lover of humanity,
 for you loved the world so much that you sent your only-begotten Son
 so that all who believe in him might not perish,
 but have eternal life.
 When he had come and lived among us
 to fulfill all that was needed for our redemption,
 he freely gave himself up for the life of the world.

Our Lord Jesus Christ, on the night he was betrayed, took bread,
 and when he had given thanks, he broke it,
 gave it to his disciples, and said:
 Take, eat; this is my body which is given for you.
 Do this in remembrance of me.

In the same way, after supper our Lord Jesus Christ took the cup,
 gave thanks, and gave it to his disciples, saying:
 Drink from this, all of you; this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sin.
 Do this, whenever you drink it, in remembrance of me.

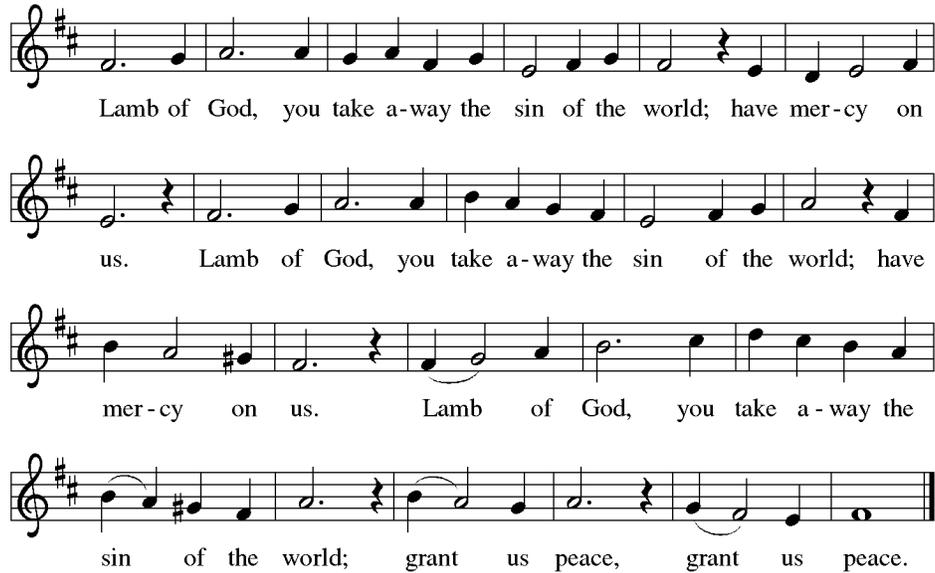
Remembering Christ's command,
the cross and tomb, the resurrection on the third day,
the ascension into heaven
and the sitting at the right hand of the throne of God,
and looking in hope to Christ's coming again in glory,
with this bread and cup we offer to you ourselves
in praise and thanksgiving as a holy and living sacrifice,
in union with the one perfect sacrifice of Christ,
in all and for all.

We pray you to send your Holy Spirit upon us
and upon these gifts of bread and wine
to make them for us the sacrament of Christ's precious body and blood,
that we who receive them,
in company with your faithful people in every age and place,
may be strengthened to witness and work
for your justice, truth, and peace,
in the power of your life eternal.

And now, as our Savior has taught us, we pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

As there is one loaf, we, who are many, are one body,
for we all partake of the one loaf.
The bread which we break is a sharing in the body of Christ.
The cup over which we give thanks is a sharing in the blood of Christ.

The gifts of God for the people of God:
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion is distributed. At the direction of an usher, move down the center aisle to receive the bread and then to the side to either cup. The first cup is for those who wish to drink. The second cup is for those who wish to dip their bread. Return to your place by the side aisle.

MUSIC DURING COMMUNION

PICARDY



1 Let all mor-tal flesh keep si-lence, and with fear and
2 King of kings, yet born of Mar-y, as of old on
3 Rank on rank the host of heav-en spreads its van-guard
4 At his feet the six-winged ser-aph, cher-u-bim with



trem-bling stand; pon-der noth-ing earth-ly mind-ed,
earth he stood, Lord of lords in hu-man ves-ture,
on the way; as the Light of light, de-scend-ing
sleep-less eye, veil their fac-es to the pres-ence,



for with bless-ing in his hand Christ our God to earth de-
in the bod-y and the blood, he will give to all the
from the realms of end-less day, comes, the pow'rs of hell to
as with cease-less voice they cry: "Al-le-lu-ia! Al-le-



scend-ing comes full hom-age to de-mand.
faith-ful his own self for heav'n-ly food.
van-quish, as the dark-ness clears a-way.
lu-ia! Al-le-lu-ia, Lord most high!"

ANTHEM: *Christ By His One Sacrifice*

Karl Heinrich Graun (1704-1759)

Christ by his one sacrifice forever has perfected all those he has made holy. Now breathes my Jesus his last breath, now is his pain fulfilled in death; he gives his soul, as love had planned, and lays it in his Father's hand. I trust, O Lord, your last good-bye; on this at death my hopes rely; fling wide for me high heaven's door when earthly life is mine no more.

SONNE DER GERECHTIGKEIT

1 At the Lamb's high feast we sing praise to our vic -
2 East - er tri - umph, East - er joy! This a - lone can
3 Fa - ther, who the crown shall give, Sav - ior, by whose

to - rious king, who has washed us in the tide
sin des - troy; from sin's pow'r, Lord, set us free,
death we live, Spir - it, guide through all our days;

flow - ing from his pierc - ed side. Al - le - lu - ia!
new - born souls in you to be. Al - le - lu - ia!
Three in One, your name we praise. Al - le - lu - ia!

DUNDEE

1 Shep - herd of souls, re - fresh and bless your cho - sen pil - grim flock
 2 Be known to us in break - ing bread, but do not then de - part;
 3 Lord, sup with us in love di - vine; your bod - y and your blood,

with man - na in the wil - der - ness, with wa - ter from the rock.
 Sav - ior, a - bide with us, and spread your ta - ble in our heart.
 that liv - ing bread, that heav' - n - ly wine, be our im - mor - tal food.

SCHMÜCKE DICH

1 Now we join in cel - e - bra - tion at our
 2 Lord, as round this feast we gath - er, fill our
 3 Lord, we share in this com - mun - ion as one

Sav - ior's in - vi - ta - tion, dressed no more in spir - it som - ber,
 hearts with ho - ly rap - ture! For this bread and cup of bless - ing
 fam - 'ly of God's chil - dren, rec - on - ciled through you, our broth - er,

clothed in - stead in joy and won - der; for the Lord of all ex -
 are for us the sure pos - sess - ing of your lov - ing deed on
 one in you with God our Fa - ther. Give us grace to live for

is - tence, put - ting off di - vine tran - scen - dence, stoops a -
 Cal - v'ry, of your liv - ing self, our vic - t'ry, pledge of
 oth - ers, ser - ving all, both friends and stran - gers, seek - ing

gain in love to meet us, with his ver - y life to feed us.
 your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
 jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

WAREHAM

1 Come, let us sing the song of songs, with hearts and
 2 Slain to re - deem us by his blood, to cleanse from
 3 To him who suf - fered on the tree, our souls, at
 4 To him, en - throned by fil - ial right, all pow'r in
 5 Long as we live, and when we die, and while in

voic - es swell the strain, the hom - age which to
 ev - 'ry sin - ful stain, and make us kings and
 his soul's price, to gain, bless - ing, and praise, and
 heav'n and earth pro - claim, hon - or, and maj - es -
 heav'n with him we reign, this song our song of

Christ be - longs: "Wor - thy the Lamb, for he was slain!"
 priests to God; "Wor - thy the Lamb, for he was slain!"
 glo - ry be: "Wor - thy the Lamb, for he was slain!"
 ty and might: "Wor - thy the Lamb, for he was slain!"
 songs shall be: "Wor - thy the Lamb, for he was slain!"

DUKE STREET

1 Our on - ly stay is Je - sus' grace in ev - 'ry
 2 All self-de - pend - ence is but vain. Christ shall our
 3 He is and shall re - main our Lord; our con - fi -

time and ev - 'ry place, and Je - sus' blood - bought
 Cor - ner - stone re - main, our Rock which will un -
 dence is in his word; and, while our Je - sus

right - ous - ness re - mains his church's glo - rious dress.
 shak - en stay when heav'n and earth are fled a - way.
 reigns a - bove, his church will more than con - queror prove.

FINLANDIA

1 Lord, who the night you were be - trayed did pray
 2 For all your church on earth, we in - ter - cede:
 3 And hear our prayer for wan-d'ers from your fold;
 4 So, Lord, at length when sac - ra - ments shall cease,

that all your church might be for - ev - er one;
 Lord, make our sad di - vi - sions soon to cease;
 re - store them, too, Good Shep - herd of the sheep,
 may we be one with all your church a - bove:

help us at ev - 'ry eu - cha - rist to say
 draw us all clos - er, each to each, we plead,
 back to the faith your saints con - fessed of old,
 one with your saints in one un - bro - ken peace,

with will - ing heart and soul, "Your will be done."
 by draw - ing all to you, O Prince of peace:
 and to the church still pledged that faith to keep.
 one with your saints in one un - bound - ed love;

Oh, may we all one bread, one bod - y be
 thus may we all one bread, one bod - y be,
 Soon may we all one bread, one bod - y be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Tri - ni - ty in u - ni - ty.

PRAYER AFTER COMMUNION

God of abundance,
 with this bread of life and cup of salvation
 you have united us with Christ,
 making us one with all your people.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue forever in the risen life
 of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

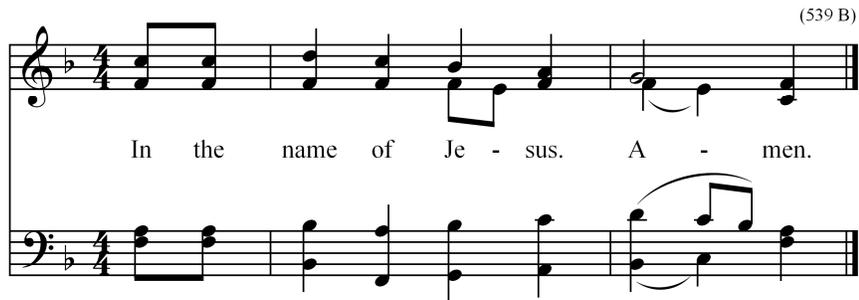
Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)



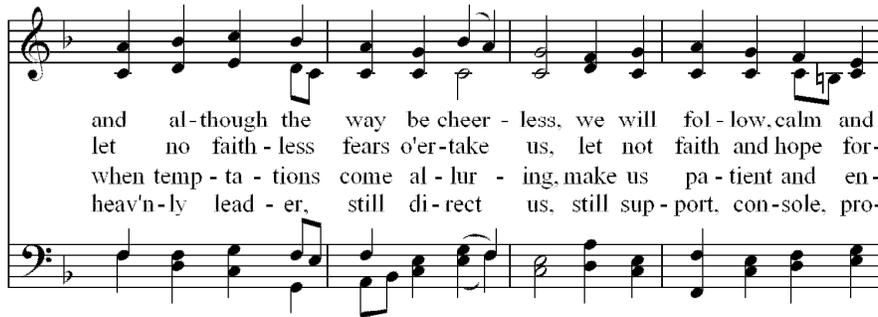
In the name of Je - sus. A - men.

HYMN

SEELENBRÄUTIGAM



1 Je - sus, still lead on till our rest be won;
 2 If the way be drear, if the foe be near,
 3 When we seek re - lief from a long - felt grief,
 4 Je - sus, still lead on till our rest be won;



and al-though the way be cheer - less, we will fol - low, calm and
 let no faith - less fears o'er-take us, let not faith and hope for-
 when temp - ta - tions come al - lur - ing, make us pa - tient and en-
 heav'n-ly lead - er, still di - rect us, still sup - port, con - sole, pro-



fear - less; guide us by your hand to the prom - ised land.
 sake us; safe - ly past the foe to our home we go.
 dur - ing; show us that bright shore where we weep no more.
 tect us, till we safe - ly stand in the prom - ised land.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE *We All Believe in One True God*, BWV 680

J. S. Bach

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and serving as presiding minister*
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Presiding Bishop

*Representing the Moravian Church in America, Southern Province,
and serving as preacher*
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Bishop, Moravian Unity
President, Provincial Elders' Conference

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ACKNOWLEDGMENTS

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Join we all with one accord, text: anonymous Moravian (1904). Music: medieval Latin tune, arr. Jan Roh (1544).

The Lord’s my shepherd, text: Scottish Psalter (1650). Music: Jessie S. Irvine (1872)

Christ is made the sure foundation, text: Latin Hymn, c. 7th century; trans. John Mason Neale (1818-1866), alt. Music: Henry Purcell (1659-1695), arr. Ernest Hawkins (1802-1868)

English text of the Nicene Creed © 1988 English Language Liturgical Consultation (ELLC). www.englishtexts.org. Used by permission.

Let the vineyards be fruitful, Lord, music: © William Stevens (1999, rev. 2010). Used by permission.

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Let all mortal flesh keep silence, text: Liturgy of St. James, trans. Gerard Moultrie (1829-1885), alt. Music: French folk tune, 17th century.

At the Lamb’s high feast we sing, text: L. Henriette von Brandenburg (1627-1667), trans. Catherine Winkworth. Music: Bohemian Brethren *Kirchengesang* (1566), setting © 1969 Concordia Publishing House. Used by permission.

Shepherd of souls, text: James Montgomery (1771-1854). Music: Andro Hart’s *Psalter* (1615).

Now we join in celebration, text: © Joel W. Lundeen (1918-1990), admin. Augsburg Fortress. Used by permission. Music: Johann Crüger (1598-1662)

Come, let us sing the song of songs, text: James Montgomery (1771-1854), alt. Music: William Knapp (1738)

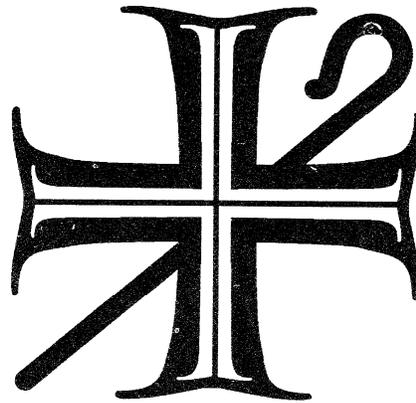
Our only stay is Jesus' grace, text: Nicholas Ludwig von Zinzendorf (1741), trans. Francis Okely (1748). Music: John Hatton (d. 1793).

Lord, who the night you were betrayed did pray, text: William H. Turton (1856-1938), alt. Music: Jean Sibelius (1865-1957)

In the name of Jesus, music traditional Moravian.

Jesus, still lead on, text: Nicholas Ludwig von Zinzendorf (1721), recast Christian Gregor (1778), trans. Jane Borthwick, alt. Music: Adam Drese (1620-1701), later form.

*Special thanks to Augsburg Lutheran Church
for hosting this anniversary celebration*



*Following Our Shepherd –
Jesus, Still Lead On.*