

Greetings:

The ELCA Justice for Women Program is pleased to present the first annotated bibliography of Lutheran women scholars in religion, in the United States! Knowing how challenging it can be in our research and writing to find other Lutheran scholars outside of our immediate professional circles, Justice for Women has endeavored to create one field of access to the works of Lutheran women scholars in biblical, theological and religious studies. It is our hope that this bibliography will serve as a great resource for all persons interested in identifying the tremendous scholarship by Lutheran women and will support academic, professional, and personal research in multiple ways.

Since research databases, such as ATLA, do not readily yield results that identify scholarship by Lutheran women, this bibliography is greatly needed to assist individual scholars, to edify the ELCA as a whole, and to display the corpus of work that Lutheran women contribute to the academy.

And what an impressive list we have begun to develop! There is, indeed, a vast fund of wisdom that exists among us, and certainly there are more Lutheran women voices yet to be heard. Persons still wishing to submit an annotated bibliography may do so by filling out the online form below. At regular intervals throughout the calendar year, the bibliography will be updated to include new submissions.

About the bibliography

This bibliography is annotated, and divided into seven broad sub-disciplines: **Theology, Biblical studies, Church History/Historical Theology, Ecclesiology and Ecclesial Life, Ethics, Worship, and Pastoral Care/Theology**. There is also a place for “**Miscellaneous**” publications by Lutheran women which may not fall so neatly into any of these categories.

Users will find everything from academic, theological writings to monographs, works from popular literature, sermon-starters, devotionals, and bible study guides. Many writings specifically relate to Lutheranism, and many do not.

Additionally, listings range from some of the earliest works by Lutheran women, to forthcoming works, not yet published.

For your convenience, each listing is also broken down into publication type: “Books”, “Chapters in books”, “Journal articles,” etc. Very soon, we will develop a means for you to perform a simple search in order to more easily locate the kind of information you may be looking for.

ELCA Justice for Women Project
Annotated Bibliography
Lutheran Women in Theology and Religious Studies
Updated March, 2012

This is only stage one of our project. We expect this document to grow over time into a robust resource and research tool. For now, peruse freely, submit additional works at any time using the form found on this webpage, and please share with your colleagues.

Sincerely,

Mary J. Streufert

Theology

Books

Betcher, Sharon. *Spirit and the Politics of Disablement*. Minneapolis: Fortress Press, 2007.

Betcher analyzes our world and God's embodied presence in the light of her own disability and the insight it affords. When released from the "ideology of normalcy," disablement, she claims, has revealed powerful alternative understandings of the body and body politic, in Scripture, in the actions of Jesus, in the healing work of the Spirit at work in the world.

Bloomquist, Karen L., ed. *The Doctrine of Justification: Its Reception and Meaning Today*. LWF Studies Series. Lutheran University Press, 2003.

Bloomquist, Karen L. *The Dream Betrayed: Religious Challenge of the Working-Class*. Fortress, 1990 (a re-write of my Ph.D. dissertation, "Toward the Redemption of American White Working Class Reality: a Liberation Theology")

A revisioning of theology and reinterpretation of sin and redemption in relation to class realities in American society, drawing on insights of political, liberation, feminist and Lutheran theology.

Brame, Grace. *Faith, the Yes of the Heart*. (Minneapolis, Augsburg Books, 1999).

Drawing on the Bible and the Christian tradition—including writers like Martin Luther, Henri Nouwen, Dorothee Soelle, Dietrich Bonhoeffer, and Evelyn Underhill—Brame presents a clear and inspiring study of the Christian life. She explores such vital issues as the relationship between believe and faith, how we live what we believe, finding God in our suffering, and how God lives through us.

Browning, Don S. and Marcia J. Bunge, eds. *Children and Childhood in World Religions: Primary Sources and Texts*. (New Brunswick, NJ: Rutgers University Press: 2009).

A collection of primary texts regarding children and childhood from six major religions of the world, including Judaism and Christianity. Each of the six chapters, edited by specialists, focuses on one religious tradition and includes an introduction and a selection of primary texts ranging from the ancient to the contemporary.

Bunge, Marcia J., ed. *Children, Adults, and Shared Responsibilities: Jewish, Christian, and Muslim Perspectives*. (Cambridge, England: Cambridge University Press, 2012).

Bunge, Marcia J., Terence E. Fretheim, and Beverly Roberts Gaventa, eds. *The Child in the Bible*. (Grand Rapids, MI: Eerdmans, 2008).

A collection of essays by leading biblical scholars on child-related themes in particular books of the Bible. Contributors take a variety of approaches, including historical, literary, and theological and disclose a range of perspectives on children and child-adult relationships and responsibilities.

Bunge, Marcia J., ed. *The Child in Christian Thought*. (Grand Rapids, MI: Eerdmans, 2001).

Collection of essays by seventeen scholars who explore the views of selected Christian theologians on children and childhood. Essays critically examine the works of influential theologians ranging from the early church to the present, such as Augustine, Chrysostom, Aquinas, Luther, and contemporary feminist theologians. Bibliography includes primary and secondary texts.

Spanish translation of selected chapters of *The Child in Christian Thought: Los niños: en el pensamiento evangélico*. (Buenos Aires, Argentina: Ediciones Kairos, 2008).

Bunge, Marcia (editor and translator). *Against Pure Reason: Writings on History, Language, and Religion* by J. G. Herder. (Minneapolis, MN: Fortress Press, 1993).

A selection of writings by the 19th century German theologian, J. G. Herder.

Dahill, Lisa. *Reading from the Underside of Selfhood: Bonhoeffer and Spiritual Formation*. Princeton Theological Monograph Series. (Eugene, OR: Pickwick Publications/Wipf & Stock, 2009).

The first full-length feminist study of Bonhoeffer, this volume uses lenses of gender and trauma in exploring Bonhoeffer's implicit and explicit conceptions of the human self and its life-giving Christian formation. It also includes extended orientation to his spirituality more broadly. Taking seriously Bonhoeffer's own social location helps us read his spiritual experience and his capacity for resistance to evil with much more nuance and grace.

Dahill, Lisa. *40-Day Journey with Julian of Norwich*. (Minneapolis: Augsburg Books, 2008).

Julian's *Showings*, the first extant book written by a woman in English, is an essential work of Christian theology, exploring questions of suffering, human brokenness, and the immeasurable, personal mercy of our Lord Jesus Christ through highly original trinitarian and poetic lenses. This book introduces readers to Julian through forty "days," each including a substantive selection from Julian, biblical quotations, questions for reflection and journaling, and prayer suggestions.

Denton-Borhaug, Kelly. *U.S. War-culture, Sacrifice and Salvation*. (London, Great Britain: Equinox, 2011). Series: Religion and Violence, Rosemary Radford Ruether and Lisa Isherwood, Co-Editors.

Despite the massive growth of the military industrial complex in the U.S., the sacred canopy of war as ‘a necessary sacrifice’ obfuscates the pernicious reality of U.S. war-culture. This book theologically explores and ethically interrogates sacrificial frameworks and assumptions that electrify and normalize war-culture in the post-9/11 period of the U.S. It questions whether theological sacrificial frameworks may be rehabilitated, and if it is possible to “detranscendentalize” war.

Guðmundsdóttir, Arnfríður. *Meeting God on the Cross. Christ, the Cross, and the Feminist Critique*. (New York: Oxford University Press, 2010).

This book aims to construct a feminist theology of the cross, giving hope to those who are searching for courage and strength, amidst suffering and pain. While the symbol of the cross cannot be recovered by women without a recognition of its abuse, I maintain that often the difference is not recognized between abuse of the cross and an essentially abusive theology of the cross.

Largen, Kristin Johnston. *What Christians Can Learn from Buddhism: Rethinking Salvation*. (Minneapolis, Fortress Press, 2009).

It is true in the study of religion that to understand one's own tradition truly one must inhabit another's deeply. Kristin Johnston Largen in this exciting volume takes the reader on such a pilgrimage into Buddhism, to ultimately address what we as Christians might mean by salvation.

Moe-Lobeda, Cynthia. *The Vocation of Neighbor-love in the Face of Structural Injustice: Luther for the Twenty-first Century*. The Augustana Distinguished Lecture, Feb. 2009. Camrose, Canada: Chester Ronning Centre for the Study of Religion and Public Life, University of Alberta: 2010.

Moe-Lobeda, Cynthia. *Healing a Broken World: Globalization and God*. (Minneapolis: Fortress Press, 2002).

Moe-Lobeda, Cynthia, Marie Dennis, Ched Myers, Joe Nangle, OFM, and Stuart Taylor. *Say to This Mountain: Mark's Story of Discipleship*. (Maryknoll: Orbis Books, 1996).

Moe-Lobeda, Cynthia, Marie Dennis, Joe Nangle, OFM, and Stuart Taylor. *Saint Francis and the Foolishness of God*. (Maryknoll: Orbis Books, 1993).

Pederson, Ann M., and Arthur Peacocke. *The Music of Creation with CD*. (Minneapolis, Fortress Press, 2005).

Reveals how Christian understanding of creation can be brightly lit by contemporary scientific insights and approached analogously by examining musical creativity. Included are relevant selections on an accompanying CD. Composition, fugal arrangement, rhythm and tempo, jazz improvisation — they all shed light on Christian convictions about creation.

Pellauer, Mary D. *Toward a Tradition of Feminist Theology: The Religious Social Thought of Elizabeth Cady Stanton, Susan B. Anthony, and Anna Howard Shaw*. (Brooklyn, N.Y.: Carlson, 1991).

Riswold, Caryn D. *Feminism and Christianity: Questions and Answers in the Third Wave*. (Eugene, Oregon: Cascade Books, 2009).

A collection of concise answers to basic questions like in order to generate discussion about how feminism and Christianity can challenge each other and can even work together in the twenty-first century. Situated firmly in the third wave of feminist activism and scholarship as well as in contemporary Christian theology, Riswold addresses issues such as race, class, gender, and sexuality with an affirmation of tradition alongside a push for change.

Riswold, Caryn D. *Two Reformers: Martin Luther and Mary Daly as Political Theologians*. (Eugene, Oregon: Cascade Books, 2007).

This book examines a series of surprising parallels between two key reforming figures in the Christian theological tradition and suggests that the two are in fact engaged in the same task: political theology. The sixteenth-century Reformation and second wave feminism are viewed through the pioneering work of Luther and Daly here to further establish the political content and consequence of these theologians

Riswold, Caryn D. *Coram Deo: Human Life in the Vision of God*. (Eugene, Oregon: Pickwick Publications, Wipf and Stock, 2006).

In order to adequately address the issues of atonement and christology, we must understand how it is that we think about the relationship between God and the human being. The way in which we understand and interpret the life and death of Jesus and his role within that relationship then impacts our theology of the sacraments, particularly the eucharist.

Schneider, Carolyn. *"I Am a Christian": the Nun, the Devil, and Martin Luther*. (Minneapolis: Fortress Press, 2010).

This book explores a story that Martin Luther told to encourage people in despair. In the story a woman resists the devil's temptation to despair with the words "I am a Christian." Part one of the book examines what that confession meant to Luther and why it was important to him. Part two investigates the woman's identity. Part three applies the story to modern forms of despair.

Schroeder, Joy. *Dinah's Lament: The Biblical Legacy of Sexual Violence in Christian Interpretation*. (Minneapolis, Fortress Press, 2007).

Studies the ways Christians have read six biblical narratives about sexual violence, using biblical commentary, homilies, and devotional writings as a window into the history of the church's attitudes about rape. Schroeder analyzes the patterns of Christian interpretation, from the early church through the Reformation, and shows that traditions of interpretation are often more disturbing and horrifying than the texts themselves.

Stjerna, Kirsi. *Spirituality: Towards a 21st Century Lutheran Understanding*. Edited by Kirsi Stjerna and Brooks Schramm. (Minneapolis: Lutheran University Press, 2004).

A faculty book exploring different ways spirituality is thought and modeled in seminary education – editing, and two articles.

Stjerna, Kirsi Irmeli. *No Greater Jewel: Thinking about Baptism with Luther*. (Minneapolis, Augsburg Fortress, 2009).

In *No Greater Jewel* Luther's teaching of baptism is unfolded in light of specific issues arising around Lutheran practices and understanding of baptism today. Includes questions for discussion.

Streufert, Mary J., ed. *Transformative Lutheran Theologies: Feminist, Womanist, and Mujerista Perspectives*. (Minneapolis, Fortress Press, 2010).

The first of its kind, this book is a systematic representation of Lutheran feminist, womanist, and mujerista theologies. The book focuses on central themes that Luther addressed and that are representative of Lutheranism today, including justification by grace through faith and Luther's theology of the cross.

Thompson, Deanna. *Crossing the Divide: Luther, Feminism and the Cross*. (Fortress Press, 2004).

Equally committed to the insights of Luther's theology of the cross and feminist theology, I seek in this book common ground on issues of suffering, abuse, atonement, reform, ethics, and the import of Jesus, all of which culminates in a constructive proposal for a feminist theology of the cross.

Trelstad, Marit A., ed. *Cross Examinations: Readings on the Meaning of the Cross Today*. (Minneapolis, Fortress Press, 2006).

This exciting volume gathers theologians and historians who have thought through critical and constructive issues regarding the meaning of the cross for today's Christians. Following an expert introduction to the issues and options by editor Marit Trelstad, each author addresses the Christian symbol of the cross in the context of current theological, sociological, political, or environmental issues.

Chapters in Books:

Betcher, Sharon. "Crip/tography: Of Karma and Cosmopolis." In *Planetary Loves: Spivak, Postcoloniality and Theology*, edited by Stephen Moore and Mayra Rivera. (Fordham Press, 2010).

Betcher assumes Spivak's challenge towards archaeology of the invisible powerlines of 'globalities.' After opening out the gestural articulations of civility, Spivak's renovation of western anthropology is assumed as key to theological geographies hoping to counter urban grids of fear.

Betcher, Sharon. "Take my Yoke upon You (Matt 11:29): A Spiritual Pli/e for the Global City." In *Polydoxy: Theologies of the Manifest*, edited by Laurel Schneiders and Catherine Keller. (Routledge, 2010).

Thinking with and through disability experience (as itself a yoke or harness for spiritual practice) and comparative theological conversation might occasion the redeployment of [S]pirit as a "yoga" or "yoke" (the words share the same Sanskrit root) of generosity so as to address the raw aches of our precarious existence to which the urban disposition of the planet now exposes us.

Betcher, Sharon. "Politics of Fear, Path of Faith," In *Stand Boldly: Lutheranism for the 21st Century*, edited by Eric Trozzo. (Three Trees Press, 2009).

Modernity, environmental degradation and the pull of people towards larger cities disrupts the human psyche, developing an 'attachment disorder,' where trust becomes near impossible. Religions and faith, typically, have been devoted to the 'safeguard[ing of] trust.' In this context, Luther's notion of *sola fide* is engaged as the author argues that faith is the practice that teaches us to 'navigate through our fears.'

Betcher, Sharon. "Grounding the Spirit." In *Eco-Spirit: Religions and Philosophies for the Earth*, edited by Laurel Kearns and Catherine Keller. (Fordham University Press, 2007).

Betcher engages a psycho-theological history of Spirit, that concept by which Christianity has often escaped the tug of gravity. By opening out the aversions to ground that have been carried in theologies of spirit, Betcher hopes to release Spirit in and for 'organic transcending.' When the Spirit gets grounded, we may then circulate our life love as groundswell rather than transcendental updraft.

Betcher, Sharon. "The Second Descent of the Spirit of Life from God: The Assumption of Jemima Wilkinson," Chapter 6 In *Apocalyptic Desire*, edited by Lee Quinby and Brenda Brasher. (Equinox Publishing 2006):72-85.

Betcher considers how Jemima Wilkinson, the first American female utopian leader, having leaned into surrounding industrial socio-economic anxieties and into the energies of religious

apocalypse, attempted to open out a communitarian economics and to create a social structure or 'living room' amenable to the dislocated by making 'Spirit' mean otherwise.

Betcher, Sharon. "Monstrosities, Miracles, and Mission: Religion and the Politics of Disablement." In *Postcolonial Theologies: Divinity and Empire*, edited by Catherine Keller, Michael Nausner, and Mayra Rivera (Chalice, 2004):79-99.

Betcher considers the religious use of 'disablement' and how the metaphor, when imbricated with Spirit, figures into modern, Western, Christian and cultural eschatology, social justice and ecclessiology, and even scientific and economic, practice.

Bloomquist, Karen L. "Let God be God: The Theological Necessity of Depatriarchalizing God." In *Our Naming of God* edited by Carl Braaten. (Augsburg Fortress, 1989)

Bloomquist, Karen. "Sexual Violence: Patriarchy's Offense and Defense." In *Christianity, Patriarchy and Abuse: A Feminist Critique*, edited by Joanne Carlson Brown and Carole Bohn. (Pilgrim 1989)

Bloomquist, Karen. "Traditioning, Truth-telling, Transforming." In *Lutheran Women in Ordained Ministry, 1970-1995* edited by Gloria E. Bengston. (Augsburg 1995)

Bloomquist, Karen. In *Women and Religion: a Reader for the Clergy*, edited by Regina Coll. (Paulist Press, 1981??)

Bloomquist, Karen. In *Women in a Strange Land*, edited by Clare Fischer, et al. (Fortress, 1975)

Bunge, Marcia J. "Childhood, Children." In *The New Westminster Dictionary of Christian Theology*, edited by Dawn DeVries and Brian Gerrish (Louisville, KY: Westminster John Knox Press, forthcoming).

Bunge, Marcia J. "Jewish and Christian Views of Childhood," In *Oxford Bibliographies Online: Childhood Studies*, edited by Heather Montgomery (New York: Oxford University Press, forthcoming).

Bunge, Marcia J. "Childlikeness, Spirituality." In *The Dictionary of Christian Spirituality*, edited by Glen G. Scorgie (Grand Rapids, MI: Zondervan, 2011), 350-351.

Bunge, Marcia J. "Children, the Image of God, and Christology: Theological Anthropology in Solidarity with Children." In *Who is Jesus Christ for Us Today?*, edited by Andreas Schuele and Günter Thomas (Louisville, KY: Westminster John Knox, 2009), 167-184. German translation of article on the children and the image of God: "Kinder, das Bild Gottes und die Christologie. Theologische Anthropologie in Solidarität mit Kindern," *Evangelische Theologie* 71 (2011), 165-178.

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- Bunge, Marcia J. "Conceptions of Children and Our Obligations to Them: Multifaceted Perspectives from Judaism and Christianity." In *Negotiating Childhoods* (papers from the 2010 "1st Global Conference: Childhood" held in Oxford), edited by Lucy Hopkins, Mark Macleod, and Wendy C. Turgeon, volume 143 of "Probing the Boundaries" series (Oxford: Inter-Disciplinary Press, 2011), 53-63.
- Bunge, Marcia J. "Practices for Nurturing the Best Love of and by Children: A Protestant Theological Perspective." In *The Best Love of the Child: Being Loved and Being Taught to Love as the First Human Right*, edited by Timothy P. Jackson (Grand Rapids, MI: Eerdmans, 2011), 226-250.
- Bunge, Marcia J. "Christianity," chapter co-edited with John Wall in *Children and Childhood in World Religions: Primary Sources and Texts*, edited and introduced by Don Browning and Marcia J. Bunge (New Brunswick, NJ: Rutgers University Press: 2009), 83-149.
- Bunge, Marcia J. "The Vocation of the Child: Theological Perspectives on the Particular and Paradoxical Roles and Responsibilities of Children." In *The Vocation of the Child*, edited by Patrick McKinley Brennan (Grand Rapids, MI: Eerdmans, 2008), 31-52.
- Bunge, Marcia J. "The Vocation of Parenting: A Biblically and Theologically Informed Perspective." In *Understanding God's Heart for Children: Toward a Biblical Framework*, edited by Douglas McConnell, Jennifer Orona, Paul Stockley (World Vision: 2007), 53-65.
- Bunge, Marcia J. "Beyond Children as Agents or Victims: Reexamining Children's Paradoxical Strengths and Vulnerabilities with Resources from Christian Theologies of Childhood and Child Theologies." In *The Given Child: The Religions' Contribution to Children's Citizenship*, edited by Trygve Wyller and Usha S. Nayar (Göttingen: Vandenhoeck & Ruprecht, 2007), 27-50.
- Bunge, Marcia J. "The Dignity and Complexity of Children: Constructing Christian Theologies of Childhood." In *Nurturing Child and Adolescent Spirituality*, edited by Karen Marie Yust, Aostre N. Johnson, Sandy Eisenberg Sasso, and Eugene C. Roehlkepartain (Lanham, MD: Rowman and Littlefield, 2006), 53-68.
- Bunge, Marcia J. "Theological and Biblical Perspectives on Children: Rediscovering the Value of Children and Renewing Our Commitment to Them." In *The Complete Guide to Godly Play*, volume 5 (Denver, CO: Living the Good News, 2005).
- Bunge, Marcia J. "Historical Perspectives on Children in the Church: Resources for Spiritual Formation and a Theology of Childhood Today." In *Children's Spirituality: Christian Perspectives, Research, and Applications*, edited by Donald Ratcliff (Eugene, OR: Cascade Books: 2004), 42-53.

- Bunge, Marcia J. "Childhood." In *Encyclopedia of Protestantism*, edited by Hans Hillerbrand (New York, NY: Routledge, 2003).
- Bunge, Marcia J. "J. G. Herder's View of Religion," *Religionsgeschichte und Gnosisforschung*, edited by Holger Preißler and Hubert Seiwert (Marburg: Diagonal, 1994). A similar version of this article is in *THEION: Jahrbuch für Religionskultur/Annual for Religious Culture* (1995).
- Bunge, Marcia J. "Herder's View of the Gospels and the Quest of the Historical Jesus," *Johann Gottfried Herder: Geschichte und Kultur*, edited by Martin Bollacher. (Würzburg: Verlag Königshausen and Neumann GmbH), 1994.
- Bunge, Marcia J. "Herder and the Origins of a Historical View of Religion: An Informative Perspective for Historical Theology Today." In *Revisioning the Past: Prospects in Historical Theology*, edited by Mary Potter Engel and Walter E. Wyman, Jr. (Minneapolis: Fortress, 1992), 171-190.
- Bunge, Marcia J. "Human Language of the Divine: Herder on Ways of Speaking about God." In *Herder Today: Contributions from the International Herder Conference at Stanford, California*, edited by Kurt Müller-Voller (Berlin/New York: Walter de Gruyter, 1990), 304-318.
- Bunge, Marcia J. "Text and Reader in Herder's Interpretations of the New Testament." In *Johann Gottfried Herder: Language, History and the Enlightenment*, edited by Wulf Koepke (Columbia: Camden House, 1990), 138-150.
- Bunge, Marcia J. "Johann Gottfried Herder's Auslegung des Neuen Testaments," In *Historische Kritik und biblischer Kanon in der deutschen Aufklärung*, edited by Henning Graf Reventlow, Walter Sparr, and John Woodbridge (Wiesbaden: Harrassowitz, 1988), *Wolfenbütteler Forschungen*, 41.
- Bunge, Marcia J. "J.G. Herder's Affirmation of Biblical Diversity and His Reassessment of Biblical Authority," In *Papers of the 19th Century Theology Working Group*, Vol. 10 (1984). Published at the Graduate Theological Union (Berkeley, CA).
- Dahill, Lisa. [Forthcoming] "'There's Some Contradiction Here': Gender and the Relation of Above and Below in Bonhoeffer." In *Interpreting Bonhoeffer: Essays on Method and Approaches*, edited by Peter Frick. International Bonhoeffer Interpretations Series. Berne/Berlin: Peter Lang.
- Explores Bonhoeffer's views on gender – a shadow side of his thinking – both as his theology shifts under Hitler and in glimpses of potential breakthroughs in the conspiracy/prison period. Its use of literary genre analysis provides a lens for retrieving a more life-giving Bonhoefferian view of gender.

Dahill, Lisa. "Dietrich Bonhoeffer (1906-45), *Life Together*." In *Christian Spirituality: The Classics*, edited by Arthur Holder, 329-40. London and New York: Routledge, 2010.

Traces the context, content, and key insights of *Life Together* for 21st century readers, noting connections to neo-monasticism, to discussions of "real vs. virtual" community, and to the ecological context of our contemporary life together.

Dahill, Lisa. "Con-Formation with Christ: Bonhoeffer, Social Location, and Embodiment." In *Being Human, Becoming Human: Dietrich Bonhoeffer and Social Thought*, edited by Jens Zimmermann and Brian Gregor, 188-202. Princeton Theological Monograph Series. Eugene, OR: Pickwick Books/Wipf & Stock, 2010.

Explores Bonhoeffer's theology of human embodiment, developing five primary insights on the Christian significance of the body and refracting the discussion through the experience glimpsed in the 2009 film "Precious."

Dahill, Lisa. "The Genre of Gender: Gender and the Academic Study of Christian Spirituality." In *Exploring Christian Spirituality: Essays in Honor of Sandra M. Schneiders, IHM*, edited by Bruce H. Lescher and Elizabeth Liebert, SNJM, 98-118. (Mahwah, NJ: Paulist Press, 2006).

Both gender and spirituality are incredibly complex realities, difficult to define yet reaching to the core of human and Christian life. This essay articulates multiple layers and aspects of the meaning of gender within the overarching framework of the Christian experience of God. A concluding section sketches implications of such exploration for the study of spirituality.

Dahill, Lisa. "Reading from the Underside of Selfhood: Bonhoeffer and Spiritual Formation." In *Minding the Spirit: The Study of Christian Spirituality*, edited by Elizabeth A. Dreyer and Mark S. Burrows, 249-66. (Baltimore and London: Johns Hopkins University Press, 2005).

An abstract of the central themes of the book above with the same title, originally published in *xSpiritus: A Journal of Christian Spirituality* (Fall 2001).

Grindal, Gracia. "Lina Sandell and Berthe Kanutte Aarflot and Bride Mysticism." In *The Pietist Impulse of Christianity* (Princeton Theological Monograph Series), Eric Holst Editor, G. William Carlson, Christopher Gehrz, Christian T. Collins Winn, eds. (Eugene, Oregon: Pickwick Publications, 2011) 187-198.

Gudmundsdottir, Arnfridur. "More Pain, More Gain! On Mel Gibson's Film, *The Passion of the Christ*." In *Recent Releases. The Bible in Contemporary Cinema*, edited by Geert Hallbäck og Annika Hvithamar. (Sheffield: Sheffield Phoenix Press, 2008).

Gibson's movie, *The Passion of the Christ*, among other important issues, triggered questions of authenticity, interpretation and the use of sources. My aim in this article is twofold: first of all, to examine Gibson's use of sources, of biblical as well as extra-biblical origin; secondly, to provide a theological reading of Gibson's interpretation of the passion story.

LaHurd, Carol, "Walking by Faith: Witness and Dialogue in the Multi-faith Americas." In *Multifaith Challenges Facing the Americas...and Beyond*, edited by Hance A.O. Mwakabana, 51-64. (Geneva: The Lutheran World Federation, 2002).

Acknowledging the growing religious pluralism in the Americas, LaHurd discusses the worth of interfaith dialogue, strategies for conducting such dialogue effectively, and ways the Bible can serve witness and dialogue with religious others.

Jungling, Laurie. "Creation as God's Call into Erotic Embodied Relationality." In *The Embrace of Eros: Bodies, Desires, and Sexuality in Christianity*, edited by Margaret Kamitsuka. (Minneapolis: Fortress, 2010).

In many recent progressive theo-ethical discussions of the erotic, freedom has become the preeminent theme in articulations of sexual relationships. In this essay I submit that when considering the creator God in relation to the erotic, something is missing if only freedom is emphasized. The God of love, who creates all things, not only loves freely but faithfully as well.

LaHurd, Carol. "Islam," Chapter 11. In *The Christian Theological Tradition*, edited by Catherine A. Cory and David T. Landry, 165-179. (St. Paul: University of St. Thomas/Prentice-Hall, 2000).

The chapter presents an introduction to the history of Islam, the religion's basic beliefs and practices, and Islam's encounter with Christianity and modernity.

Moe-Lobeda, Cynthia. "Love as a political-ecological vocation in the Context of economic globalization." In *Globalization II: global Crisis, Global Challenge, and Global Faith*, edited by Allan Boesak and Len Hansen. (Stellenbosch, South Africa: Sun Press, 2010).

Moe-Lobeda, Cynthia. "Being Church in and against White Privilege." In *Transforming Lutheran Theologies: Feminist, Womanist, and Mujerista Perspectives*, edited by Mary Streufert. (Minneapolis: Fortress Press, 2010).

Moe-Lobeda, Cynthia. "Cross, Resurrection, and Climate Change." In *God, Creation and Climate Change*, edited by Karen L. Bloomquist & Rolita Manchila. (Minneapolis: Lutheran University Press: 2009).

Moe-Lobeda, Cynthia. "The Holy Spirit: Power for Confessing Faith in the Midst of Empire." In *Being Church in the Midst of Empire: Trinitarian Reflections*, edited by Karen Bloomquist, 125-148. (Minneapolis: Lutheran University Press, 2007).

Moe-Lobeda, Cynthia. "Dry Bones...Breath Came into Them and They Lived." In *Earth and Word: Sermons on Ecology, Nature, Creation, and Justice*, edited by David Rhoads, 203-

210. Continuum, April, 2007.

Moe-Lobeda, Cynthia. "A Theology of the Cross for the Un-Creators." In *Cross-Examination: Interrogating the Cross for its Meaning Today*, edited by Marit Trelstadt, 181-195. (Minneapolis: Fortress Press, 2006).

Moe-Lobeda, Cynthia. "Offering Resistance to Globalization: Insights from Luther." In *Globalization and the Good: Ethical Perspectives on the Global Economy*, edited by Peter Heslam, 95-104. (London: SPCK, 2004).

Moe-Lobeda, Cynthia. "Communion and a Spirituality of Resistance." In *Communion, Responsibility, Accountability: Responding as a Lutheran Communion to Neoliberal Globalization*, edited by Karen L. Bloomquist, 145-156. (Geneva: Lutheran World Federation, 2004).

Riswold, Caryn D. "Ann Pederson." In *Creating Women's Theology: A Movement Engaging Process Thought*, edited by Monica A. Coleman, Nancy Howell, and Helene Russell. (Pickwick Publications, 2011). Forthcoming.

Riswold, Caryn D. and L.DeAne Lagerquist. "Historical and Theological Legacies of Feminism and Lutheranism" In *Transformative Lutheran Theologies: Feminist, Womanist, and Mujerista Perspectives*. Edited by Mary J. Streufert, 15-30. (Minneapolis: Fortress, 2010).

Riswold, Caryn D. "Inhabiting Paradox: God and Feminist Theology in the Third Wave." In *Transformative Lutheran Theologies: Feminist, Womanist, and Mujerista Perspectives*. Edited by Mary J. Streufert, 45-56. (Minneapolis: Fortress, 2010).

Riswold, Caryn D. "*Imago Dei* and *Coram Mundo*: Theological Anthropology for Human Life Today, or The World is the Woman." *Probing Theological Foundations in an Age of Biological Intervention*, edited by David C. Ratke, 43-52. (Minneapolis: Lutheran University Press, 2008).

Riswold, Caryn D. "The Rhetoric of Evil and Eradicating Terrorism." In *Religion, Terror, and Violence: Religious Studies Perspectives*. Edited by Bryan Rennie and Philip L. Tite, 66-80. (London: Routledge, 2008).

Schneider, Carolyn. Introduction to Martin Luther's *Preface to J. Bugenhagen's Edition of Athanasius, Against Idolatry (1532)*. In *Luther's Works*. American Edition. Vol. 59. (St. Louis: Concordia) Forthcoming.

This introduction demonstrates Luther's appreciation for Trinitarian theology as new challenges to Trinitarian thought arose during the Reformation. He praised Johannes Bugenhagen's publication of works attributed to Athanasius (most now considered spurious), whom he regarded as a champion of Trinitarian theology.

Schneider, Carolyn. Introduction to Martin Luther's *Preface to J. Bugenhagen's Edition of Athanasius, Against Idolatry (1532)*. In *Luther's Works*. American Edition. Vol. 59. (St. Louis: Concordia) Forthcoming.

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Schneider, Carolyn. Introduction to Martin Luther's *The Terrifying Story of Thomas Müntzer and God's Judgment upon him (1525)*. In *Luther's Works*. American Edition. Vol. 59. (St. Louis: Concordia). Forthcoming.

This introduction explains the context of a short work Luther wrote in response to the capture of Thomas Müntzer after the slaughter of peasants at Frankenhausen in 1525. He presents Müntzer as a "false prophet" who fomented armed rebellion in the name of God. He inserts some of Müntzer's letters and warns people not to follow such leadership.]

Schneider, Carolyn. "Theological Meaning in Genetic Research and Evolutionary Theory." In *Christianity and the Human Body. Proceedings of the ITEST Workshop, October, 2000*. Edited by Robert Brungs and Marianne Postiglione. St. Louis: ITEST Faith/Science Press, 2001.

This article brings science and theology into conversation by looking at the Human Genome Project through the lens of theological anthropology. For example, the biblical portrayal of Wisdom as the creative logic of the universe can absorb the insights into the connection of all life gained from the study of DNA, and Wisdom's embodiment in Jesus can challenge the discriminatory use of DNA.

Thompson, Deanna. "Letting the Word Run Free: Luther, Romans, and the Call to Reform" In *Reformation Readings of Romans*. (T & T Clark, 2008).

This article examines how Luther's early theology mines the resources of Romans to advocate for a theology of freedom and how that message reaches the masses more through preaching than his theological treatises.

Thompson, Deanna. "Martin Luther," In *Empire and the Christian Tradition*, (Fortress, 2007).

This chapter is a biography of Martin Luther as seen through the lens of the politics of empire. I suggest that Luther's reimagining of religious freedom leads to a theology of resistance with respect to ecclesial and imperial authorities of the day, a theological perspective that unfortunately Luther himself does not always follow.

Thompson, Deanna. "The Cross, Friendship, and Empire," In *Being the Church in the Midst of Empire: Trinitarian Reflections*, edited by Karen Bloomquist. (Minneapolis: Lutheran University Press, 2007).

This article utilizes my work on reimagining Christian vocation in terms of friendship rather than servanthood. I suggest that even though friendship seems too mundane a relationship to resist the politics of empire, it can be a surprisingly powerful mode of relation for cross-cultural connection and resistance to the powers that be, both within and outside of the church.

Thompson, Deanna. "Becoming a Feminist Theologian of the Cross." In *Cross Examinations*. (Fortress, 2006).

This article is a condensed version of argument made in *Crossing the Divide*.

Journal Articles

Betcher, Sharon. "Disabling 'The Fall,'" *Journal of Religion, Disability and Health*, ed. Jonathan Campbell, Deatrice DeWitt and Hans S. Reinders (Forthcoming, Summer/Fall 2011).
In this article, the author argues that modernity developed theological notions of ontological defect into scientific and medical pathology such that 'The Fall' - now borne in cultural norms as well as scientific paradigms- marginalizes differing somatic capacities.

Betcher, Sharon. "Becoming Flesh of my Flesh: Feminist and Disability Theologies on the Edge of Posthumanist Discourse." Roundtable honoring the work of disabilities theologian Nancy Eiesland, *JFSR*, Vol 26, Issue 2, Fall 2010.

From the location of disablement, the author wonders whether the term "body" can itself be a term of totalization. Flesh is suggestively tried on as a locus that might bridge the feminist and disability agendas.

Betcher, Sharon. "Saving 'The Wretched of the Earth'" In *Disability Studies Quarterly* vol. 26, no. 3. Published online at http://www.dsg-sds.org/2006_summer_toc.html.

Betcher considers biblical and theological representations of the physics of Spirit, including miracles, if also the politics of compassion, as related to bodies exhibiting disabilities. The essay suggests another way of reading the miracle texts so as to disturb the optics of modern realism, especially their social effects.

Betcher, Sharon. "Resurrecting Christianities: Critical Theories and Constructive Postcolonial, Postmodern Christianities" in *Anglican Theological Review*, Vol. 87, No. 2 (Spring 2005): 319-328.

The article focuses on critical theories and constructive postcolonial, postmodern Christianities. Where some apply deconstructive theory so as to simply purport a renewed Jesus agnosticism, Betcher suggests that Christology should be regarded as resurrection competency.

Betcher, Sharon. "Putting My Foot (Prosthesis, Crutches, Phantom) Down: Considering Technology as Transcendence in the Writings of Donna Haraway." *Women's Studies Quarterly: Women and Technology*, Lee Quinby, ed. (Special Issue, Fall 2001): 35-53.

Focuses on the consideration of technology as transcendence in the writings of feminist historian Donna Haraway and the influence of Christian millennialism in technoscience so as to challenge out the hidden "transcendentalism" hiding within technobioscientific resolves.

Betcher, Sharon. "Rehabilitating Religious Discourse: Bringing Disability Studies to the Theological Venue" (Review Essay) in *Religious Studies Review* (Fall 2001):341-348.

This review essay critically engages several recent publications under the broad rubric of 'religion and disability studies' that attempt to speak religious critique with and through the subject position of people with disabilities.

Betcher, Sharon. "Wisdom to Make the World Go On: On Disability and the Cultural Delegitimation of Suffering" in *Word and World, Supplement Series 4* (2000):87-98.

This essay proceeds by exploring the wisdom, even authority, of bodies that admit suffering, namely, the socially abjected bodies of the disabled. What seems to the cultural eye the physical obstinacy of disability suggests rather a religious, philosophical, and/or cultural rejection, namely, an undigested or inadmissible awareness that to live will involve us in physical and/or psychic suffering.

Betcher, Sharon. "Groundswell," *Ecotheology* (July 1999): 22-59.

Focuses on the biocentric scope of Christian theology. Emphasis on the metaphoric registration of Spirit as bird, earth, wind and water; the absence of pneumatology in the Western Christian theology; and consideration of Spirit as the confessional confidante for disagreeing with the nature of nature.

Bunge, Marcia J. "Theologies of Childhood and Child Theologies: International Initiatives to Deepen Reflection on Children and Childhood in the Academy and Religious Communities," in *Dharma Deepika: A South Asian Journal of Missiological Research* 28 (July-December, 2008):33-53.

Bunge, Marcia J. "The Child, Religion, and the Academy: Developing Robust Theological and Religious Understandings of Children and Childhood." *Journal of Religion* 86, no. 4 (October 2006): 549-579.

Bunge, Marcia J. "Feminism in Different Voices: Resources for the Church," *Word & World* (Fall 1988).

Bunge, Marcia J. "Sisters in Germany," *The Well Woman* (Winter/Spring 1985).

Dahill, Lisa. "For the Life of the World: Toward the Next Ten Years of *Spiritus*." *Spiritus: A Journal of Christian Spirituality* 10 (Fall 2010): 287-92.

This essay contributes to an invited panel reflecting on the future of the discipline of Christian Spirituality; I assert the necessity of an ecological perspective framing everything we do.

Dahill, Lisa. "Particularity, Incarnation, and Discernment: Bonhoeffer's 'Christmas' Spirituality." *Studies in Christian-Jewish Relations* 2/1 (2007): 53-61.

In this article and the following one, I explore what it might mean to name Bonhoeffer's experience of the Christian life a "Christmas" spirituality. Both pieces were developed out of lectures given in fall 2006. This first piece explores Bonhoeffer's conception of the self and its particularity and formation, with reference to discernment, and was originally presented to a symposium of the Center for Christian-Jewish Learning in Boston; the Christmas motif frames the piece for this ecumenical audience but is not fully developed.

Dahill, Lisa. "Jesus For *You*: A Feminist Reading Of Bonhoeffer's Christology." *Currents in Theology and Mission* 34/4 (August 2007): 250-59.

This essay makes available a central portion of *Reading from the Underside of Selfhood*, cited above: its tracing of Bonhoeffer's conception of the redemptive work of Jesus Christ through a feminist lens.

Dahill, Lisa. "To Sing the Mystical Union: 'Warum sollt ich mich denn grämen?'" *CrossAccent* 15/2 (August 2007): 40-49.

Explores the affective, even erotic, heart of Paul Gerhardt's (and, more broadly, Lutheran) spirituality through the text of one of his hymns: "Warum sollt ich mich denn grämen." Locating the hymn within the traditions of mystical love poetry and communally embodied song, the article asserts that recovery of such hymns can provide an authentically Lutheran contribution, full of theological and poetic richness, to the repertoire of heart-focused worship songs so popular today.

Dahill, Lisa. "Christ in Us: A Response to Veli-Matti Kärkkäinen." *Currents in Theology and Mission* 34:2 (April 2007): 97-100.

Originally presented as a response to a lecture given by Veli-Matti Kärkkäinen at the Lutheran School of Theology at Chicago in 2006, this essay contributes in its own right to the conversation on Lutheran spirituality nourished by the last three decades of Finnish Luther scholarship around questions of theosis. It explores these motifs with a particular

focus on desire, eros, and intimacy as neglected dimensions of an authentically Lutheran spirituality.

Dahill, Lisa. "Bonhoeffer's Late Spirituality: Challenge, Limit, and Treasure." *Journal of Lutheran Ethics* (December 2006): <http://www.elca.org/jle/article.asp?k=683>.

This second essay takes further the "Christmas" motif as a metaphor of Bonhoeffer's Lutheran spirituality. Condensed from lectures given at Pacific Lutheran Theological Seminary, Berkeley, CA, and Waterloo Lutheran Seminary, Ontario, it focuses on the last five years of Bonhoeffer's life and the intensifying of the incarnational heart of his experience of Jesus Christ in the face of not only profound suffering and evil, but the radiance of love.

Dahill, Lisa. "Bonhoeffer and Resistance to Evil." *Journal of Lutheran Ethics* (July 2003): <http://www.elca.org/scriptlib/dcs/jle/article.asp?aid=59>.

This article explores ten strategies – some counter-intuitive – by which I see Bonhoeffer engaged in resisting various dimensions of the Nazi worldview and complicity with evil. It includes implications for our own resistance and context.

Dahill, Lisa. "Probing the Will of God: Bonhoeffer and Discernment." *Dialog* 41/1 (Spring 2002): 42-49.

Discernment refers to the complex practice of learning, as an individual or community, to attend to the voice and leading of the Spirit in one's own life and context. This practice was central to Bonhoeffer's spirituality as he sought to remain attentive to God's presence and guidance in the unprecedented and morally chaotic world of Nazi Germany. This essay traces central elements of Bonhoeffer's experience of discernment as an initial contribution to a broader Lutheran understanding of this practice.

Dahill, Lisa. "Spirituality in Lutheran Perspective: Much to Offer, Much to Learn." *Word & World* 18 (Winter 1998): 68-75.

Provides a Lutheran definition of spirituality and introduces readers to the academic study of Christian spirituality.

Denton-Borhaug, Kelly. "War-Culture and Sacrifice," *Feminist Theology - The Journal of The British and Ireland Feminist School of Theology*. Vol 18(2): 175-191, 2010.
<http://www.sagepub.co.uk/JournalsPermissions.nav>, DOI: 10.1177/0966735009348552

This article first explores and exposes the interpenetration of the ethos, institutions, and culture of militarism in the United States' culture at large. Second, the article investigates the rhetoric and practices of sacrifice that run like a current between war-culture and popular understandings of Christianity in the United States. Frameworks of sacrifice animate war-culture and simultaneously mask its operations with a sacred canopy.

Denton-Borhaug, Kelly. "Sacrifice and U.S. War-culture," *Prajna Vihara: Journal of Philosophy and Religion*. Vol. 10 No. 1-2 Jan-Dec 2009, Assumption University Press: Graduate School of Philosophy and Religion at Assumption University, Thailand.

What would we say about the losses associated with war if we did not describe them as sacrifices? How is this experience influenced by narratives of Jesus' cosmic sacrificial self-giving? This article explores the electrical exchange of sacrificial frameworks in U.S. war-culture and popular Christian understandings and practices to ask: Is there a way to rehabilitate understandings of sacrifice in Christianity without aiding and abetting war?

Denton-Borhaug, Kelly. "A Theological Reflection on *Torture and Democracy*," *Dialog*. Vol 47, Issue 3, Aug. 20, 2008, 217-227.

First, this article summarizes the findings of a comprehensive resource, *Torture and Democracy*, by Darius Rejali, as a corrective for the current state of confusion and concealment in the United States with respect to the persistence of torture. Second, it theologically responds a) by reflecting on victims of torture as "nonpersons" in light of theological anthropology, and b) by addressing how sacrificialism in religion influences social assumptions about torture.

Denton-Borhaug, Kelly. "A Deadly Nexus: 'Necessity,' Christian Salvation and War Culture," *International Journal of the Humanities*. Vol 5, Issue 9, fall '07, pp. 161-168.

This article draws on analysis of the "logic of masculinist protection," outlined by Iris Marion Young to describe the security regime that emerged in the United States following Sept. 11, 2001. Young's analysis is brought to bear to explore Augustine's writing on war. I probe how "necessity" and "sacrifice" in Christian ethics and theology wittingly/unwittingly undergirds the logic of masculinist protection in just war culture.

Denton-Borhaug, Kelly. "The Language of 'Sacrifice' in the Buildup to War: A Feminist Rhetorical and Theological Analysis," *The Journal of Religion and Popular Culture*. Spring, 2007.

The language of "sacrifice" in official U.S. government communications was strategically utilized to generate support for the Iraq war in the American public following Sept. 11, 2001. I explore victimage rhetoric and framing, and feminist theological criticisms of Christian atonement metaphors to argue that familiar religious connotations of sacrificial language created a frame with deep emotional resonance that encouraged quietistic support for war.

Denton-Borhaug, Kelly. "A Bloodthirsty Salvation: Behind the Popular Polarized Reaction to Gibson's *The Passion*," *Journal of Religion and Film*. Volume 9, No. 1 (April 2005).

This article analyzes viewer response to *The Passion of the Cross*, focusing on how viewers interpreted the film's dominant atonement images, in order to explore just how these images

operate in popular culture, how they influence values, practices and beliefs, and to question the social impact of the discourse of violence and redemptive dynamics imbedded in the religious images themselves.

Denton-Borhaug, Kelly. "The Complex and Rich Landscape of Student Spirituality: Findings from the Goucher Spirituality Survey," "Religious Diversity Kit" published jointly by EDUCATION as *Transformation* and NASPA. Fall, 2004; and *Journal of Religion and Education*, fall, 2004.

This article explores the shift taking place on college campuses regarding religious and spiritual beliefs, through analysis of the findings of a "spirituality survey" at Goucher College in 2003-2004.

Denton-Borhaug, Kelly. "Bridging Community Service and Life's Great Questions: Thoughts on Co-Teaching a Service-Learning Course," with Dr. Susan Stocker, *The Institute for College Values Web-journal*. <http://www.CollegeValues.org>. April 2004.

Reflections and analysis of pedagogical strategies co-teaching "Feminism and Families." Students studied the structural bases of women's poverty and experiences of domestic violence, and philosophical and theological analyses of poverty and violence. This study was embodied through service by students and faculty at a local transitional housing facility for women survivors and their families.

Grindal, Gracia. "God's Secretaries: The Making of the King James Bible" by Adam Nicolson, 2003 *Word & World*, 25/2 (2005) 211-214.

Grindal, Gracia. *The Next Christendom: The Coming of Global Christianity*, by Philip Jenkins. Oxford ; New York : Oxford University Press, 2002. *Word and World* 23/3 (2003): 344-345.

Grindal, Gracia. "Luther's Theology as a Resource for Feminists," *dialog* 24 (Winter 1985) 32-36.

Grindal, Gracia. "Faith and Experience," *Word & World* (1/3 1981) 218-221.

Gudmundsdottir, Arnfridur. "Abusive or Abused? Theology of the Cross from a Feminist Critical Perspective," *Scandinavian Critique of Anglo-American Feminist Theology. Journal of the European Society of Women in Theological Research* 15. Edited by Hanna Stenström, Elina Vuola, Sabine Bieberstein, and Ursula Rapp. MA: Peeters – Leuven – Dudley, 2007.

This article highlights the key issues in the ongoing debate about the meaning of the cross of Jesus Christ within feminist theological literature in the United States.

Gudmundsdottir, Arnfridur. "Female Christ-figures in Films: A Feminist Critical Analysis of *Breaking the Waves* and *Dead Man Walking*," *Studia Theologica. Scandinavian Journal of Theology* 56/1 (2002): 27-43.

Bess in *Breaking the Waves* (1996) and Sister Helen in *Dead Man Walking* (1995) have often been interpreted as Christ-figures. By taking a closer look at these two women's stories I question on both feminist and theological grounds what constitutes a true female Christ-figure in films.

Hinlicky-Wilson, Sarah. "Preaching the Trinity." *Lutheran Forum* 44/1 (Spring 2010): 4-9.

An exploration of the rich New Testament basis for the doctrine of the Trinity, against philosophical or even mathematical treatments of the doctrine in typical Trinity Sunday sermons.

Hinlicky-Wilson, Sarah. "For the Sake of Investigating the Truth and Comforting Terrified Consciences," translation. *Lutheran Forum* 44/4 (Winter 2010).

A translation of Luther's previously untranslated 1518 Theses on the remission of sins, with a brief introductory note.

Hinlicky-Wilson, Sarah. "Saints for Sinners." *Lutheran Forum* 43/1 (Spring 2009): 2-9.

A proposal for a Lutheran understanding and practice of hagiography.

Hinlicky-Wilson, Sarah. "The Face of Jesus, Part I" and "The Face of Jesus, Part II." *Lutheran Forum* 42/3 & 4 (Fall & Winter 2008): 6-11 & 3-10.

A multi-level essay exploring the theological meaning and spiritual impact of various racial depictions of Jesus.

Hinlicky-Wilson, Sarah. "Temple & Sword." *Christian History and Biography* (Summer 2004).

An exploration of the life of and traditions about Mary, mother of God, from the dedication of Jesus in the temple through her many "sorrows."

Hinlicky-Wilson, Sarah. "Ordaining Women: Two Views," Part II. *First Things* (April 2003).

A response to a Catholic perspective opposed to the ordination of women, underscoring the trinitarian, christological, and anthropological reasons for ordaining women.

Hinlicky-Wilson, Sarah. "There's Something About Mary." *Re:generation Quarterly* 5:4 (Winter 2000).

A personal story of a young Lutheran woman making peace with Mary, the mother of God, and in the process finding her vocation to ministry.

Hinlicky-Wilson, Sarah. "Free to Be Creatures Again." With Jennifer L. Bayne. *Christianity Today* (October 23, 2000).

A personal testimony combined with doctrinal argument about the importance and relevance of the doctrine of predestination for Christian faith today.

Hinlicky-Wilson, Sarah. "Commentary: Of Jesus, Mary, and a gender peace for postmodernity." UPI (December 8, 2000).

An exploration of how the birth of the baby boy Jesus to the woman Mary can offer insights toward the end of the "war between the sexes."

Jungling, Laurie. "Passionate Order: Order and Sexuality in Augustine's Theology." *Word and World*, 27, no. 3 (Summer 2007).

Augustine's understandings of order and sex are interwoven themes throughout his theological work. While Augustine moved beyond a strict body-soul dualism to retain sex as a part of God's created order, sex after the Fall became for Augustine a theological concept as a symbol, evidence, and paradigm of disordered sinfulness. This move has left a historical legacy that has caused much suffering to those who seem to fall outside Augustine's order.

LaHurd, Carol. "Holding Together the Gospel and Interfaith Relations in a Lifelong Journey." *Currents in Theology and Mission* 32:4 (August 2005): 245-255.

The essay consults interfaith encounters, diverse biblical portrayals of God, and theological responses to religious pluralism to answer the question of how a Christian can both be faithful to the Gospel and respond to persons of other religious traditions with respect, friendship, and shared social action.

LaHurd, Carol. "'Recite in the Name of your Lord': Resources for Introducing Islam and the Qur'an to Christians." *Dialog: A Journal of Theology* 42:2 (Summer 2003): 170-172.

This article describes introductions to the Holy Qur'an for non-Muslims, as well as resources for comparing parallel stories in the Qur'an and Bible and for exploring classical and modern Qur'anic exegesis.

LaHurd, Carol. "The Disarming Word: Reading Scripture in the Boundary Zones." *Journal of Ecumenical Studies* 38:2-3 (Spring-Summer 2001): 271-285.

In the face of ongoing ethnic and political conflicts worldwide, reading and discussion of scripture across religious boundaries is one strategy for defusing antagonisms. Drawing upon the author's experience with both biblical interpretation and dialogue among Jews, Christians, and Muslims, this essay describes potential benefits and hazards of such interfaith reading and provides practical suggestions for initiating this form of dialogue encounter.

LaHurd, Carol. "The 'Other' in Biblical Perspective." *Currents in Theology and Mission* 24:5 (October 1997): 411-424.

Examining such texts as Jesus and the Samaritan woman in John 4, this essay surveys biblical treatments of the ethnic and religious "other" to provide resources for a current day hermeneutics of dialogue.

LaHurd, Carol. "Encountering Islam," guest editor for theme issue and author of article, "Clash or Cooperation? Prospects for Muslim-Christian Relations in the United States." *Listening: Journal of Religion and Culture* 31:3 (Fall 1996) 219-235

LaHurd summarizes the global history of Muslim-Christian interaction, explores issues that can help or hinder future relations and cooperation among Muslims and Christians in the United States, and provides an appendix of resources for guiding such encounters.

LaHurd, Carol. "'So that the Sinner Will Repent': Forgiveness in Islam and Christianity." *Dialog: A Journal of Theology* 35:4 (Fall 1996) 287-292.

In light of scriptural and theological traditions, LaHurd compares the concepts of repentance and forgiveness in Islam and Christianity, as well views of human sin and God's response in each.

LaHurd, Carol. "Public and Private Realities: Women, Youth and Family Tradition." *Word & World* 16:2 (Spring 1996): 143-150.

Reflecting on her own encounters with Arab Muslim women, LaHurd describes theoretical principles and present day diverse realities to illuminate some modern issues for Muslim women, youth, and families.

LaHurd, Carol. "Reading Each Others' Scriptures." *Dialog: A Journal of Theology* 34 (Winter 1995): 56-59.

In the process of reviewing Jon D. Levenson's 1993 *The Death and Resurrection of the Beloved Son*, LaHurd raises questions about the lenses through which Jewish and Christians scholars interpret each other's biblical texts.

LaHurd, Carol. "Striving Toward the Garden: The Concept of Peace in Islam." *The Journal of World Peace* VII (Fall 1990): 11-16.

In contrast to popular misunderstandings of Islamic principles of warfare and of the concept of *jihad*, the article examines the layers of meaning of "peace" in Islam and the classical rules for external warfare in Islamic scripture and tradition.

LaHurd, Carol. "One God, One Father: Abraham in Judaism, Christianity and Islam." *Dialog: A Journal of Theology* 29 (Winter 1990): 17-24.

The essay compares and contrasts the stories and significance of the Abraham figure in the scripture and traditions of Judaism, Christianity and Islam and proposes how Abraham can be both a divisive and unifying factor for contemporary dialogue and relations.

LaHurd, Carol. "Two Popes, Two Churches: One Augsburg, One Gospel." *Dialog: A Journal of Theology* 44:3 (Fall 2005): 296-302.

Referring to her own experience teaching in Roman Catholic universities and with ecumenical relations and dialogue, LaHurd examines the significance for Lutherans of the papacy of John Paul II and Cardinal Ratzinger's 2005 election as Pope Benedict XVI. Also considered are magisterial theology and the 1999 Joint Declaration on the Doctrine of Justification.

Moe-Lobeda, Cynthia. "Karen Bloomquist, Luther and the Challenge of Climatic Justice." *Festschrift in honor of Karen Bloomquist. Currents in Theology and Mission*, 37:3 (June 2010).

Moe-Lobeda, Cynthia. "Economic Justice, Ecological Degradation, and Militarization in the Global Economy: Moral and Theological Responses," *Journal of Political Theology* 10: 4 (2009): 685-716.

Moe-Lobeda, Cynthia. "Liturgy for the Uncreators." *Studia Liturgica* 38 (2008): 64-80.
"Religious Claims in Public: Lutheran Resources." *Dialog: A Journal of Theology* 45:4 (Winter 2006): 322-337.

Moe-Lobeda, Cynthia. "God 'Flowing and Pouring into...All Things.'" *Seattle Theology and Ministry Review* 3 (2003): 77-82.

Riswold, Caryn D. "Coram Meipso: Presence, Privilege, and Vocations in Lutheran and Feminist Languages" *Dialog: a Journal of Theology* 49:3 (Fall 2010): 202-209.

Riswold, Caryn D. "Annoying the Student with Her Rights: Human Life *Coram Hominibus*, Reflections on Vocation, Hope, and Politics." *Intersections* (Spring 2010): 36-41.

Riswold, Caryn D. "Coram Mundo: A Lutheran Feminist Anthropology of Hope" *Dialog: a Journal of Theology* 48:2 (Summer 2009) 132-139.

Riswold, Caryn D. "Is This Going to be on the Test? Religion in the '08 Election" Editorial, *Political Theology* 9:4 (October 2008). Also printed in the *Illinois College Alumni Quarterly* (January 2009).

Riswold, Caryn D. "Imago Dei and Coram Mundo: Theological Anthropology for Human Life Today, or The World is the Woman." *Journal of Lutheran Ethics* 8:1 (January 2008).

Riswold, Caryn D. "The Future of the Presidency: What America Needs in 2008" *Political Theology* 8:4 (October 2007)

Riswold, Caryn D. "Two Reformers: Martin Luther and Mary Daly as Political Theologians?" *Political Theology* 7:4 (October 2006).

Riswold, Caryn D. "A Theological Response to 'The Case for a Preemptive Strike.'" *Political Theology* 5:2 (March 2004).

Riswold, Caryn D. "A Religious Response Veiled in a Presidential Address." *Political Theology* 5:1 (January 2004).

Riswold, Caryn D. "Four Fictions and their Truths." *Dialog: a Journal of Theology* 42:2 (Summer 2003).

Riswold, Caryn D. "From a Babylonian Captivity to the Otherworld: Martin Luther and Mary Daly." *Currents in Theology and Mission* 24:1 (February 1997).

Schneider, Carolyn. "Discouraged by Injustice? Think of John and Jesus." *The Lutheran* (June 2010): 30-31.

This article is addressed to those who work for justice and see no results. It pursues the question of why Jesus does not set John the Baptizer free from captivity. My answer is that Jesus enters into captivity, too, in order to work from the inside out, breaking the very system itself that continuously imprisons people. This approach looks like weakness, but it is strength.

Schneider, Carolyn. "I Am a Christian." *The Lutheran* (April 2010): 28-29.

This article presents Luther's advice to those tempted to despair, especially by a bad conscience: Do not weigh your good and bad actions to determine your worth in God's eyes, but remember your baptism into Christ.

Schneider, Carolyn. "Facing Despair." *The Lutheran* (November 2009): 18-19.

This article is related to my book "*I Am a Christian*". It recounts the stories of two medieval nuns, one succumbing to the temptation to harm herself, and the other fighting such despair by confronting the devil with Christ. It gives the example of a modern Christian woman using the second nun's strategy to deal with the difficult emotions expressed in self-harm

Schneider, Carolyn. "Jerusalem: An Earthly City of God." Study Guide, posted October 10, 2008. <http://www.elca.org/Our-Faith-In-Action/Justice/Peace-Not-Walls/Resources/Handouts.aspx>.

This guide, intended for use in adult Sunday school, examines the history of Jerusalem and its significance for Jews, Christians, and Muslims. It brings participants up to the present trouble and injustice in Jerusalem, leading them through a theological analysis of the situation and concluding with encouragement and practical tips to work for a just peace for Jerusalem.

Schneider, Carolyn. "The Intimate Connection between Christ and Christians in Athanasius." *The Scottish Journal of Theology* 58:1 (2005): 1-12.

This article explains how Athanasius used Middle Platonic ideas of Form to present Jesus as the ideal Form of Humanity, in which Christians participate through faith. In such participation, the image of God that had been lost by sin, is restored forever because it is divinized in Christ, and thus it is eternal and indestructible.

Schneider, Carolyn. "The Church in Palestine." *The Joint Advocacy Initiative Magazine* (Summer 2005): 11.

This article reminds readers that the church is not a place but the body of Christ connected across the globe. It describes the hopes and fears of Palestinian Christians and calls the rest of the church to respond to this hurting member.

Schroeder, Joy A. "The Woman and the Dragon: Feminist Reflections on Sexual Violence, Evil, and Bodily Resurrection." *dialog* 33 (1994): 135-41.

Schroeder examines the writings of medieval women who characterize the devil as a violent misogynist. Schroeder argues that violence against male or female bodies is an attack by the Evil One. The doctrine of the resurrection is God's affirmation of the goodness of the human body and a promise of healing in this life and at the bodily resurrection.

Schroeder, Joy A. "Toward a Feminist Eucharistic Theology and Piety." *dialog* 30 (1991): 221-26.

Using the writings of medieval women who were devoted to the Eucharist, Schroeder urges contemporary Lutherans to embrace an incarnational Eucharistic theology that affirms the goodness of the body.

Stjerna, Kirsi. Evaluation of Jari Jolkkonen's Ph.D. dissertation, "Uskon ja Rakkauden Sakramentti" [The Sacrament of Faith and Love], for the University of Helsinki, Finland, 2004, published in *Teologinen Aikakauskirja*, fall 2005.

Stjerna, Kirsi. Four "Theological Themes" Entries for *Lectionary Homiletics*, October 2005.

Stjerna, Kirsi. "Grief, Glory and Grace: Insights on Eve and Tamar in Luther's Genesis Commentary." *Seminary Ridge Review* 6/2 (Spring 2004) 19-35.

Article, based on a public lecture, on Luther's radical read on the matriarchs and their theological role.

Stjerna, Kirsi. "Re-thinking Lutheran Spirituality." *The Sewanee Theological Journal* (December 2002) 29-47.

Reflections on the roots and possibilities of spirituality "with" Luther.

Stjerna, Kirsi. "Spiritual Models of Medieval Mystics Today: Rethinking the Legacy of St. Birgitta of Sweden." *Studies in Spirituality* 12 (2002) 126-140.

Sjerna, Kirsi. "The Unbearable Lightness of Teaching Luther and the Confessions." *Seminary Ridge Review* (Spring 2002) 15-27.

An article on the challenges and promises of teaching Luther and the Lutheran confessional texts in a seminary setting.

Stjerna, Kirsi. "Finnish Sleep-Preachers: An Example of Women's Spiritual Power." *Nova Religio: The Journal of Alternative And Emergent Religions* 5/1 (2001) 102-120.

An article analyzing the phenomenon of sleep-preaching and introducing Helena Kontinen.

Stjerna, Kirsi. "Birgitta of Sweden and the Divine Mysteries of Motherhood." *Medieval Feminist Newsletter* 20 (1997) 33-37.

An article on Birgitt's theology of Mary and theological reflection on the redemptive function of motherhood.

Stjerna, Kirsi. "Eevan luomisen mysteeri Augustinuksen silmin." ["The Mystery of Eve's Creation in the Eyes of Augustine."] *Teologinen Aikakauskirja* [Theological Journal] 6 (1995) 524-530.

An article on the creation and purpose and nature of Eve in the thought of Augustine of Hippo. (in Finnish)

Stjerna, Kirsi. "Ilmestysten äärellä." ["By the Revelations."] *Reseptio* (Kirkon ulkomaanasiain keskuksen teologisten asiain tiedotuslehti) 2 (1995).

An article reflecting on the theology of Birgitta of Sweden. (in Finnish)

Stjerna, Kirsi. "Koulutusmahdollisuuksia USA:ssa." ["Study Prospects in the USA."] *Reseptio* 3 (1993).

An article discussing the opportunities with studying theology in USA. (in Finnish)

Stjerna, Kirsi. "Tarvitseeko kirkko feministiteologiaa." ["Does the Church Need Feminist Theology?"] *Kotimaa* 6 (1992).

A column making the case for the urgent contribution of feminist theology in the church. (in Finnish)

Stjerna, Kirsi. "Birgitan merkitys." ["Birgitta's Significance."] *Birgitan Ystävät Jäsenlehti* 3 (1991).

An article re-evaluating the significance of Birgitta of Sweden as a 14th century female mystic, a church leader and a visionary theologian. (in Finnish)

Stjerna, Kirsi. "Isä kirkon valossa. Teologiaa ja feminismiä." ["In the Shadow of the Father Church: On Theology and Feminism."] *Naistutkimus* [Journal of Women's Studies] 1 (1991).

An article discussing the importance of feminist perspectives in theological work. (in Finnish)

Thompson, Deanna. "Luther, Feminism, Friendship and the Future" In *Dialog* (Fall 2010)

This article recounts my journey of becoming a Lutheran feminist theologian. Drawing on insights from both Lutheran and feminist traditions, I propose a shift in Christian vocation imagery from that of servant to friend, arguing that the call to friendship includes subverting global structures of domination. I end with an invitation to join the expanding conversation about how Lutheran and feminist frameworks address the needs of our contemporary world.

Thompson, Deanna. "The Trouble with Miracles," "Word Wrangling," and "Embraced by the Virtual Body of Christ"

All articles for Working Preacher.org Summer-Fall 2010:

http://www.workingpreacher.org/contributor_detail.aspx?author_id=237

These articles represent attempts to think theologically about living with stage IV cancer.

Thompson, Deanna. "Hoping for More," (Fall 2010, article on Duke University's Faith and Leadership website, <http://faithandleadership.com/content/hoping-for-more>)

This article also addresses the challenge of hoping for more—both in this life and the next—while facing a stage IV cancer diagnosis.

Williams, Ritva H. "Homosexuality and the Bible – An ELCA Lutheran Scholar's Perspective" pp. 5-6 in *Journal of Theological and Justice Opinion*, Volume 1, Issue I, Winter 2004; Churches United of the Quad Cities Area.

This is an op-ed piece arguing for a critical traditionalist hermeneutic that avoids both literalism and liberalism in reading the biblical texts most frequently used to condemn homosexuality.

Book Reviews/Endorsements

Denton-Borhaug, Kelly. Book Review: "A Review of *From Proverbs of Ashes: Violence, Redemptive Suffering, and the Search for What Saves Us*, by Rita Nakashima Brock and Rebecca Parker," Accepted for publication in *Dialog: A Journal of Theology*

Denton-Borhaug, Kelly. Book Review: "A Review of *Redeeming Memories: A Theology of Healing and Transformation*, by Flora A. Keshgegian," *Dialog: A Journal of Theology*, Winter 2003, Vol 42 Issue 4, p 382.

Hinlicky-Wilson, Sarah. "A New Kind of Calvinism." Review of *The Complete Calvin and Hobbes* by Bill Watterson. *Books & Culture* (January/February 2007).

Hinlicky-Wilson, Sarah. "Lower Criticism." Review of *Junia: The First Woman Apostle*, by Jay Eldon Epp. *Books & Culture* (May/June 2006).

Hinlicky-Wilson, Sarah. Review of *Satan's Rhetoric*, by Armando Maggi. *Sixteenth Century Journal* 35/1 (2004).

LaHurd, Carol. Review of *Lutherans Today: American Lutheran Identity In The Twenty-First Century*, by Richard Cimino. *Religious Studies Review*, April, July 2004.

LaHurd, Carol. Review of *Holy War, Holy Peace: How Religion Can Bring Peace to the Middle East*, by Marc Gopin. *Pro Ecclesia*, Summer 2003.

LaHurd, Carol. Review of *When Religion Is Evil*, by Charles Kimball. *Dialog: A Journal of Theology*, Fall 2003.

Moe-Lobeda, Cynthia. Endorsement for Rasmussen, Larry, ed. *Dietrich Bonhoeffer Works*, English Edition, volume 12, Minneapolis: Fortress Press, 2010.

Moe-Lobeda, Cynthia. Endorsement for Malcolm, Lois. *The Holy Spirit: Creative Power in Our Lives*. Minneapolis, Fortress Press, 2010.

Moe-Lobeda, Cynthia. Endorsement for Riswold, Caryn. *Feminism and Christianity: Questions, Answers, and Options*. Cascade Books, 2010.

- Moe-Lobeda, Cynthia. Endorsement for Lathrop, Gordon. *Holy Ground: A Liturgical Cosmology*. Minneapolis: Fortress, 2003
- Moe-Lobeda, Cynthia. Review of *Globalization at What Price? Economic Change and Daily Life*, by Pamela K. Brubaker. *Union Seminary Quarterly Review* 56:1-2 (2002).
- Moe-Lobeda, Cynthia. Review of *Critical Social Theory: Prophetic Reason, Civil Society, and Christian Imagination*, by Gary M. Simpson. *Journal of Lutheran Ethics*, online journal 2:4 (April 22, 2002).
- Moe-Lobeda, Cynthia. Review of "Sufficient, Sustainable Livelihood for All." *Dialog: A Journal of Theology* 38:3 (Summer 1999): 231-233.
- Moe-Lobeda, Cynthia. Review of *Compelling Knowledge: A Feminist Epistemology of the Cross*, by Mary M. Solberg. *Dialog* 37:3 (Summer 1998): 233-235.
- Riswold, Caryn D. Book Review: *Political Theology: An Introduction*, by Michael Kirwan. *Dialog: A Journal of Theology*, 50:1 (Spring 2011).
- Riswold, Caryn D. Book Review: *Reviving Sacred Speech: The Meaning of Liturgical Language*, by Gail Ramshaw. *Lutheran Partners* 17:2 (March/April 2001).
- Riswold, Caryn D. Book Review: *Extravagant Affections: A Feminist Sacramental Theology*, by Susan A. Ross. *Currents in Theology and Mission* 27:1 (February 2000).
- Riswold, Caryn D. Book Review: *My Sister, My Brother: Womanist and Xodus God-talk*, by Karen and Garth KASIMU Baker-Fletcher. *Currents in Theology and Mission* 26:3 (June 1999).
- Riswold, Caryn D. Book Review: *Readings in Modern Theology*, edited by Robin Gill. *Currents in Theology and Mission* 25:1 (February 1998).
- Riswold, Caryn D. Book Review: *An A to Z of Feminist Theology*, edited by Lisa Iserwood and Dorothea McEwan. *Currents in Theology and Mission* 24:5 (October 1997).
- Stjerna, Kirsi. Hendrix, Scott. *Recultivating the Vineyard: The Reformation Agendas of Christianization*. Louisville: Westminster John Knox, 2004. Reviewed in *Interpretation. A Journal of Bible and Theology*, Volume 60, Number 2, April 2006, pp. 218-220.
- Stjerna, Kirsi. Bagchi, David, Steinmetz, David. C. *The Cambridge Companion to Reformation Theology*. Cambridge: Cambridge University Press, 2004. Reviewed in the *Scottish Journal of Theology*, 2005.

Stjerna, Kirsi. Thompson, Deanna A. *Crossing the Divide. Luther, Feminism and the Cross.* Minneapolis: Fortress Press, 2004. Reviewed in *Interpretation. A Journal of Bible and Theology*, 2005.

Stjerna, Kirsi. Kolb, Robert. *Martin Luther as Prophet, Teacher, and Hero.* Baker Books, 1999. Reviewed in *Seminary Ridge Review*, 2002.

Stjerna, Kirsi. Ennen, Ute E. *Amsträgerinnen im fruhen Christentum. Epigraphische und Literalische Studien.* Vandenhoeck & Ruprecht, 1996. Reviewed for 1997 *Lutheran Quarterly*.

Stjerna, Kirsi. Imbach, J.D. *The Recovery of Love. Christian Mysticism and Addictive Society.* Crossroads, 1992. Reviewed in *Lutheran Quarterly*, 1994.

Stjerna, Kisi. Carr, Anne. *Transforming Grace: Christian Tradition and Women's Experience.* San Francisco: Harper & Row, 1990. Reviewed in *Teologinen Aikakauskirja*, 1991.

Stjerna, Kirsi. Andersson, Aron. *P. Birgitta and Birgitta ja Jumalan Äiti* [St. Birgitta; Birgitta and God's Mother]. Birgittalaissisarten Ystävät, 1990. Reviewed in *Teologinen Aikakauskirja*, 1990.

Stjerna, Kirsi. Thiele, Johannes. *Mein Hertz schmildt wie Eis am Feuer. Die religiöse Frauenbewegung Des Mittelalters in Porträts.* Kreuz Verlag, 1988. Reviewed in *Teologinen Aikakauskirja*, 1989.

Editorials

LaHurd, Carol. "Middle East Peace and Unpleasant Listening." *Dialog: A Journal of Theology* 48 (Summer 2009): 113-115.

LaHurd, Carol. "Philadelphia '97: Reflections of a Lay Ecumenist." *Dialog: A Journal of Theology* 36 (Fall 1997): 248-250.

LaHurd, Carol. "Working Toward the Telos of Shalom." *Dialog: A Journal of Theology* 31 (Spring 1992): 85-86.

LaHurd, Carol. "Seven Middle East Lessons the United States Should Have Learned (and Apparently Hasn't)." *Dialog: A Journal of Theology* 30 (editorial: Winter 1991): 6-7.

Encyclopedia Entries

Bunge, Marcia J. "Classification of Religions," *Encyclopedia Britannica Micropedia*, 1985.

Biblical Studies

Books

Betcher, Sharon. *Calling of the Nations: Biblical Hermeneutics, Colonial & Postcolonial Pre-Occupations*. Anthology of essays co-edited by Mark Vessey, Sharon Betcher, Harry Maier, and Robert Daum consequent to a Green College Interdisciplinary lecture series. (Toronto: University of Toronto Press, 2010).

Current notions of nationhood, communal identity, territorial entitlement, and collective destiny are deeply rooted in historic interpretations of the Bible. Interweaving elements of history, theology, literary criticism, and cultural theory, the essays in this volume discuss the ways in which biblical understandings have shaped Western - and particularly European and North American - assumptions about the nature and meaning of the nation.

Betcher, Sharon. "'Paradise Highway': Of Global Cities and Postcolonial Reading Practices," epilog to *Calling of the Nations: Biblical Hermeneutics, Colonial & Postcolonial Pre-Occupations*, edited by Mark Vessey, Sharon Betcher, Harry Maier, and Robert Daum consequent to a Green College Interdisciplinary lecture series (University of Toronto, 2010).

Considers how, in Vancouver, the sacred texts of different traditions must and can be read through postcolonial hermeneutics, given the ways in which religio-ethnic communities now reside one beside each other along "Paradise Highway."

Livesey, Nina E. *Circumcision as a Malleable Symbol*. (Tübingen: Mohr Siebeck, 2010).

Through a detailed evaluation of treatments of circumcision in the primary authors of the second century BCE to the first century CE, Livesey demonstrates that there is no common or universally recognized meaning for the Jewish rite of circumcision. The meaning of circumcision is contingent upon its literary context.

Huwiler, Elizabeth. *Biblical Women: Mirrors, Models, and Metaphors*. (New York: United Church Press, 1993).

Introduction both to ways women are presented in biblical texts and to methods for interpreting biblical texts. Appropriate for congregational groups or as supplementary reading in college settings.

Inssen, Brenda Llewellyn. "Philippians," *Book of Faith* project, edited by Scott Tunseth, (Augsburg Fortress, 2010).

This is an adult, devotional study on Paul's Letter to the Philippians that reflects on four paradoxes that reside within the text (Joyful Sorrow, Individual Community, Masterful Slave, Downward Ascent). Each chapter opens with a contemporary story that connects the reader with the theme of the chapter, and each chapter connects with the one it follows. Using insights from current theological and social-scientific methods to explore Paul's letters, as well as issues as contemporary as economic concerns, Hurricane Katrina and the 2008 Presidential race, the authors guide the reader from Paul's historical situation to their present reality.

Ihssen, Brenda Llewellyn. *Philippians Learner Guide, Philippians Leader Guide: Books of Faith Bible Study Series*. (Minneapolis, Augsburg Fortress, 2010).

This 4-session Bible study uses four paradoxes as lenses to look at Paul's letter.

Jacobson, Diane L. and Robert Kysar. *A Beginner's Guide to the Books of the Bible*. (Minneapolis: Augsburg Books, 1991).

Provides accurate, concise, and easy-to-understand introductions to each of the 39 books of the Old Testament and 27 books of the New Testament. Each description discusses the book's purpose, approximate date of composition, authorship, contents, and distinctive features. Also included are introductions to larger sections of the Bible, such as the major and minor prophets.

Jacobson, Diane L. and Stanley N. Olson and Mark Allen Powell. *Opening the Book of Faith: Lutheran Insights for Bible Study*. (Minneapolis, Augsburg Fortress, 2008).

Provides an introduction to the Bible and Lutheran perspectives that guide understanding of Scripture. This book explores four methods of Bible study, then applies each method to four Scripture texts. Two assessment tools also aid reflection and discussion about Bible usage, needs, and hopes.

Schifferdecker, Kathryn. *Out of the Whirlwind: Creation Theology in the Book of Job*. (Cambridge, MA: Harvard University Press, 2008).

Explores the creation theology of the book of Job, particularly the God speeches at the end of the book, and their relation to the rest of the book. Includes some reflection on ecological implications of Job's creation theology.

Williams, Ritva H. *1-2 Corinthians, Leader and Learner, Book of Faith Bible Studies Series*. (Minneapolis, MN: Augsburg Fortress, 2011)

Williams, Ritva H. *The Bible's Importance for the Church Today*. (Augsburg Fortress, Lutheran Voices Series, April 2009)

This book is about remembering why our ancestors in faith wrote the Bible and recovering its importance for the church today. I seek to provide an alternative to literalism and liberalism by integrating ancient perspectives with contemporary scholarship so that we can once again claim the Bible as a means of grace that forms, informs, transforms and reforms the faith of individuals and communities.

Williams, Ritva H. *Stewards, Prophets, Keepers of the Word: Leadership in the Early Church*, (Peabody, MA: Hendrickson Publishers, 2006)

I explore the roles of stewards, prophets, keepers of the word in the ancient Mediterranean cultures in order to demonstrate how early church leaders in the first and second centuries drew on these roles to subvert dominant power structures, justify innovation, create and preserve the emerging traditions of and about Jesus. This study draws on anthropological insights to critically assess Greco-Roman and early Christian sources.

Chapters in books

Bunge, Marcia J. "Child, Children: Greco-Roman-Antiquity and New Testament." In *The Encyclopedia of the Bible and Its Reception* (EBR), edited by Kristina Dronsch (Berlin, Germany: Walter de Gruyter, forthcoming).

Huwiler, Elizabeth. "Proverbs: Annotations and excurses." In *The New Interpreter's Study Bible: New Revised Standard Version with the Apocrypha*. Nashville, Tennessee: Abingdon Press: 2001.

Huwiler, Elizabeth. "Ecclesiastes." In *Proverbs, Ecclesiastes, Song of Songs*. Edited by Roland E. Murphy and Elizabeth Huwiler. Peabody MA: Hendrickson Publishers, 1999.

Commentary on New International Version. Includes extensive introductory material, including theological relevance.

Huwiler, Elizabeth. "Song of Songs." In *Proverbs, Ecclesiastes, Song of Songs*. Edited by Roland E. Murphy and Elizabeth Huwiler. Peabody MA: Hendrickson Publishers, 1999.

Commentary on New International Version. Includes extensive introductory material, including theological relevance.

Huwiler, Elizabeth. "Patterns and Problems in Psalm 132." In *The Listening Heart: Essays in Wisdom and the Psalms in Honor of Roland E. Murphy, O. Carm.* Edited by Kenneth R. Hoglund, Elizabeth F. Huwiler, J. T. Glass. Sheffield, England: JSOT Press, 1987.

Argues for limited usefulness of Psalm 132 in theological reconstructions of ancient Israel.

LaHurd, Carol. "Participating in the Body of Christ." In *Church Unity and the Corinthian Correspondence*, edited by Robert Henry Crewdson, 67-76. Buena Vista, VA: Mariner, 2008.

LaHurd reflects on the implications of Paul's sacramental theology in 1 Corinthians 11 for current day ecumenical relations and for joint mission as the spiritual body of Christ.

LaHurd, Carol. "Re-Viewing Luke 15 with Arab Christian Women." In *A Feminist Companion to Luke*, edited by Amy-Jill Levine with Marianne Blickenstaff, 246-268. London and New York: Sheffield Academic Press, 2002.

Taking account of the religious perspectives of contemporary Arab Christian women and LaHurd's own observations of women's lives in Yemen, this chapter reinterprets Luke 15 in dialogue with other feminist and anthropological readings and finds new insights into women's roles and informal power as displayed in the parables of lost sheep, lost coin, and lost son.

LaHurd, Carol. "Biblical Exorcism and Reader Response to Ritual in Narrative." In *The Daemonic Imagination: Biblical Text and Secular Story*, edited by Robert Detweiler and William G. Doty, 53-63. Atlanta: American Academy of Religion Studies in Religion Series, 1990.

Applying reader response criticism and ritual studies, LaHurd examines Jesus' encounter with the Gerasene demoniac in Mark 5. Mark's portrayal of Jesus is illuminated by analysis of such ritual elements as liminality, exorcism, and the categories of clean and unclean.

Williams, Ritva H. "Chapter 14 – Purity, Dirt, Anomalies and Abominations" In *The Social World of the New Testament*, edited by Dietmar Neufeld and Richard E. DeMaris, 207-219. Routledge: Taylor & Francis Group, 2010.

Drawing on the work of anthropologist Mary Douglas, I define purity rules as symbolic expressions of a group's identity and core values. Reading Mark 7:1-23 through this lens demonstrates that Jesus and the Pharisees are both concerned about the purity of personal and social bodies, but differ in their assessment of what threatens that purity and how best to preserve the body's wholeness and integrity.

Williams, Ritva H. "Bishops as Brokers of Heavenly Goods: Ignatius to the Ephesians," In *Life and Culture in the Ancient Near East*, edited by Richard E. Averbeck, Mark Chavalas, David Weisberg, 389-398. Bethesda, MD: CDL Press, 2002.

In this essay I contend that the Greco-Roman system of patron-broker-client relations shaped early church structures in important ways, even when the language of patronage was not explicitly used. This is especially evident in Ignatius of Antioch's letter to the *Ephesians* in

which he ascribes various functions to bishops that most resemble the role of brokers of heavenly goods in a system of divine patronage.

Williams, Ritva H. "Chapter 5: An Illustration of Historical Inquiry: Histories of Jesus and Mt. 1:1-25," In *Handbook of Early Christianity and the Social Sciences*, edited by Anthony J. Blasi, Paul-Andre Turcotte, Jean Duhaime, 105-24. Walnut Creek, CA: Alta Mira Press, 2002

This essay integrates cultural anthropological insights about life in the ancient Mediterranean world with traditional historical critical methods for reconstructing the life of Jesus. As I assess the historicity of Matthew's birth narrative, I ask how its claims would have been understood by the 1st century Judeans in the text and who produced the text, specifically, would claims for virginal conception make sense to them?

Journal Articles

Hinlicky-Wilson, Sarah. "Plato was wrong" and "God on the loose." *Christian Century* (December 28, 2004).

Lectionary reflections on John 1 and a psalm.

Huwiler, Elizabeth. "Authorized Conflicts: the Bible in Church Conversations." *Biblical Theology Bulletin* 34 (2004):41-45.

Suggests that arguments within biblical-heritage religions are often between those whose greatest fear is fall into chaos and those whose greatest fear is oppression from tyrannical forces. The Bible reflects corresponding arguments within ancient Israel and the nascent church. The use of biblical texts often functions to fuel those arguments rather than to resolve them.

Huwiler, Elizabeth. Review of *Wise and Discerning Hearts: an Introduction to Wisdom Liturgical Theology*. *Theology Today* 58 (2001): 446-448.

Huwiler, Elizabeth. Review of *Isaiah, the Eighth-Century Prophet: His Times and Preaching*. *Homiletic* 13/2 (1998): 20-21.

Huwiler, Elizabeth. Review of *Searching the Scriptures, Volume 1: A Feminist Introduction*. In *Homiletic* 19/2 (Winter 1994): 19-21.

Huwiler, Elizabeth. Review of *Reading Isaiah*. *Homiletic* 17/1 (Summer 1992): 20-21.

Huwiler, Elizabeth. Review of *Das Hohelied*. *Catholic Biblical Quarterly* 53 (1991): 105-107.

LaHurd, Carol. Review of *Jesus Through Middle Eastern Eyes: Cultural Studies In The Gospels*, by Kenneth E. Bailey. Forthcoming in *Catholic Biblical Quarterly*.

LaHurd, Carol. "Luther's Legacy in the Women's Bible Study," with Susan McArver and Diane Jacobson. *Dialog: A Journal of Theology* 45:1 (Spring 2006): 29-35.

The article traces the history of Lutheran women's Bible studies in the United States back to the late 1800s, reports reflections of contemporary Bible study authors and participants, and analyzes the role of biblical critical methods and Lutheran theology in such studies.

LaHurd, Carol. Review of *Paul, Monotheism and the People of God*, by Nancy Calvert-Koyzis. *Catholic Biblical Quarterly*, 2006.

LaHurd, Carol. Review of *Many Things in Parables: Jesus and His Modern Critics* by Charles W. Hedrick. *Catholic Biblical Quarterly*, April 2005.

LaHurd, Carol. "Response to Mark McVann: Exactly What's Ritual about the Experience of Reading/Hearing Mark's Gospel?" *Semeia* 67 (1994): 199-208.

In response to McVann's "Reading Mark Ritually: Honor-Shame and the Ritual of Baptism," this essay summarizes McVann's application of Victor Turner's ritual model and assesses support for McVann's thesis about Jesus' status transformation in Mark's gospel, while raising larger questions about the functioning of ritual in relation to boundaries and the experiences of reading and hearing narrative texts.

LaHurd, Carol. "Rediscovering the Lost Women in Luke 15." *Biblical Theology Bulletin* 24:2 (Summer 1994): 66-76.

Drawing on personal interviews with six Arab Christian women living in the United States, the article reinterprets the Luke 15 parables in light of the women's own responses to the parables and their experiences of life in the modern contexts of Egypt and Lebanon.

LaHurd, Carol. "Reader Response to Ritual Elements in Mark 5:1-20." *Biblical Theology Bulletin* 20 (Winter 1990): 154-160.

This article is an expansion and updating of the chapter described above in *The Daemonic Imagination* edited by Detweiler and Doty.

LaHurd, Carol. "Rhetorical Criticism, Biblical Criticism, and Literary Criticism: Issues of Methodological Pluralism." *Eastern Great Lakes Biblical Society Proceedings* V (1985): 87-101.

The essay answers the question of how and when biblical critical methods can be used in combination and ways in which the texts themselves encourage shifts from one method to another. The particular test case is George Kennedy's rhetorical analysis of the Sermon on the Mount in Matthew 5-7.

Livesey, Nina E. "Paul the Philonic Jew (*Philippians* 3:5-21)." *Annali di Storia dell'Esegesi* 27/2 (2010): (unknown, forthcoming).

Livesey contributes to the scholarly arguments that Paul was never anything other than a Jew. She demonstrates that at the point where Paul seems most likely to have stepped from Judaism into Christianity (*Phil* 3:5-21), Paul's language reveals an abundance of parallels to the well-known Greco-Roman motif of self-mastery common to the writings of his Jewish contemporary Philo.

Livesey, Nina E. "Theological Identity Making: Justin's Use of Circumcision to Create Jews and Christians." *Journal of Early Christian Studies* 18.1 (2010): 51–79.

This essay contributes to the scholarly view that in his *Dialogue with Trypho*, Justin is centrally concerned with the creation of distinct Christians and Jews. By using treatments of circumcision as a test case and engaging Justin's *Dialogue* rhetorically and stylistically – by commenting upon not only the structure of his arguments including aspects pertaining to sound such as breath-measures but also upon his choice of words and biblical references – Livesey documents the distinction making process and provides supporting material often lacking in the scholarship on Justin.

Livesey, Nina E. "Justin: Refining the Meaning of Christ and Christian." *The Fourth R* 23.2 (March-April 2010): 13–20.

This article is similar in genre to an encyclopedia entry. Livesey characterizes Justin as a Christian philosopher and highlights topics such as his understanding of Christ and demons. She discusses Justin's articulation of early Christian practices and his rather lengthy engagement with Jews and Jewish issues.

Schifferdecker, Kathryn. "Creation Theology." In *Dictionary of the Old Testament: Wisdom, Poetry and Writings*. Ed. Tremper Longman and Peter Enns. InterVarsity, 2008.

Describes themes in the creation theology of the Wisdom books of the Old Testament and the Psalms.

Schifferdecker, Kathryn. "Of Stars and Sea Monsters: Creation Theology in the Whirlwind Speeches." *Word and World* 31:4 (Fall, 2011).

Explores the God speeches at the end of the book of Job and connects them to earlier parts of the book, focusing on views of creation in the God speeches.

Schifferdecker, Kathryn. "Job's Speech About and to God" *Lutheran Forum* 45:2 (Summer, 2011)13-15.

Describes the importance of lament, particularly the need to speak to and not just about God,

in the book of Job and in the life of faith.

Schifferdecker, Kathryn. “‘And Also Many Animals’: Biblical Resources for Preaching about Creation.” *Word and World* 27:2 (Spring, 2007).

Discusses issues in preaching about creation and describes texts that might be used in such preaching.

Schroeder, Joy A. “Revelation 12: Female Figures and Figures of Evil.” *Word & World* 15 (1995): 175-81.

Schroeder examines the biblical and Greco-Roman background for John of Patmos’s vision of a woman clothed with the sun, crowned with twelve stars, standing on the moon in Revelation 12. Appropriating elements of pagan imagery, John of Patmos argues that Israel, not the goddesses of Greco-Roman mythology, is the true queen of heaven.

Williams, Ritva H. “Readers’ Guide: Social Memory” In *Biblical Theology Bulletin*, 41:4, 2011, pp1-12

This article is intended to provide readers with an easily accessible overview of the concept of social memory, its roots in the work of Maurice Halbwachs, and the various ways that it is being used by biblical scholars to understand the history of the Bible and the nature of its contents.

Williams, Ritva H. “Ethical Deliberation and the Biblical Text – A Lutheran Contribution to Reading the Bible,” *Intersections* Volume 22, Spring 2006, pp. 21-25.

In this article I lay out the contours of a Lutheran critical traditionalist hermeneutic that is ethically accountable while paying attention to the meaning of biblical texts and how they serve Christ’s mission. I use this hermeneutic to critique Robert Gagnon’s reading of Romans 1:18-32 and to offer an alternative reading of the same text.

Williams, Ritva H. “Social Memory and the *Didache*,” *Biblical Theology Bulletin* 36 (Spring 2006/1) 35-39.

This article explores the *Didache* as a written artifact of social memory documenting the socialization program of a particular network of Israelite Jesus people. Drawing on the work of sociologist Jeffrey Olick, I demonstrate that the *Didache* establishes among non-Israelite recruits by incorporating a specific Jesus group memory genre, the sayings of Jesus, into a more widely known Mediterranean memory genre, the two ways discourse.

Williams, Ritva H. “The Mother of Jesus at Cana: A Social-Science Interpretation of John 2:1-12,” *Catholic Biblical Quarterly*, 59:4 (1997) 679-692.

This article demonstrates how using cultural anthropological insights about ancient Mediterranean life enhances a contemporary reading of biblical texts. The interaction of Jesus and Mary occurs within the context of honor-shame cultures at the nexus of gendered space (ordinarily private space becomes temporarily public for a wedding), reliance on patronage networks for access to goods and services, and unique character of mother-son relations.

Williams, Ritva H. "Lifting the Veil: A Social Science Interpretation of 1 Corinthians 11:2-16," *Consensus* 23:1 (1997) 53-60.

In this article I demonstrate the utility of the cultural anthropological models in the exegesis of a difficult text. Here the role of women in honor-shame cultures in which there is not only a gendered division of labor but also gendered space helps us understand and evaluate Paul's argument for the veiling of women who pray and prophesy in the assembly.

Book Reviews

LaHurd, Carol. Review of *Abraham: Sign of Hope for Jews, Christians, and Muslims*, by Karl-Josef Kuschel in *Pro Ecclesia*, Winter 1998.

LaHurd, Carol. Review of *Lord of the Banquet: The Literary and Theological Significance of the Lukan Travel Narrative*, by David P. Moessner. *Horizons in Biblical Theology*, 1990.

Church History/Historical Theology

Books

Ihssen, Brenda Llewellyn. *“They Who Give From Evil”; the Response of the Eastern Church to Money-lending in the Early Christian Era*. Wipf and Stock, K.C. Hansen, Ed. (Eugene, Oregon: Wipf & Stock, 2012).

In addition to a historiography of usury scholarship, explanation of the economic and historical contexts of early Christian writings on usury and biblical and philosophical attitudes regarding usury and lending, this monograph considers the financial and salvific implications of usury in select sermons of fourth century Greek authors Basil the Great and his younger brother Gregory of Nyssa.

Kloos, Kari. *Christ, Creation, and the Vision of God: Augustine’s Transformation of Early Christian Theophany Interpretation*. Bible in Ancient Christianity 7, edited by Jeffrey Bingham. (Leiden: Brill, 2011).

Explores the theological underpinnings of ancient Christian theophany interpretation regarding polemic and the formation of Christian identity, the relationship between vision and spiritual transformation, and theological claims about knowing God through creation. Argues that Augustine’s challenge to traditional claims that Christ appeared in the Old Testament theophanies demonstrates the critical and creative capacity of early Christian authors to adapt and transform exegetical traditions.

Koester, Nancy. *The History of Christianity in the United States: A Fortress Introduction*. (Minneapolis, Fortress Press, 2007).

This thorough and lively overview of Christian history in the United States, from colonial times to the present, is informed by both classical and recent scholarship and is written for the non-specialist. Unlike many histories, Koester offers ample coverage of Protestant, Evangelical, and Roman Catholic developments. Includes black & white illustrations, maps, glossary, and other study aids.

Olson, Jeannine E. *Deacons and Deaconesses through the Centuries*. (St. Louis: Concordia Publishing House, 1992)

Award of Commendation, Concordia Historical Institute. Second edition, 2005.

Olson, Jeannine E. *Calvin and Social Welfare: Deacons and the Bourse française*; (Selinsgrove: Susquehanna University Press; London and Toronto: Associated University Presses, 1989).

Olson, Jeannine E. *Histoire de l’Église, vingt siècles et six continents*. (Yaoundé, Cameroun and Strasbourg, France: Editions CLE, 1972).

Schroeder, Joy A. *Dinah's Lament: The Biblical Legacy of Sexual Violence in Christian Interpretation*. (Minneapolis: Fortress Press, 2007).

In her study of patristic, medieval, and Reformation commentators who dealt with the stories of the rapes of Dinah (Genesis 34), the Levite's concubine (Judges 19), and David's daughter Tamar (2 Samuel 13), Schroeder argues that most interpreters, with the remarkable exception of Luther and a handful of other exegetes, misread the biblical narratives and blamed the victims for their own rapes.

Stjerna, Kirsi. *Reading Christian Theology in the Protestant Tradition*, edited by Kelly M. Kopic and Melanie Webb. Stjerna: "Sixteenth Century Christianity." T&T Clark. (Forthcoming.)

A textbook, introducing central theological texts and their significance for/in the Reformations.

Stjerna, Kirsi. *Martin Luther, the Bible, and the Jewish People*, with Brooks Schramm. Minneapolis: Fortress Press. (Forthcoming, 2012.)

A textbook, with introductions and notes to Luther's texts, in light of Luther's theological development, exegetical work, and Jewish history.

Stjerna, Kirsi. *Reformaation Naiset* (revised translation of *Women and the Reformation*). Helsinki: Kirjapaja. (Forthcoming, 2011).

A new edition, in Finnish, of the textbook "Women and the Reformation" (see below).

Stjerna, Kirsi. *"No Greater Jewel": Thinking of Baptism with Luther*. Minneapolis: Augsburg Fortress, 2009.

A study of Luther's theology of baptism, in light of historical, spiritual and ecumenical concerns, for a general audience, with study questions ("Lutheran Voices" series).

Stjerna, Kirsi. *Women and the Reformation*. Oxford, UK: Wiley-Blackwell, 2009.

A textbook, introducing several women in their leadership roles and with their theological interests, as well as offering a look at women's gains and losses with the Reformations.

Stjerna, Kirsi. *Spirituality: Towards a 21st Century Lutheran Understanding*. Edited by Kirsi Stjerna and Brooks Schramm. (Minneapolis: Lutheran University Press, 2004).

Chapters in Books

Bunge, Marcia J. "Education and the Child in 18th Century German Pietism: Perspectives from the Work of A. H. Francke," In *The Child in Christian Thought*, edited and introduced by Marcia Bunge. (Grand Rapids, MI: Eerdmans, 2001).

Ihssen, Brenda Llewellyn. “‘That which has been wrung from tears’: Usury, the Greek Patristics and Catholic Social Teaching,” In *Reading Patristic Social Ethics: Issues and Challenges for 21st Century Christian Social Thought*. Edited by Johan Leemans, Brian Matz and Johan Verstraeten. CUA Studies in Early Christianity (Washington, D.C.: Catholic University Press, 2010).

Having brought together an international collection of patristic scholars and ethicists at the Katholieke Universiteit Leuven, editors Leemans, Matz and Verstraeten present in this collection peer reviewed essays written and presented at the 2007 Expert Seminary on Reading Patristic Social Ethics.

Ihssen, Brenda Llewellyn. “Usury,” In *A Compendium of Patristic Writings on Social Justice and the Common Good*, edited by Brian Matz. (Washington D.C.: Catholic University Press, 2011).

This compendium is a collection of select patristic writings that address issues of social justice, issues of concern for both the ancient and modern world, including: slavery, abuse, health and usury, to name a few. Each chapter includes a written explanation of the importance of the issue during the time of the patristics, and explains how they worked with issues of social justice within their sermons and theologies. Further, each chapter includes an annotated bibliography of both primary and secondary source material on each topic. Finally, each chapter concludes with select translated passages on each topic.

Kloos, Kari. “History as Witness: Augustine’s Interpretation of the History of Israel in *Contra Faustum* and *De Trinitate*.” In *Augustine and History*, edited by Christopher T. Daly, John Doody, and Kim Paffenroth, 31-51. (Lanham, Md.: Lexington, 2008).

Augustine’s anti-Manichean writings indicate a growing appreciation for the history of Israel as a witness to the one God. In particular, his exegetical response in the massive *Contra Faustum* demonstrates how a more serious engagement with the history of Israel shaped his theology.

Olson, Jeannine E. “Henry IV and the Edict of Nantes.” In *The Theology of the French Reformed Church*, ed. Martin Klauber (Grand Rapids: Reformation Heritage Books). Forthcoming.

Olson, Jeannine E. “Education and Vocation in the Swiss Reformation.” In *Education and Vocation in the Reformation*. (St. Louis: Concordia Publishing House). Forthcoming.

Olson, Jeannine E. “The Care of the Poor in Calvin’s Geneva,” *Calvin Studies* (Korean). Forthcoming.

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- Olson, Jeannine E. "Calvin's Theology of Church and Society and Its Reception." In *Calvin's Theology and Its Reception*. Edited by Todd Billings and John Hesselink. (Westminster-John Knox Press.) In press.
- Olson, Jeannine E. "John Calvin's Only Public Office for Women, the Care of the Poor: Wet Nurses, Widows, and Welfare among French Refugees and in the Reformed Tradition." In *Mythes et réalités du XVIe siècle, Foi, Idées, Images: Études en l'honneur d'Alain Dufour*. Ed. Bernard Lescaze et Mario Turchetti. 51-69. (Alessandria: Edizioni dell'Orso, 2008).
- Olson, Jeannine E. "De zorg voor de armen en het leven van de vluchtelingen in het Genève van Calvijn." In *Johannes Calvijn, zijn leven, zijn werk*. Edited by Willem Balke, Jan C. Klok, and Willem van't Spijker, 155-58. (Kampen, the Netherlands: Uitgeverij Kok, 2008).
- Olson, Jeannine E. "Calvin and Social-Ethical Issues." In *The Cambridge Companion to John Calvin*. Edited by Donald K. McKim, 153-72. (Cambridge University Press, 2004).
- Olson, Jeannine E. "Protestant Deacons in Geneva and Europe after John Calvin." In *Caritas et Reformatio: Essays on Church and Society in Honor of Carter Lindberg*. Edited by David Whitford, 155-65. (St. Louis: Concordia Academic Press, 2002).
- Olson, Jeannine E. "Nicolas Des Gallars and the Genevan Connection of the Stranger Churches." In *From Strangers to Citizens: Integration of Immigrant Communities in Great Britain, Ireland and the Colonies, 1550-1750*. Edited by Randolph Vigne and Charles Littleton, 38-47. (Brighton, England: Sussex Academic Press, 2001).
- Olson, Jeannine E. "A Response to 'Calvin's Socio-Political Legacy: Collective Government, Resistance to Tyranny, and Discipline.'" *The Legacy of John Calvin: Calvin (Jeannine Olson 8246) Studies Society Papers, 1999*. Edited by David Foxgrover, 124-9. (Grand Rapids: Calvin Studies Society, 2000).
- Olson, Jeannine E. "The Friends of Jean Calvin: The Budé Family." In *Calvin Studies Society Papers, 1995, 1997: Calvin and Spirituality; Calvin and His Contemporaries*. Edited by David Foxgrover, 159-68. (Grand Rapids: Calvin Studies Society, 1998).
- Olson, Jeannine E. "Social Welfare and the Transformation of Polity in Geneva." In *The Identity of Geneva: The Christian Commonwealth, 1564-1864*. Edited by John Roney and Martin Klauber, 155-68. (London: Greenwood Press, 1998).
- Olson, Jeannine E. "Les amis de Jean Calvin: La Famille Budé." *Calvin et ses contemporains*. Edited by Olivier Millet, 97-105. (Geneva: Librairie Droz, 1998).
- Olson, Jeannine E. "Response to How One Genevan Reacted to Calvinist Preaching: The Case of Benoit Ameaux" and "Response to Viret, Calvin and the State." In *Calvin and the State: Papers and Responses Presented at the Seventh and Eighth Colloquia on Calvin and Calvin*

Studies. Edited by Peter De Klerk, 57-63, 187-88. (Grand Rapids: Calvin Studies Society, 1993).

Olson, Jeannine E. "Jean Crespin, Humanist Printer among the Reformation Martyrologists." In *The Harvest of Humanism in Central Europe: Essays in Honor of Lewis W. Spitz*, edited by Manfred Fleischer, 317-40. (St. Louis: Concordia Publishing House, 1992).

Schroeder, Joy A. "Envyng Jephthah's Daughter: Judges 11 in the Thought of Arcangela Tarabotti (1604-1652)." In *Strangely Familiar: Protofeminist Interpretations of Patriarchal Texts*, edited by Nancy Calvert-Koyzis and Heather E. Weir, 75-91. (Atlanta: Society of Biblical Literature, 2009).

Arcangela Tarabotti, a seventeenth-century Venetian nun, forced into a Benedictine convent against her will, wrote a protest against the involuntary monastic enclosure of women entitled *Paternal Tyranny*. In what may be the earliest extant example of a woman's exegesis of Judges 11, Tarabotti argues that the tragic sacrifice of Jephthah's daughter was less violent than imprisoning women in convents for their entire lives.

Schroeder, Joy A. "Virgin and Martyr: Divine Protection from Sexual Assault in the *Peristephanon* of Prudentius." In *Miracles in Jewish and Christian Antiquity: Imagining Truth*, ed. John Cavadini, 169-91. (Notre Dame, IN: University of Notre Dame Press, 1999).

Schroeder argues that the earliest martyrdom accounts sensitively acknowledged the sexual assault of Christian martyrs. Later accounts, written after persecution had ceased, stressed the inviolability of the virgin martyr, who remained passive and was protected by Christ, her jealous bridegroom. Thus the literary virgin martyr who was truly faithful could not be raped against her will.

Stjerna, Kirsi. "The Case of Women: New Perspectives, New Interests in Luther and Reformation Studies." *Festschrift for Dr Eric Gritsch*, edited by Ashley Hall. (Publication in-progress.)

An article introducing perspectives and material rising from women studies as pertinent to inclusive assessment of Luther's theology and Reformations.

Stjerna, Kirsi. "Models of Interpretation: Psalm 51 in the Hands of Katharina Schütz Zell and Martin Luther." In *Oppi ja Maailmankuva. Professori Eeva Martikaisen 60-vuotisjuhlakirja*. (Doctrine and Worldview. Festschrift for Professor Eeva Martikainen.) Edited by Tomi Karttunen. (Helsinki: Suomalainen Teologinen Kirjallisuusseura, 2009), 37-52.

An article comparing Katharina Zell's and Luther's interpretation and use and theological emphasis with Psalm 51.

Stjerna, Kirsi. "Ruumillinen hengellisyys. Naisnäkökulmaa reformaation spiritualiteettiin ja teologiaan"[Bodily Spirituality. Feminist Perspectives on the Reformation Spirituality and Theology]. In *Näen Jumalan toisin. Kristinuskon feministisiä tulkintoja* [I See God Other Ways. Feminist Interpretations of Christian Faith], edited by Pauliina Kainulainen and Aulikki Mäkinen, Kirjapaja, OY, 2006, pp.

An article interpreting the changes in women's spirituality during the Reformation and women's theological contributions in what ensued.

Stjerna, Kirsi. "Editor's Foreword" and "Editor's Introduction," and Bibliography. In Tuomo Mannermaa, *Christ Present in Faith: Luther's View of Justification*, pp. vii-x, xi-xix, 121-133, edited with Introduction and Bibliography by Kirsi Stjerna. (Minneapolis: Fortress Press, 2005).

Stjerna, Kirsi. "Introduction." In *Spirituality: Towards a 21st Century Lutheran Understanding*, pp. 5-12. Edited by Kirsi Stjerna and Brooks Schramm. (Minneapolis: Lutheran University Press, 2004).

Self-explanatory: laying out the task for the book/writers in search for a shared language and interests in the territory called "spirituality."

Stjerna, Kirsi. "Luther, Lutherans and Spirituality." In *Spirituality: Towards a 21st Century Lutheran Understanding*, pp. 32-49. Edited by Kirsi Stjerna and Brooks Schramm. (Minneapolis: Lutheran University Press, 2004).

An article reflecting on spirituality based on Luther's theology and experience.

Stjerna, Kirsi. "Teaching Spirituality with Medieval Mystics and Luther." In *Spirituality: Towards a 21st Century Lutheran Understanding*, pp. 163-172. Edited by Kirsi Stjerna and Brooks Schramm. (Minneapolis: Lutheran University Press, 2004).

A case study: what is "spiritual" – implicitly or explicitly - about teaching these subjects.

Stjerna, Kirsi. "Katie Luther: A Mirror to the Promises and Failures of the Reformation." In *Caritas et Reformatio: Essays on Church and Society In Honor of Carter Lindberg*, pp. 27-39. Edited by David Whitford. (Concordia Press, 2002).

An article interpreting the life and contribution of Katharina Luther.

Stjerna, Kirsi. "Medieval Women's Stories: Stories for Women Today." In *Women Christian Mystics Speak to Our Times*, pp. 37-52. Edited by David Perrin. (Sheed & Ward, 2001).

Study of Birgitta of Sweden and Julian of Norwich.

Stjerna, Kirsi. "St. Bridget's Theology of Love // La teologia dell'amore in S. Brigida." In *Saint Bridget, Prophetess of New Ages // Santa Brigida profeta dei tempi nuovi*, pp. 555-563. Edited by Tekla Famiglietti. (Atti dell'incontro internazionale di studio, Roma, 3-7 ottobre, 1991). (Roma: Casa Generalizia Suore Santa Brigida, 1993).

Stjerna, Kirsi. "Onko jumalaa isän jumalankin takana. Naistutkimuksen kysymyksiä jumalakuvasta." ["Is There God Beyond God the Father: Feminist Scholarship's Questions on Images of God."] *Jumalakuvakirja* [Book on Images of God], pp. 93-113. Edited by Risto Uro and R. Saarinen. Tampere: Suomen Kirkon Tutkimuskeskus, 1991.

Article introducing feminist critique of traditional God-language.

Journal Articles

Ihssen, Brenda Llewellyn. "Smashing God's Face: Art, Theology and Violence in the Byzantine Empire," in *ARTS: The Arts in Religious and Theological Studies*, 21.1, 2009.

This essay explores ways in which sources might demonstrate closer congruence than has previously been considered of the infamous iconoclast Emperor Leo and the theology of the iconoclasts to the iconodule position. Hagiographic, historical and legal sources are consulted to consider the context within which Leo's position will emerge; second, through analysis of select theological documents of both iconoclasts and iconodules—texts roughly contemporary with Leo's actions against icons—this essay addresses how structures held as 'iconic' by the iconoclasts are understood within the theology of the iconodules in a manner similar to the iconoclasts, and concludes with a call for a reconsideration of the iconoclastic and heresiarch titles which Leo has borne, in addition to that of "emperor."

Ihssen, Brenda Llewellyn. "'Strip the Rich Right Down to their Shirts': St. John the Almsgiver and the Transformation of the City," in *Ekklesiastikos Pharos*, 2009.

This article considers the two "Lives" of St. John the Almsgiver, a seventh-century Patriarch of Alexandria. Unlike the average life of a saint, St. John's two biographies are alarmingly tame, and normal elements of such literature—miracles, ascetic works, divine visions—are conspicuously absent. But careful attention to the largely-ignored Lives of St. John reveals that through the defense of doctrine and care for the poor, this bishop sought to transform the city of Alexandria and redeem it for an Empire balanced on the threshold of political and religious chaos.

Ihssen, Brenda Llewellyn. "St. Basil and St. Gregory's Sermons against Usury: Credit Where Credit is Due," *Journal of Early Christian Studies* 16, 2008.

Significant features in Gregory of Nyssa's sermon *Contra usurarios* indicate

that the younger brother of St. Basil the Great did not merely imitate the latter's earlier contribution on the destructive and corrosive nature of usury. Gregory's homily has an internal integrity that sets it apart from Basil's Homilia in psalmum 14. Though they used common themes when writing about usury—theft, falsehood, anxiety, enslavement, heavenly usury, and the natural world—Basil and Gregory approached these themes differently, were inspired and influenced by different Scripture and philosophy, and had different motives.

Kloos, Kari. "Christ the Revealer: Patristic Views of the Mediation of Christ in the Old Testament." *Studia Patristica* 44 (2010): 315-320.

Explores early Christian (2nd through 4th century) exegetical claims that Christ appeared in the Old Testament, arguing that similar "audacious hermeneutical leaps" created continuity in periods of theological and spiritual crisis. However, managing such threats of discontinuity often created further problems.

Kloos, Kari. "Living in Paradox: Female Identity in Early and Medieval Christianity." *Journal of Lutheran Ethics* 7:7 (July 2006), <http://www.elca.org/What-We-Believe/Social-Issues/Journal-of-Lutheran-Ethics/Issues/July-2007/Living-in-Paradox-Female-Identity-in-Early-and-Medieval-Christianity.aspx>.

Explores how early and medieval Christian authors defined female identity paradoxically, both identical to the male in spiritual dignity and inferior socially, ecclesially, and spiritually. The tension created by this paradox yielded both constructive and destructive results historically.

Kloos, Kari. "In Christ There Is Neither Male nor Female: Patristic Interpretation of Galatians 3:28." *Studia Patristica* 39 (2006): 239-244.

Explores different forms of ancient Christian (2nd to late 4th century) interpretation of Galatians 3:28, considering views on baptism, asceticism, and social hierarchy.

Kloos, Kari. "Seeing the Invisible God: Augustine's Reconfiguration of Theophany Narrative Exegesis." *Augustinian Studies* 36:2 (2005): 396-420.

Examines how Augustine challenged ancient Christian claims that Christ appeared in the Old Testament theophanies of Genesis and Exodus, arguing that his developing Trinitarian theology reframed Christological exegesis.

Olson, Jeannine E. "John Calvin's Only Public Office for Women, the Care of the Poor: Wet Nurses, Widows, and Welfare among French Refugees and in the Reformed Tradition." *Calvin Studies* (Korean), an official journal of the Korea Calvin Society (January, 2010): 229-53.

Olson, Jeannine E. "An English Window on the Huguenot Struggle for Recognition: Nicolas Des Gallars and the Colloquy of Poissy." *Toronto Journal of Theology* 25/2 (2009): 227-38.

Refereed.

Olson, Jeannine E. "Nicolas Des Gallars, Sieur de Saules, Kith, Kin, and Aspects of His Work with Calvin in Geneva." *Reformation and Renaissance Review* 9.3 (2009): 277-303. Refereed.

Olson, Jeannine E. "The Care of the Poor in Calvin's Geneva." Forthcoming in a Korean journal.

Olson, Jeannine E. "Nicolas Des Gallars and the Colloquy of Poissy: The Neglected Participation of a Pastor of the London Stranger Church in an Ecumenical Council." *Proceedings of the Huguenot Society of Great Britain & Ireland* 28, no. 5 (2007): 664-83 Refereed.

Olson, Jeannine E. "An Example from the Diaspora of the Italian Evangelicals: Galeazzo Caracciolo and His Biographies." *Reformation* 10 (2005): 45-76. Refereed.

Olson, Jeannine E. "Calvin, Social Justice and Diakonia: A Comparative Perspective." *Seminary Ridge Review* 7, no. 2 (Spring 2005): 32-49. Refereed.

Olson, Jeannine E. "The Family, Second Marriage, and Death of Nicolas des Gallars within the Context of His Life and Work: Evidence from the Notarial Records in Paris and in Pau." *Bibliothèque d'Humanisme et Renaissance*, 63, no. 1 (2001): 73-79. Refereed.

Olson, Jeannine E. "Calvin as Person." *Concordia Journal* 17 (October 1991): 393-403. Refereed.

Olson, Jeannine E. "Response to Jane Strohl, 'Lutheranism's Call to Action Amidst Ambiguity.'" *Currents in Theology and Mission* 18, no. 1 (February 1991): 34-37.

Olson, Jeannine E. "Worship in the Early Reformed Tradition in Church, Home and Field." *Liturgy: Journal of the Liturgical Conference* 7, no. 3 (Winter 1988): 43-51. Refereed.

Olson, Jeannine E. "La Bourse Française de Genève: les années d'origine." *Revue de Vieux Genève* (1987): 16-20. Refereed.

Olson, Jeannine E. "Reformation and Revolution in Calvin's Geneva." *Halcyon: A Journal of the Humanities* 7 (1985): 93-103.* Refereed.

Olson, Jeannine E. "Advocacy: Civic or Church Responsibility?" *Concern* 26, no. 6 (July 1984): 4-5.

Olson, Jeannine E. "A Selection of the Best Books on the Reformation and the Reformed Tradition." *Pacific Theological Review* 7, no. 3 (Spring 1984): 75-77.

Olson, Jeannine E. "The Bourse Française: Deacons and Social Welfare in Calvin's Geneva."

Pacific Theological Review 15, no. 2 (Winter 1982): 18-24.*

Olson, Jeannine E. "Calvin and the Diaconate: Genevan Origins." Liturgy: Journal of the Liturgical Conference 2, no. 4 (Fall 1982): 78-83.* Refereed.

Olson, Jeannine E. "Calvin as Pastor-Administrator During the Reformation in Geneva." Pacific Theological Review 14, no. 2 (Spring 1981): 10-17.*

*Also in Gamble, Richard C. Articles on Calvin and Calvinism. 14 Vols. Hamden, Connecticut: Garland Publishing, 1993.

Schroeder, Joy A. "Dismembering the Adulteress: Sixteenth-Century Commentary on the Narrative of the Levite's Concubine (Judges 19-21)." *Seminary Ridge Review* 9/2 (2007): 5-24.

In their treatment of the horrific story of the rape of the Levite's concubine by the men of Gibeah, Reformation-era commentators said that the "natural" rape of the woman was preferable to the "unnatural" rape of her husband, who had been threatened by the townsmen. Several Protestant writers claimed that her gang rape and death was divinely ordained justice for adultery against her husband.

Schroeder, Joy A. "Wisdom's Voice and Women's Speech: Hrotswitha of Gandersheim, Hildegard of Bingen, and Rebecca Cox Jackson." *Magistra: A Journal of Women's Spirituality in History* 13 (2007): 41-70.

Examining the writings of two medieval German women and a nineteenth-century African-American Shaker preacher, Schroeder explores women's use of the biblical figure of Wisdom to authorize female writing and preaching.

Schroeder, Joy A. "The Feast of the Purification in the Liturgical Mysticism of Angela of Foligno." *Mystics Quarterly* 32 (2006): 35-67.

Italian Franciscan tertiary Angela of Foligno (c. 1248-1309) reported several visionary experiences on the February 2 Feast of the Purification. Schroeder argues that Angela used the story of Virgin Mary's presentation of her child Jesus in the temple as a metaphor for Angela's offering of herself and her spiritual sons (Franciscan priests) to the deity.

Schroeder, Joy A. "A Fiery Heat: Images of the Holy Spirit in the Writings of Hildegard of Bingen." *Mystics Quarterly* 30 (2004): 76-95.

Schroeder shows how Hildegard's theological writings about the Holy Spirit were well-integrated with her scientific theories about the four elements (earth, air, fire, and water).

and medieval thoughts about the bodily “humors.” The Holy Spirit is described as having—and providing to faithful Christians—the propitious qualities associated with the right combination of air, fire, and water.

Schroeder, Joy A. “John Chrysostom’s Critique of Spousal Violence,” *Journal of Early Christian Studies* 12 (2004): 413-42.

In contrast to other church fathers who tolerated wife-beating and encouraged women to remain in abusive marriages, John Chrysostom argued that a man should not use physical violence against his wife for any reason whatsoever.

Schroeder, Joy A. “The Rape of Dinah: Luther’s Interpretation of a Biblical Narrative.” *The Sixteenth Century Journal* 28 (1997): 775-91.

Unlike patristic and medieval commentators who harshly condemned Jacob’s daughter Dinah (Genesis 34) for her own rape, Martin Luther interprets the story from the perspective of a loving father who is saddened by the grave injury done to his young daughter.

Schroeder, Joy A. “Spiritual Friendship in the *Vita* of Beatrice of Nazareth.” *Magistra: A Journal of Women’s Spirituality in History* 3:2 (1997): 99-140.

Schroeder explores the role of friendship in the life of Flemish Cistercian nun Beatrice of Nazareth (1200-1268). Friendship was a source of spiritual support and encouragement in monastic settings. Spiritual friends would also pray for one another to have visionary experiences on predetermined feast days, creating a climate of expectation surrounding church festivals.

Schroeder, Joy A. “Marguerite of Navarre Breaks Silence about Sixteenth-Century Clergy Sexual Violence.” *Lutheran Quarterly* 7 (1993): 171-90.

Marguerite of Navarre (1492-1549), queen of the country of Navarre and sister to the king of France, wrote a literary anthology, the *Heptameron*, which contains numerous stories about priests who abused their office to sexually violate or harass women. In the *Heptameron*, Marguerite warns laypeople to be cautious in their dealings with priests, and she encourages noble people to use their influence to protect victims.

Encyclopedia Entries

Kloos, Kari. “Angels and Angel-like Beings: Medieval Times and Reformation Era.” *Encyclopedia of the Bible and Its Reception*, 1:1190-1192. Berlin: Walter De Gruyter, 2009.

An overview of medieval development of the theology of angels and of Reformation critiques.

Kloos, Kari. "Angels and Angel-like Beings: Greek and Latin Patristics." *Encyclopedia of the Bible and Its Reception*, 1:1186-1190. Berlin: Walter De Gruyter, 2009.

An overview of the post-biblical development of the theology of angels in patristic Greek and Latin sources.

Olson, Jeannine E. *Encyclopedia of the Bible and Its Reception*. Berlin: De Gruyter. s. v. "Deacon" & s. v. "Elder." Forthcoming.

Olson, Jeannine E. "Briçonnet, Guillaume." "Church Offices." "Gallican Confession." "Henry IV of France." "Jeanne of Navarre." "Pacification of Ghent." "Poissy, Colloquy of," "Renée of France," "Viret, Pierre." In *The New Westminster Dictionary of Church History*. Westminster John Knox Press, 2008.

Olson, Jeannine E. "Deaconess, Deacon." "The Geneva Bible." Guillaume Farel." In the *Encyclopedia of Protestantism*. Edited by Hans Hillerbrand. New York: Routledge, 2004.

Olson, Jeannine E. "Bourbon, House of." "Briçonnet, Guillaume." "Crespin, Jean." "Diaconate." "Du Moulin, Charles." "Geneva Academy." "Jansenism." "Le Clerc, Pierre." "Languet, Hubert." "Libertines." "Pacification of Ghent." In the *Oxford Encyclopedia of the Reformation*. Edited by Hans Hillerbrand. New York: Oxford University Press, 1996.

Olson, Jeannine E. "Camisard Wars." "Ghent, Pacification." "Wars of Religion (French)." In *Encyclopedia of the Reformed Faith*. Louisville: Westminster/John Knox Press, 1992.

Book Reviews

Olson, Jeannine E. Edward Dommen & James Bratt, eds., *John Calvin Rediscovered: The Impact of His Social & Economic Thought*. Princeton Theological Seminary Studies in Reformed Theology and History. Louisville: Westminster John Knox Press, 2007. *The Bulletin of the Institute for Reformed Theology* 8, No. 3 (Fall 2009): 13.

Olson, Jeannine E. Diane C. Margolf, *Religion and Royal Justice in Early Modern France: The Paris Chambre de l'Edit, 1598-1665*. Sixteenth Century Essays and Studies 67. Kirksville, Missouri: Truman University Press, 2003. *Moreana* 45, no. 174 (Oct. 2008): 243-46.

Olson, Jeannine E. John Witte & Robert Kingdon, *Sex, Marriage, and Family Life in John Calvin's Geneva*. Vol. 1. Courtship, Engagement, and Marriage. Grand Rapids: Wm. B. Eerdmans Publishing Co., 2005. *Renaissance Quarterly* 54, no. 4 (Winter 2006): 1234-36.

Olson, Jeannine E. Carol Thysell. The Pleasure of Discernment: Marguerite de Navarre as Theologian. Oxford Studies in Historical Theology. Oxford: Oxford University Press, 2000. *The Bulletin of the Institute for Reformed Theology* 5, no. 1 (Fall 2005): 10.

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- Olson, Jeannine E. Kevin Sharpe and Steven N. Zwicker, eds. Reading, Society and Politics in Early Modern England. Cambridge: Cambridge University Press, 2003. Sixteenth Century Studies 36, no.2 (2005): 529-30.
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Stjerna, Kirsi. Lilienthal, Andrea. *Die Fürstin und die Macht: Welfische Herzoginnen im 16. Jahrhundert: Elisabeth, Sidonia, Sophia by Andrea Lilienthal*. Hannover: Verlag Hahnsche Buchhandlung, 2007. Reviewed for H-German. (Forthcoming.)

Stjerna, Kirsi. Linton, Anna. *Poetry and Parental Bereavement in Early Modern Lutheran Germany*. Oxford: Oxford Univ. Press, 2008. Reviewed for European History Quarterly, for Spring 2010.

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Stjerna, Kirsi. *Theologia Deutsch—Theologia Germanica. The Book of the Perfect Life*. Translated with an Introduction and Notes by David Blamires. Sacred Literature Series of the International Sacred Literature Trust. Lanham, Maryland: AltaMira Press, a Division of Rowman & Littlefield Publishers, Inc., 2003. Reviewed in *The Catholic Historical Review*, Volume 93, Number 2, April 2007, pp. 395-396.

Ecclesiology and Ecclesial Life

Books

Bloomquist, Karen L. *Between Vision and Reality: Lutheran Churches in Transition*, ed. Wolfgang Greive (2001)

Everist, Norma Cook, and Craig Nessian. *Transforming Leadership: New Vision for a Church in Mission*. (Minneapolis: Fortress, 2008)

Two Lutheran theologians, male and female, model in their writing and over 15 years of team teaching, a leadership style which builds trust, nurtures community and empowers congregations. The book covers topics from ecclesial foundations, to relational ethics and assets-based ministry. It explores power and partnership, congregational systems, spirituality, stress and the creative use of time, all towards honoring people and growth in wisdom.

Everist, Norma Cook, ed. *Christian Education as Evangelism*. (Minneapolis: Fortress, 2007)

A collaborative writing project of the professors of Christian Education at the ten Lutheran Seminaries of the Evangelical Lutheran Church in America and the Evangelical Lutheran Church in Canada, this book shows how education and evangelism, often pitted against one another, must go together. To carry out goals of evangelical outreach, education is essential, and education which is alive needs to spring forth in a vital sharing of the Good News.

Everist, Norma Cook. *Open the Doors and See All the People: Stories of Church Identity and Vocation*. (Minneapolis: Augsburg Fortress, 2005)

This compact book of stories from the author's visits to congregations across the entire country invites people to reflect upon the nature of the Church and how congregations are called and equipped for God's mission. She unfolds Lutheran theology inductively so that readers, having been drawn into compelling adventure, come back home and see people with new eyes.

Everist, Norma Cook. *Church Conflict: From Contention to Collaboration*. (Nashville: Abingdon, 2004)

Rarely are books about conflict written by women theologians. This book provides a theological core for seven responses to conflict: avoidance, confrontation, competition, control, accommodation, compromise and collaboration, showing positive as well as negative uses of each. Part One examines images, types and patterns of conflict and helps people look at their personal histories of conflict and potential leadership roles.

Everist, Norma Cook. *The Church as Learning Community: A Comprehensive Guide to Christian Education*. (Nashville: Abingdon, 2002)

Based on the ecclesiological foundation of the gift of being teachers and learners together, this book address providing a trustworthy learning environment, methods, faith development, lifelong learning, confirmation ministry, teacher training, and the public vocation of educational ministry. It has an underlying Lutheran viewpoint for ecumenical use in parish, college and seminary.

Everist, Norma Cook, ed. *The Difficult But Indispensable Church*. (Minneapolis: Fortress, 2002)

The authors, the faculty of Wartburg Theological Seminary, demonstrated the unity of the church in its diversity. A peer among them, Professor Everist encouraged authors in content and process to deepen their differences, not hide them, thus modeling how the church can be the body of Christ in the midst of its greatest challenges. As difficult as it is, we need one another.

Everist, Norma Cook, ed. *Ordinary Ministry, Extraordinary Challenge: Women and the Roles of Ministry*. (Nashville: Abingdon, 2000)

Professor Everist invited 25 diverse women engaged in the full range of parish ministry to show how they lead and serve, using the themes of “Trusting God,” “Liberating Christians,” “Living Vocation,” and “Nurturing Community.” The theological questions arise from the contextual realities as the women exercise ministerial leadership in the public world.

Everist, Norma Cook, and Nelvin Vos. *Where in the World Are You? Connecting Faith and Daily Life*. (Bethesda, Md.: The Alban Institute, 1996)

The Reformation concept of the “Priesthood of all Believers” has yet to be fully realized. These Lutheran scholars, a lay man and a clergy woman, provide a Trinitarian approach to the question of “What in the world is God doing?” Using a variety of styles and methods, they help people reflect on and be empowered for ministry in daily life.

Hedahl, Susan Karen. *Listening Ministry: Rethinking Pastoral Leadership*. (Minneapolis, Fortress Press, 2001)

This book presents a unique blend of theological reflection on listening, new and tested research on listening as it relates to church leadership, and suggested forms of listening education and skills assessment in a continual effort to locate and understand listening as the heart of effective and faithful ministry.

Krych, Margaret A. *The Ministry of Children’s Education: Foundations, Contexts, and Practices*. (Minneapolis, Fortress Press, 2004)

This highly anticipated resource establishes the importance of children's education to the life of today's faith communities. A very readable textbook, it presents foundations for education in the faith, explores contexts in which contemporary faith is nurtured, and suggests practical helps for creating programs that work in congregations.

Moe-Lobeda, Cynthia. *Public Church: For the Life of the World*. (Minneapolis: Fortress Press, 2004)

Moe-Lobeda explores what it means for the ELCA to play a role in public life today. Sections focus on what it means to be a public church, obstacles to being a public church in public life, power for being public church, and providing public leadership. For the followers of Jesus, the "way of living" in public is a gift of God to the church.

Stjerna, Kirsi. *The Role of the Bishop, Changing Models for a Global Church*. Edited by Maria Erling and Kirsi Stjerna. (Minneapolis: Kirkhouse Publishers, 2002)

Perspectives on the office of bishop in the global Lutheran church, papers from the Luther Colloquy 2000 at Lutheran Theological Seminary at Gettysburg, PA – editing and epilogue.

Stortz, Martha. *Blessed to Follow: The Beatitudes as a Compass for Discipleship*. (Minneapolis, Augsburg Fortress, 2008)

Each chapter in *Blessed to Follow* is structured around a similar pattern: appeal to experience; biblical stories; Jesus: the one blessing and the one blessed; disciples: blessed to be a blessing; practice: the blessing made real. Includes questions for discussion and additional resources.

Chapters in Books

Bloomquist, Karen L. and Sinaga, Martin L. "Theological Education in Lutheran Churches." In *The Handbook of Theological Education in World Christianity*, edited by Dietrich Werner, et al. (Oxford Center for Mission Studies: Regnum, 2010).

Bloomquist, Karen L. "Communion as a Basis for Moral Formation, Deliberation and Action." In *The Difficult But Indispensable Church*, edited by Norma Cook Everist. (Fortress 2002)

Bloomquist, Karen L. "The Postmodern Challenge of Moral Deliberation in the Evangelical Lutheran Church in America." In *The Church as Communion*, edited by Heinrich Holze (1998)

Grindal, Gracia. "The Role of Women in Seminary Life." In *Thanksgiving and hope: the histories of beginnings and endings, people and passions, convictions and conflicts, faith and fervor over more than 125 years of theological discussion and education which formed Luther Seminary in St. Paul, Minn.* edited and designed by Fred Gonnerman (Luther Seminary: Northfield Publications, 1998) 83-91.

Grindal, Gracia. "Women in the Evangelical Lutheran Church in America." In *Religious Institutions and Women's Leadership: New Roles Inside the Mainstream in Studies in Comparative Religion* by Catherine Wessinger, and Frederick Denny, eds. (University of South Carolina Press; May 1996) 180-210.

Grindal, Gracia. "How Lutheran Women Came to be Ordained." In *Lutheran women in ordained ministry 1970-1995: reflections and perspectives*, Gloria E. Bengston, editor (Minneapolis: Augsburg, 1995) 33-44.

Grindal, Gracia. "Getting Women Ordained." In *Called and Ordained: Lutheran Perspectives on the Ministry*, eds. Marc Kolden and Todd Nichol. (Minneapolis: Augsburg, 1990)

Grindal, Gracia. "Women in the Lutheran Tradition." In *Serving the Word: Lutheran Women*, ed. Marilyn Preus, 21-33. (Minneapolis: Augsburg Fortress, 1988)

Grindal, Gracia. "Free and Living Congregations: How Can Congregational Freedom be Assured?" In *Church Roots*, ed. Charles Lutz, 185-206. (Minneapolis: Augsburg, 1985)

Journal Articles

Bunge, Marcia J. "Biblical and Theological Perspectives on Children, Parents, and 'Best Practices' for Faith Formation: Resources for Child, Youth, and Family Ministry Today," *Dialog* 47 (Winter 2008):348-360. Sections of this article were also republished in *Lutheran Partners* 25.4 (July/August, 2009):16-21.

Denton-Borhaug, Kelly. "Pastoral Reflections: Preaching Helps," *Currents in Theology and Mission* 23 (Apr 1996): 151-161

Denton-Borhaug, Kelly. "Pastoral Reflections: Preaching Helps," *Currents in Theology and Mission* 17 (Apr 1990): 162-174

Grindal, Gracia. "The First Issues and Editorials of Modern Lutheran Church Magazines as Indicators of Competing Ecclesiastical Cultures," *Lutheran Quarterly* (No. 13 Winter 1999): 478-482.

Grindal, Gracia. "The End is Everything," *dialog* (Spring 1997): 91-99.

Grindal, Gracia. "New Sight, New Life: Lenten Gospels," *Word & World* (16/1 1996): 91-97. (Texts in Context)

Grindal, Gracia. "Contemporary American Poetry and Current American Hymnody," *International Arbeitsgemeinschaft für Hymnologie Bulletin*, 1996.

Grindal, Gracia. "Talk amongst Yourselves: Political Debate among Women of the ELCA," *Word & World* (15/3 1995): 258-271.

Grindal, Gracia. "To Translate Is to Betray: Trying to Hand the Lutheran Tradition On," *dialog* (33 Sum 1994): 183-190.

Grindal, Gracia. "Worship Wars," *dialog* (Spring 1994).

Grindal, Gracia. "Faithful in the Face of Change," *Word & World* (Summer 1992).

Grindal, Gracia. "Searching for a Commonplace," *dialog* (Summer 1992).

Grindal, Gracia. "Confirmation Embraced (...if done right)," *Word & World* (11/4 1991) 404-406. (Face to Face)

Grindal, Gracia. "The Americanization of the Norwegian Pastors' Wives," *NAHA* 1984.

Hinlicky-Wilson, Sarah. "Tradition, Priesthood, and Personhood in the Trinitarian Theology of Elisabeth Behr-Sigel," *Pro Ecclesia* 19/2 (Spring 2010): 129-150.

A detailed study of Orthodox arguments against the ordination of women in the past 50 years, matched with an account of the rebuttal offered by the 20th century French Orthodox theologian Elisabeth Behr-Sigel, concluding that patriarchy and radical feminism share the same flawed assumptions about gender.

Hinlicky-Wilson, Sarah. "Mildly Opposed to Infant Communion," *Lutheran Forum* 44/4 (Winter 2010): 2-5.

Consideration of 10 arguments in favor of infant communion, and reasons why they fail to commend the practice to American Lutherans in the 21st century.

Hinlicky-Wilson, Sarah. "A Thousand Miles in the Footsteps of Martin Luther," *The Wall Street Journal* (August 20, 2010).

Invitation to follow the author and her husband's re-enactment of Martin Luther's pilgrimage from Erfurt to Rome, 500 years after the fact.

Hinlicky-Wilson, Sarah. "Joyful Exchanges, Part I" and "Joyful Exchanges, Part II," *Lutheran Forum* 44/2 & 3 (Summer & Fall 2010): 2-6 & 2-6.

An exegesis of Luther's use of the joyful exchange motif in "The Freedom of a Christian," followed by the application of that motif to the practice of infant baptism, ethics, and ecumenism.

Hinlicky-Wilson, Sarah. "Why Stay?" *Lutheran Forum* 43/4 (Winter 2009): 3-8.

Arguments in favor of staying within the ELCA while dissenting from the churchwide assembly vote in 2009.

Hinlicky-Wilson, Sarah. "Ecumenical Liturgy, Its Possibilities and Problems," *Lutheran Forum* 43/3 (Fall 2009): 3-9.

A review of the development of ecumenical liturgies, such as the Lima Liturgy, with theological critique and suggestions for the future.

Hinlicky-Wilson, Sarah. "Speak the Truth in Love," *Lutheran Forum* 43/2 (Summer 2009): 2-5.

Suggestions for responding to the sexuality study and ministry proposals to be voted on at the 2009 ELCA churchwide assembly.

Hinlicky-Wilson, Sarah. "The Epistle of Eutyche," *Lutheran Forum* 42/2 (Summer 2008): 3-5.

A satire of typical arguments against the ordination of women, in the form of a supposed letter from one medieval abbess to another, responding to the fear that God went astray in conferring the apostolic office on men.

Hinlicky-Wilson, Sarah. "Peace, Peace, When There is No Peace," *Lutheran Forum* 42/1 (Spring 2008): 3-6.

A reflection on the excising of military imagery from church, and reasons to maintain it.

Hinlicky-Wilson, Sarah. "Church Breaks Your Heart," *Lutheran Forum* 41/3 (Fall 2007): 3-5.

An autobiographical account of life in the church, with some comments on ecclesiology.

Hinlicky-Wilson, Sarah. "Lutheran Snobbery," *The Cresset* (Easter 2007).

Some reflections on growing up Lutheran and what an adult decision to remain Lutheran means.

Hinlicky-Wilson, Sarah. "One Little Word Subdues Him," *Lutheran Forum* 41/4 (Winter 2007): 3-5.

A brief analysis of the ELCA's third Sexuality Study, followed by recommendations for responding to the discovery that American Lutherans are biblically illiterate.

Hinlicky-Wilson, Sarah. "An Ecumenical Luther," Review of the film *Luther*. *Books & Culture* (January/February 2004).

A review of the Joseph Fiennes film about Luther's early life.

Hinlicky-Wilson, Sarah. "The Heresy Itch," *Christianity Today* (January 7, 2004).

A reflection on why some people are drawn to esoteric and gnostic versions of Christianity.

Hinlicky-Wilson, Sarah. "Decorated With Death," *Christianity Today* (January 21, 2003).

A reflection on the meaning of the cross as jewelry.

Hinlicky-Wilson, Sarah. "The End of Magic," *First Things* (February 2002).

An analysis of several classic works of fantasy fiction and how they require magic itself to end.

Hinlicky-Wilson, Sarah. "The Great Reunion Beyond," *Christianity Today* (February 5, 2001).

A reflection on the death of the author's grandfather

Hinlicky-Wilson, Sarah. "The End of Magic," *First Things* (February 2002).

An analysis of several classic works of fantasy fiction and how they require magic itself to end.

Hinlicky-Wilson, Sarah. "Seminary Sanity," *First Things* (August/September 2000).

A humorous look at the psychological evaluation process leading to candidacy for the ordained ministry.

Hinlicky-Wilson, Sarah. "Talking to Generation X," *First Things* (February 1999).

A narrative theology approach to communicating the gospel to young adults.

Holt-Woehl, Hollie M. "Education and Inclusive Congregations: A Study of Three Congregations," *Journal of Religion, Disability, and Health*, 14, no. 2 (2010): 143-152.

Holt-Woehl describes the education practices of three congregations for children with developmental disabilities. All three are currently inclusive of people with developmental disabilities, both children and adults, in the education programs and life of their congregations. The author also contemplates, amid the complexity of congregational culture, how including people with developmental disabilities in religious education contributed to the creation of an inclusive congregation.

Ethics

Books

Bloomquist, Karen L., ed. *Communion, Responsibility, Accountability: Responding as a Lutheran Communion to Neoliberal Globalization* (LWF Documentation, 2004)

Bloomquist, Karen L., ed. *God, Creation and Climate Change: Spiritual and Ethical Perspectives* (LWF Studies, 2009)

Bloomquist, Karen L., ed. *“For the Healing of the World” (2003 Assembly Study Book)*

Bloomquist, Karen L., ed. *Lutheran Ethics at the Intersections of God’s One World* (LWF Studies, 2005)

Bloomquist, Karen L., and Musa Panti Filibus, eds. *So the poor have hope and injustice shuts it mouth.* (LWF, 2007)

Bloomquist, Karen L. and Stumme, John R. eds. *The Promise of Lutheran Ethics* (Fortress, 1998)

Ten Lutheran ethicists explore Lutheran emphases, themes, and approaches to offer their account of Lutheran ethics as a way of life in today's world. Writing in dialogue, they raise foundational concerns of biblical and theological sources and norms, of Christian freedom and responsibility, of call and social witness, of justice and formation in prayer. This is an excellent resource for classrooms, group discussion, and individual study, and includes a comprehensive bibliography.

Bussert, Joy K. *Battered Women: From Suffering to Empowerment.* (LCA: New York, 1985)

Denton-Borhaug, Kelly. *U.S. War-culture, Sacrifice and Salvation.* Series: Religion and Violence, Rosemary Radford Ruether and Lisa Isherwood, Co-Editors. London, Great Britain: Equinox, 2011.

Despite the massive growth of the military industrial complex in the U.S., the sacred canopy of war as ‘a necessary sacrifice’ obfuscates the pernicious reality of U.S. war-culture. This book theologically explores and ethically interrogates sacrificial frameworks and assumptions that electrify and normalize war-culture in the post-9/11 period of the U.S. It questions whether theological sacrificial frameworks may be rehabilitated, and if it is possible to “detranscendentalize” war.

Moe-Lobeda, Cynthia D. *Healing a Broken World: Globalization and God.* (Minneapolis, Fortress Press, 2002).

Moe-Lobeda shows how the advent of globalization places a new horizon on the spiritual quest but, at the same time, has caused an enervation of people's sense of moral agency. What can I, one person, do to affect such a massive and systemic shift? The classic Christian contemplative tradition, she argues, can ignite critical vision and creative resistance to the seemingly inevitable march of globalization.

Chapters in Books

Bunge, Marcia J. "The Vocation of Children and Parents: Sacred Vision and Spiritual Practices," in *Children's Voices. Children's Perspectives in Ethics, Theology and Religious Education*, edited by Annemie Dillen and Didier Pollefeyt (Leuven, Belgium: BETL, Peeters-Publishing, 2010), 329-356.

Bunge, Marcia J. "Biblical Views of Nature: Foundations for an Environmental Ethic," *Care of the Earth*, edited by Tina B. Krause (Chicago: The Lutheran School of Theology at Chicago, 1994).

Bunge, Marcia J. Materials for "Care of Creation," *Our Children at Risk: Hope for Our Future Together*—an educational resource for the ELCA (Minneapolis: Augsburg-Fortress Press, 1991).

Bunge, Marcia J. "Ethical and Theological Arguments for Peace: An Examination of the Roman Catholic and Methodist Statements of Peace." In *Peace and Justice: Toward an Ecumenical Peace Ethic*, edited by Götz Planer-Friedrich (Geneva: LWF Studies, 1990). Parallel issue in German: *Frieden und Gerechtigkeit: Auf dem Weg zu einer ökumenischen Friedensethik*, (München: Kaiser, 1989).

Moe-Lobeda, Cynthia and Larry Rasmussen. "The Reform Dynamic." In *The Promise of Lutheran Ethics*, edited by Karen L. Bloomquist and John R. Stumme, 131-150. Minneapolis: Fortress, 1998.

Riswold, Caryn D., Richard B. Hays, George Hunsinger, Richard V. Pierard, Glen Stassen, and Jim Wallis. "Confessing Christ in a World of Violence." In *God's Politics: Why the Right Gets It Wrong and the Left Doesn't Get It*, by Jim Wallis. Harper San Francisco, 2005.

Collaborative statement with Richard B. Hays, Duke Divinity School, George Hunsinger, Princeton Theological Seminary, Richard V. Pierard, Gordon College, Glen Stassen, Fuller Theological Seminary, and Jim Wallis, *Sojourners*. Released to and covered by national media October 2004.

Wallace, B. R. (2010). "Hush No More – Constructing an African American Lutheran Womanist Ethic." In *Transformative Lutheran Theologies – Feminist, Womanist, and Mujerista Perspectives*, edited by Mary Streufert. (Fortress Press: Minneapolis, 2010)

This chapter challenges the long-standing tendency for Lutheran theology and ethics to be defined by white voices. Hearing the voices of African American Lutheran women in the constructing an ethical theology, findings suggest a “moderating ethical process” as a way to understanding more fully the process by which African American Lutheran women for ethical deliberation and responses. A Lutheran womanist ethic grounded both in Lutheran theological claims and the lived experiences of Lutheran African American women is proposed.

Journal Articles

- Bunge, Marcia J. “A More Vibrant Theology of Children,” *Christian Reflection: A Series in Faith and Ethics* 8 (Summer 2003):11-19. Versions of this article also appear in the following: “Retrieving a Biblically Informed View of Children: Implications for Religious Education, a Theology of Childhood, and Social Justice,” *Lutheran Education* (Winter 2003):72-87; *Journal of Lutheran Ethics* (online journal, 2004); and “Rediscovering the Dignity and Complexity of Children: Resources from the Christian Tradition,” in *Sewanee Theological Review* 48 (Christmas, 2004):51-64.
- Bunge, Marcia J. “Nurturing the Moral and Spiritual Lives of Children: Resources From the Christian Tradition,” *The Cresset* (Easter 2001).
- Bunge, Marcia J. “Children, the Church, and the Domestic Church: Supporting Parents in the Task of Nurturing the Moral and Spiritual Lives of Children,” *New Theology Review* (August, 2001).
- Bunge, Marcia J. “Christian Faith and Environmental Ethics: Martin Luther’s *The Freedom of a Christian* and Aldo Leopold’s *Sand County Almanac*,” *AGORA* (Spring 1994).
- Bunge, Marcia J. “Modelle feministischer Bibelauslegung,” *Jahrbuch für biblische Theologie* 6 (1991):285-297.
- Bunge, Marcia J. “The Church and the Cry for Freedom,” *Story* (Spring 1990).
- Bunge, Marcia J. “The Church’s Key Role in East German Changes,” *The Metro Lutheran* (March, 1990).
- Bunge, Marcia J. “Früchte des Mutes: Beobachtungen am Leipziger Ring,” *Evangelische Kommentare* (January, 1990).
- Denton-Borhaug, Kelly. “Suffering, by Dorothee Soelle,” *Masterplots II: Christian Literature*, September, 2007.

A brief synopsis of Soelle’s book, *On Suffering*.

Denton-Borhaug, Kelly. "Knowing What Cosmos you're in," *The Journal of Lutheran Ethics*. August, 2006.

Denton-Borhaug, Kelly. "What's Not Being Talked about in the Current Election Season," *Journal of Lutheran Ethics*, fall, 2004. <http://elca.org/jle/>.

Hinlicky-Wilson, Sarah. "Subversive Virginity." *First Things* (October 1998).

An argument that chastity is more empowering to women than promiscuity.

Hinlicky-Wilson, Sarah. "Blessed Are the Barren." *Christianity Today* 51/12 (December 2007): 22-28.

An exegetical and personal exploration of infertility and adoption.

Hinlicky-Wilson, Sarah. "Sex, the Law, and Faith." *Lutheran Forum* 36/2 (Summer 2002).

A commendation of the classic biblical and traditional Christian ethic regarding sexuality.

Hinlicky-Wilson, Sarah. "Don't Write About Race." *First Things* (December 1999).

A reflection on the ongoing estrangement between the races.

Hinlicky-Wilson, Sarah. Essay for Symposium on *Humanae Vitae*. *First Things* (December 1998).

An argument against the Catholic position on contraception.

Jungling, Laurie. "A Brief Case Study on Compromise." *Journal of Lutheran Ethics*, 9, no. 7 (July 2009). www.elca.org/jle.

The recommendations on ministry policy made by the Task Force for the ELCA Studies on Sexuality and coming before the 2009 Churchwide Assembly have provoked disparate responses from differing constituencies within the ELCA. In this article I propose to describe, through a case study, the ways in which the actual recommendations of the task force represent a compromise between two opposing sides.

Jungling, Laurie. "A New Vision of Marriage as Vocation for the Lutheran Tradition." *Journal of Lutheran Ethics*. 7, no. 2 (February 2007). <http://www.elca.org/What-We-Believe/Social-Issues/Journal-of-Lutheran-Ethics/Issues/February-2007/A-New-Vision-of-Marriage-as-Vocation-for-the-Lutheran-Tradition.aspx>

I argue for a helpful criterion in defining marriage that honors this foundational social relation yet does not exclude persons from it according to their "form." God's call should not be determined according to a static social order that is often defined

according to human understandings of physical form. Instead, God's call to serve our neighbor is the Lutheran criterion that should structure the many relationships in which humans live, including marriage.

Jungling, Laurie. "Conscience-Bound or Conscience-Liberated: What is best for the ELCA?" *Journal of Lutheran Ethics*. 5, no. 7 (July 2005). www.elca.org/jle.

What is the bound-conscience and what does it have to do with deciding whether or not the ELCA should accept for ordination gay and lesbian persons in long-term, monogamous, faithful relationships? In this article, I ask whether or not we might do better to speak of a "liberated conscience" as opposed to a "bound" one in relationship to this question.

LaHurd, Carol. "Bowling Alone but Working and Worshiping Together." *Dialog: A Journal of Theology* 47:4 (Winter 2008): 385-95.

The article summarizes the strengths and weaknesses of the Evangelical Lutheran Church in America on the occasion of the church's 20th anniversary, highlights the increasing diversity in the denomination, and emphasizes the importance of the strong ecumenical work that continues to take place, both nationally and internationally. Commitments to social justice, global connectedness and economic stewardship are also discussed.

LaHurd, Carol and Ryan A. LaHurd. "The Complexities of Economics and Justice in the Middle East." *Word & World* 12 (Fall 1992): 390-401.

In the aftermath of the first Persian Gulf War, the authors describe economic and political characteristics of the Arab Middle East, the effects of that 1991 conflict, and Arab aspirations for change. Also explored are potential positive roles for American churches and Christians.

Moe-Lobeda, Cynthia. "Christian Ethics toward Earth-Honoring Faiths." *Festschrift* in honor of Larry Rasmussen. *Union Seminary Quarterly Review* 57:1-2 (2004): 132-150.

Moe-Lobeda, Cynthia. "Globalization and Luther's Eucharistic Economic Ethics." *Dialog: A Journal of Theology* 42:1 (Fall 2003): 250-256.

Moe-Lobeda, Cynthia. "A Christian Ethical Framework." *Seattle Theology and Ministry Review* 2 (2002): 40-47.

Moe-Lobeda, Cynthia. "Being Human on Earth: Our Role in Reversing Environmental Degradation" (perspective review of *Being Human: Ethics, Environment, and Our Place in the World*, by Anna Lisa Peterson and of *The Care of Creation: Focusing Concern and Action*, by R. J. Berry). *Second Opinion*, refereed journal of the Park Ridge Center for the Study of Health, Faith, and Ethics (April 2002): 84-94.

Moe-Lobeda, Cynthia. "Journey Between Worlds: Economic Globalization and Luther's God Indwelling Creation." *Word and World: Theology for Christian Ministry* XXI: 4 (Fall 2001): 413-423.

Moe-Lobeda, Cynthia. "A Christian Ethical Re-read of Economic Globalization: A Step Toward Subversive Moral Agency." *Union Seminary Quarterly Review* 52:3-4 (1998): 131-155.

Book Reviews

Denton, Borhaug, Kelly. Book Review: "A Review of *Performing the Faith: Bonhoeffer and the Practice of Nonviolence*, by Stanley Hauerwas," *Journal of Lutheran Ethics*, winter 2005, <http://elca.org/jle/>.

Denton-Borhaug, Kelly. Book Review: "A Review of *Reconciliation: Restoring Justice*, by John W. De Gruchy," *Journal of Lutheran Ethics*, March, 2004. <http://elca.org/jle/>.

Hinlicky-Wilson, Sarah. "Reuniting Mary and Martha." Review of *When Life and Beliefs Collide: How Knowing God Makes a Difference*, by Carolyn Custis James. *Christianity Today* (October 22, 2001).

Hinlicky-Wilson, Sarah. "Urbane Bigotry." Review of *The Close: A Young Woman's First Year at Seminary*, by Chloe Breyer. *Books and Culture* (September/October 2000).

Hinlicky-Wilson, Sarah. "SWF Seeks Suitable Mate." Review of *Wing to Wing, Oar to Oar: Readings on Courting and Marrying*, by Amy A. Kass and Leon R. Kass. *Books and Culture* (July/August 2000).

Hinlicky-Wilson, Sarah. "The Sexual Counterrevolution." Review of *A Return to Modesty*, by Wendy Shalit. *First Things* (March 1999).

LaHurd, Carol. Review of *Holy War, Holy Peace: How Religion Can Bring Peace to the Middle East*, by Marc Gopin. *Pro Ecclesia*, Summer 2003.

Editorials

LaHurd, Carol. "Peace-making as One Response to Terrorist Violence." *Journal of Lutheran Ethics* (October 2002), <http://www.elca.org/jle/>.

LaHurd, Carol. "This Lord Is Near to All Who Call on Him." *Journal of Lutheran Ethics* (February 2002), <http://www.elca.org/jle/>.

Dissertations

Bussert, Joy K. "Violence Against Women and Children: A Critical Look at the Use of Scripture in Select Traditional, Liberation, Feminist, and Womanist Discussions of Suffering

ELCA Justice for Women Project
Annotated Bibliography
Lutheran Women in Theology and Religious Studies
Updated March, 2012

and their Relevance for Battered and Abused Women and Children.” PhD diss., Union Theological Seminary, New York, Advisor: Larry Rasmussen, 2002.

Worship

Books

Brugh, Lorraine. *Global Music Selections in Sundays and Seasons Year A*. (Minneapolis, MN: Augsburg Fortress Publishers, 2010)

Brugh, Lorraine and Gordon Lathrop. *The Sunday Assembly*. (Minneapolis, MN: Augsburg Fortress Publishers, 2008)

Dahill, Lisa E. *40-Day Journey with Julian of Norwich*. (Minneapolis: Augsburg Books, 2008)

Drawing from her published writings, editor Lisa Dahill here selects forty inspiring passages from Julian's work that help illustrate God's love and compassion for all. The book begins with a short introduction to the life of Julian and then offers forty chapters, each of which includes a reading from her writings, related Scripture passages, questions to ponder, journal-reflection exercises, and a prayer.

Dahill, Lisa. *Truly Present: Practicing Prayer in the Liturgy*. (Minneapolis: Augsburg Fortress, 2005)

This short volume is part of the Worship Matters series designed for personal or small-group use. Written primarily though not exclusively for Lutherans, it introduces readers to 14 practices of contemplative prayer whose use helps open more fully the experience and depth of liturgical worship. The volume, which centers in the experience of endless and intimate divine love poured out in Jesus Christ, can thus be read either for deeper understanding of liturgy and worship or for orientation to the practice of contemplative prayer in a variety of forms.

Grindal, Gracia. *Preaching from Home: The Stories of Seven Lutheran Women*: Lutheran Quarterly Series. (Grand Rapids: Eerdmans, 2011)

The book presents both the biography and work of women hymn writers from Scandinavia, two from Denmark, two from Norway, two from Sweden, with a concluding chapter on what the author herself learned about the writing of Lutheran hymn from her study.

Grindal, Gracia. *A Treasury of Faith: Hymns for the Revised Common Lectionary, Series C*, Wayne Leupold, 2009.

A series of hymn texts on the weekly lectionary Gospel texts of Series C.

Grindal, Gracia, ed. *40-Day Journey with Martin Luther*. (Minneapolis, Augsburg Books, 2008)

Drawing from the vast collection of Luther's sermons and other works, editor Gracia Grindal here selects forty inspiring passages that raise profound truths about faith and life. Includes a short introduction to Luther's life, journal-writing exercises and daily prayers. A rich resource for personal meditation or small group discussion. An inspiring companion anytime. Ideal for traveling through the seasons of Advent and Lent.

Grindal, Gracia. *Linka Preus: Diary and Sketches*. (Minneapolis: Lutheran University Press, 2006)

A new translation of Linka Preus' diary, with her sketches, re-discovered and annotated by Grindal. They show some of the first pictorial images of the founding of the Lutheran churches, especially the woman's world, among the Norwegian Americans and some of the Missouri Synod as the two traditions intersected.

Grindal, Gracia. *A Treasury of Faith: Hymns for the Revised Common Lectionary, Series B*, Wayne Leupold, 2007.

A series of hymn texts on the weekly lectionary Gospel texts of Series B.

Grindal, Gracia. *A Treasury of Faith: Hymns for the Common Lectionary, Series A*, Wayne Leupold, 2006.

A series of hymn texts on the weekly lectionary Gospel texts of Series A.

Grindal, Gracia. *A Revelry of Harvest*, Writer's Showcase, 2002.

A collection of poems on life in the Midwestern Lutheran world.

Grindal, Gracia. *Sing the Faith: Hymns of Grace*, Augsburg Fortress, 2002.

Helps on understanding the life and origin of some of our greatest Lutheran hymns.

Grindal, Gracia. *Lessons in Hymnwriting*, Hymn Society of America and Canada, 1986, 1991, 2000.

A workbook on how to write hymns texts in English.

Grindal, Gracia. *We are one in Christ: hymns, paraphrases, and translations*. (Kingston, N.Y.: Selah Publishing, 1996)

A collection of hymn texts drawn from life, Scripture and other great Lutheran hymn writers.

Grindal, Gracia. *Good News of Great Joy: Advent Devotions for the Home*, Minneapolis: Augsburg Fortress, 1994.

Grindal, Gracia. *Sketches Against the Dark*. Arizona: Blue Moon Press, 1983.

A collection of poems on life in the Upper Midwest parsonage.

Grindal, Gracia. *Pulpit Rock*. Blue Moon Press, 1976.

A chapbook of poems.

Hannan, Shauna K., Nancy Claire Pittman, Richard I. Pervo, and S.D. Giere. *New Proclamation, Series A, Easter through Christ the King*. (Minneapolis: Fortress Press, 2011)

Commentary on the Revised Common Lectionary texts for Year A (Easter through Christ the King Sunday). Intended to aid the preacher in exegesis for sermon preparation.

Kleinhans, Kathryn. *Book of Faith Lenten Journey: Seven Wonders of the World*. (Minneapolis: Augsburg Fortress, 2010)

Each day the journey begins with a biblical verse, followed by a brief reflection on that verse. Following the daily reflection you will journey, explore and find meaning through meditation, questions to ponder, prayer.

Lundblad, Barbara. *Marking Time: Preaching Biblical Stories in Present Tense* (Nashville: Abingdon Press, 2007)

Based on the Beecher Lectures at Yale Divinity School this book explores how biblical texts mark our times in history and how our times mark the texts. Three texts are explored in depth: the Shunnamite woman in II Kings 4, the rich man who comes to Jesus in Mark, and the Ethiopian eunuch baptized on a desert road in Acts 8.

Lundblad, Barbara. *Traveling on Holy Ground: Pocket Devotions for Lent, Year C* (Minneapolis: Augsburg Fortress, 2004)

This small book is a companion for the 40-day journey in Lent. Sundays engage the gospel texts appointed for Year C. Weekdays deal with a variety of Lucan texts. Each text is read twice: first response is in the voice of someone in the biblical text, the second response is from an imagined contemporary person.

Lundblad, Barbara K. *Traveling on Holy Ground: Pocket Devotions for Lent, Year C*. Minneapolis, Augsburg Fortress, 2004.

This Lenten devotional includes reflections for each day from Ash Wednesday through Easter Sunday for Year C of the lectionary. *Traveling on Holy Ground* includes a Bible citation, a brief Bible reading, a meditation, and a short prayer. It is intended for individual use and geared toward adults.

Lundblad, Barbara. *Transforming the Stone: Preaching through Resistance to Change* (Nashville: Abingdon Press, 2001)

Matthew's resurrection story pictures an angel rolling away the stone and sitting down on it, transforming the stone of death into a resurrection pulpit. The image of stones moves through the book with a focus on how to help preachers tend to and move through resistance from listeners.

Quivik, Melina. *Serving the Word: Preaching in Worship*. Minneapolis, Fortress Press, 2009.

This book invites the reader to see how God's word can become the crux not only of the sermon but of the worship service as a whole. The preached word, then, and the liturgical event within which preaching is located become integral to each other. This book invites the reader to explore how-through God's word-preaching informs and is, in turn, supported by the worship event as a whole.

Quivik, Melina. *The Christian Funeral*. Minneapolis, Augsburg Fortress, 2005.

In recent years, pressure has come upon North American society to jettison the Christian funeral and opt instead for the services of a funeral business. Quivik helps the reader explore the deeper meaning of the Christian funeral so that the resources of private businesses in the burial event can be put to their proper use.

Ramshaw, Gail and Mons Tieg. *Using Evangelical Lutheran Worship: Keeping Time, The Church's Years*. Minneapolis, Augsburg Fortress, 2009.

Explores why Christians have different ways of looking at time, at how the life of the church is ordered and organized by days, weeks, seasons, and years. It provides detailed information about Sundays, festivals, seasons and commemorations as well as daily prayer.

Ramshaw, Gail. *Christian Worship: 100,000 Sundays of Symbols and Ritual*. Minneapolis, Fortress Press, 2009.

This unique textbook not only lays out the religious-studies framework of a contemporary understanding of worship, it also offers a full history of Christian worship in each historical period, including the American experience. Addresses ongoing issues in our understanding of Christian Worship (gender, authority, ethics, skepticism) and places them into an explicitly cross-religious framework with Islam, Judaism, and other religions.

Ramshaw, Gail. *40 Days and 40 Nights: Devotional for Lent*. Minneapolis, Augsburg Fortress, 2006.

Enjoy enriching reflections on ashes, treasure, mountain, outsider, clothing, battle, water, and many more. Each day's devotion includes a biblical citation, meditation, prayer, Bible reading, and hymn text.

Ramshaw, Gail. *The Three Day Feast: Maundy Thursday, Good Friday, and Easter*. Minneapolis, Augsburg Fortress, 2004.

Recent decades have witnessed the revival of the ancient liturgies of the Three Days — Maundy Thursday, Good Friday, and the Easter Vigil. In this book Ramshaw gives both history and many suggestions about how these services can enrich the worship life of your entire assembly.

Ramshaw, Gail. *A Three Year Banquet: The Lectionary for the Assembly*. Minneapolis, Augsburg Fortress, 2004.

Invites the entire worshipping assembly, lay and clergy, to understand and delight in the three-year lectionary. The study guide explains how the Revised Common Lectionary was developed and how the gospels, the first readings and the epistles are assigned. Further chapters describe many ways that the three readings affect the assembly's worship and the assembly itself.

Ramshaw, Gail. *Sing the Faith: Hymns to the Creator*. (Minneapolis: Augsburg Fortress, 2003)

In this five-session Bible study, the focus is on God as creator of the world and considers nature as a pattern of our lives, expressed in five traditional hymns, and their connection to the faith life of all believers.

Ramshaw, Elaine. *Sponsors and Baptism: A Worship Handbook*. (Minneapolis: Augsburg Fortress, 2002)

This handbook helps sponsors take a fresh look at how they can support and nurture the newly baptized, whether child or adult.

Ramshaw, Gail. *Treasures Old and New: Images in the Lectionary*. (Minneapolis: Fortress Press, 2002)

Illuminates forty primary images from the three-year lectionary. With each of the images she considers related terms, exploring a total of nearly two hundred words and phrases in light of biblical history, typological relationships, poetic nuances, metaphoric meanings, and liturgical year connections.

Ramshaw, Gail. *Between Sundays: Daily Bible Readings Based on the Revised Common Lectionary*. (Minneapolis: Fortress Press, 1997)

Beginning with the appointed readings for Sunday, each day of the week suggests a biblical reading selected to relate to the Sunday readings. A brief summary phrase for each reading enables the reader to see the connections between all of the week readings and the Sunday readings.

Ramshaw, Gail. *Every Day and Sunday, Too*. (Minneapolis: Augsburg Books, 1996)

Young children, ages 3-7, will be drawn to the many illustrations depicting their experiences of daily life and, at the same time, they'll learn the basic pattern and meaning of Sunday worship. Educators can explain Christian worship in a new light.

Ramshaw, Gail and Gordon Lathrop, eds. *Readings for the Assembly, Year A*. (Minneapolis: Augsburg Fortress, 1995)

Based on the NRSV and incorporating inclusive language for God, this volume mirrors *Lectionary for Worship* in format. Principles for revision are conservative and poetic in nature, carefully respecting the meaning and imagery of the original biblical text while attending to the sound of the readings in public proclamation.

Williams, Ritva H. Entries for April 24, May 1, 5, 8 in *The Minister's Annual Manual 2004-2005 – Revised Common Lectionary*, (Inver Grove Heights, MN: Logos Publications Inc., Spring 2004)

A set of four sermon starters for the relevant lectionary texts.

Chapters in Books

Brugh, Lorraine. "Asia." In *Leading the Church's Song*. Edited by Robert Buckley Farlee. (Minneapolis, MN: Augsburg Fortress Publishers, 1998)

Hannan, Shauna K. "Lutheran Preaching and the Third Use of the Law." In *Proclaiming the Gospel: Preaching for the Life of the Church*, edited by Brian K. Peterson. Fortress Press, 2009.

This chapter shows that the debate over the "third use of the law" in preaching is alive and well and provides a brief summary of the history of the debate. It also encourages preachers to engage questions about the third use of the law and preaching, articulate their viewpoints, and examine their sermons in relation to these articulated viewpoints.

Lundblad, Barbara. *Preaching Social Justice from the Lectionary*, edited by Ronald J. Allen, Dale Andrews and Dawn Ottoni Wilhelm, eds., (Louisville: Westminster John Knox Press, 2011)

This new commentary focuses on preaching justice themes from lectionary texts. Each author deals with five texts: Gospel, Epistle, two Old Testament readings and two psalms. My essays are on the lectionary texts for the same Sunday in the three-year cycle: Proper 18: Years A, B and C.

Lundblad, Barbara. "Homiletical Perspectives." In *Feasting on the Word: Supplemental Resources*, edited by David Bartlett and Barbara Brown Taylor, (Louisville: Westminster John Knox Press, 2011)

"Homiletical Perspectives" for Year A: Proper 18 (Exodus 12: 1 – 14), Proper 18 (Psalm 149), and Proper 19 (Exodus 14: 19 – 31) These essays focus on texts that were omitted in the first volumes of *Feasting on the Word*.

Lundblad, Barbara. "In the Garden of Blessing." In *Holiness and the Feminine Spirit: The Art of Janet McKenzie*, edited by Susan Perry. (Maryknoll, NY: Orbis Books, 2009)

Several Roman Catholic and Protestant women reflect on the paintings of Janet McKenzie. My chapter is on her intriguing work titled "In the Garden of Blessing."

Lundblad, Barbara. "Homiletical Perspectives." In *Feasting on the Word: Year B, Volume 2*, edited by David Bartlett and Barbara Brown Taylor, (Louisville: Westminster John Knox Press, 2008)

"Homiletical Perspectives" for three Sundays: Ascension (Acts 1: 1 – 11), Sixth Sunday of Easter (Acts 10: 44 – 48), and Seventh Sunday of Easter (Acts 1: 15 – 17, 21 – 26)

Lundblad, Barbara. "Gasping for Breath: Women Listening, Women Telling Stories." In *What's the Shape of Narrative Preaching? Essays in Honor of Eugene Lowry*, edited by Mike Graves and David Schlafer. (St. Louis: Chalice Press, 2008)

My chapter presses the question: whose narratives are important enough for preaching? Since most biblical texts are about men, including lectionary texts, preachers need to be intentional to hear the voices of women.

Lundblad, Barbara. "Narrative Theory" and "Feminist Preaching." In *New Interpreter's Bible Handbook of Preaching*, edited by Paul Scott Wilson. (Nashville: Abingdon Press, 2007)

This is a revised resource with short entries by several authors defining topics related to homiletics.

Lundblad, Barbara. "Down by the Riverside." In *Women's Voices and Visions of the Church: Reflections from North America*, edited by Letty Russell and Shannon Clarkson. (Geneva: World Council of Churches, 2005)

My sermon, "Down by the Riverside," is the Prologue to these reflections. The sermon was preached during the North American consultation of the WCC. This sermon is based on the Acts 16 story of Lydia's encounter with Paul.

Lundblad, Barbara. *Birthing the Sermon: Women Preachers on Creative Process*, edited by Jana Childers (St. Louis: Chalice Press, 2001)

Each woman in this book writes about her process in developing a sermon. My chapter focuses on the sermon as a meeting place between the scripture text and the community text. In addition to the essay there is a sermon entitled "After Emmaus."

Lundblad, Barbara. "Do You See This Woman?" In *Lutheran Women in Ordained Ministry, 1970-1995*, edited by Gloria E. Bengtson, (Minneapolis: Augsburg Fortress, 1995)

Jesus asks this question to Simon at the dinner party interrupted by an unnamed woman (Luke 7). The question also refers to my experience preaching in a congregation years ago. A woman who had never heard another woman preach told me she has prepared herself by saying, "Just close your eyes and maybe you can forget it's a woman is preaching."

Moe-Lobeda, Cynthia. "Liturgy Reshaping Society." In *Ordo: Bath, Word, Prayer, Table: A Liturgical Primer in Honor of Gordon Lathrop*, 164-187. Akron: OSL Publications, 2006.

Stjerna, Kirsi. "First Sunday in Lent," and "Reformation Sunday." In *Abingdon Worship Manual 2004*. Edited by Mary Schifres and B.J. Beu, pp. 65-67, 211-214. Abingdon Press, 2003.

Stjerna, Kirsi. "The Fruits of the Spirit." In *Preaching 1 Corinthians 13*. Edited by Susan Hedahl and Richard Carlson. Abingdon Press, 2002.

Journal Articles

Bunge, Marcia J. Two devotions for Advent in *The Better Part* (Lutheran Women's Caucus, 1986).

Dahill, Lisa. "Blessings for Times and Seasons: Marcia Falk's Feminist *Berakhot*," *Liturgy* 21/4 (August 2006): 3-10.

Marcia Falk is a Jewish poet, scholar, and translator with a deep love for liturgical texts – particularly the *berakhot* or blessings at the heart of Jewish prayer – and a passion for their continuing life in Jewish contexts far removed from the ancient communities that originated

these forms. This article provides an introduction to Falk's work and to broader questions of feminist recasting of traditional liturgical forms.

Grindal, Gracia. "Heaven and Hell in Hymns," *Word and World*, 30/3, (2010):

Grindal, Gracia. "The Rhetoric of Martin Luther's Hymns: Hymnody Then and Now," *Word & World* 26/2 (2006): 178-187.

Grindal, Gracia. "Preaching the Lesson," *Lectionary Homiletics* (August/September, 2004): 78.

Grindal, Gracia. "Landstad in America," *Hymnologiske Meddelelser*. Udgivet af Salmehistorisk Selskab og Nordisk Institut for Hymnologi, Vol. 32: No. 1, (April 2003): 45–60.

Grindal, Gracia, "Lina Sandell and Her Hymns in America," *Lutheran Quarterly* 17, No 2, (2003): 125–176.

Grindal, Gracia. "Politics in the Pulpit? No! A Sermon Must Do More," *Face to Face*, *Word and World* 23/2 (2003): 206-208.

Grindal, Gracia. "Thomas Kingo, Poet of Light," *Cross Accents*, 2/2 (2003): 25–34.

Grindal, Gracia. "Dress Code," *Living by the Word*, *Christian Century*, September 25, 2002, v. 119, No. 20, p. 18.

Grindal, Gracia. "New Math," "Your God is Too Nice," *Living by the Word*, *Christian Century* August 28-September 10, 2002, Vol. 119, no. 18: 18-19.

Grindal, Gracia. "Says Who?", "Missing the Point," *Living by the Word*, *Christian Century*, September 11– 24, 2002, Vol. 119, No. 19): 18–19.

Grindal, Gracia. "Arts in the Church: Beautiful, But Also Faithful," *Word & World* (19/4 1999) 411, 413. (Face to Face)

Grindal, Gracia. "Fifteen Commandments for Preaching," *Word & World* (19/1 Fall 1999): 71-82.

Grindal, Gracia. "The Dano-Norwegian Tradition in American Lutheran Hymnals," *Lutheran Quarterly* (Winter, 1993).

Grindal, Gracia. "The Swedish Tradition in Hymnals and Songbooks," *Lutheran Quarterly* (Winter 1992).

Grindal, Gracia. "Interpretation," (Regular column) *The Hymn* 1986-1990.

Grindal, Gracia. "Preaching the Word in Good and True Words," *Word & World* (Summer 1990): 237-246.

Grindal, Gracia. "Preaching," *Word & World* (Spring 1990).

Grindal, Gracia. "Inclusive Language in Hymns: a Reappraisal," *Currents in Theology and Mission* (June 1989): 187-193.

Grindal, Gracia. "Weary of Right Praying," *Liturgy* (Spring 1989): 47-51.

Grindal, Gracia. "Where We Are Now," *The Hymn* (October 1989): 22-26.

Grindal, Gracia. "Promises, Promises," *Word & World* (Fall 1988): 389-394.

Grindal, Gracia. "On Translating Hymns: Outrageous Opinions and Personal Regrets," *The Hymn* (April 1986): 17-21.

Grindal, Gracia. "Saints in Protestant Hymnody," *Liturgy* (Fall 1985): 99-105.

Grindal, Gracia. "Pitfalls in Hymnwriting," *The Hymn* (April 1984): 82-85.

Grindal, Gracia. "Reflections on God the Father," *Word & World* 4 (Winter 1984): 78-86.

Grindal, Gracia. "Luther and the Arts: A Study in Convention," *Word & World* (3/4 1983) 373-381.

Hannan, Shauna K. "Introduction to the Series on Preaching Social Issues." *Journal of Lutheran Ethics* (online), October 2010, vol. 10.

<http://www.elca.org/What-We-Believe/Social-Issues/Journal-of-Lutheran-Ethics/Preaching-on-Social-Issues>

Provides reasons for and begins to give guidance in preaching on social issues in ways that are theologically sound, biblically faithful, academically critical, and pastorally sensitive.

Hannan, Shauna K. "Writing Sermons for the Ear (Parts 1, 2, 3)." Posted on [workingpreacher.org](http://www.workingpreacher.org) (6.09.09). http://www.workingpreacher.org/sermondevelopment.aspx?article_id=210

Although preaching is an oral/aural event, preachers often prepare sermons as they would write term papers. This three-part article offers a few steps preachers can take in order to craft a sermon that is geared more toward the hearer's ear.

Hannan, Shauna K. "Using Commentaries Faithfully and Effectively." Posted on [workingpreacher.org](http://www.workingpreacher.org) (4.05.09).

http://www.workingpreacher.org/sermondevelopment.aspx?article_id=210

An assessment of how and why work with commentaries can be appropriated effectively and faithfully for the sake of preaching. The first point addresses attitude toward commentaries. The second concerns timing. And the third pertains to types of commentaries.

Hannan, Shauna K. "Encountering the Risen Lord: Reading the Easter Gospels," *Word & World*, XXIV.2 (Spring 2004): 198-203.

The article explores the appointed Gospel texts for the season of Easter season (Revised Common Lectionary). These texts provide an opportunity to talk about the surreal and confusing elements of an encounter with the risen Lord.

Hinlicky-Wilson, Sarah. "Reflections on the Lectionary (Acts 9:36-43, Acts 11:1-18)." *Christian Century* (April 20, 2010): 20-21.

Lectionary reflections on the meaning of Christ's resurrection and the command for Christians not to distinguish between foods.

Holt-Woehl, Hollie M. "Putting on the Whole Armor of God: Preaching Ephesians 6:10-20 in a Multicultural Congregation." *Word & World* 29, no. 3 (2009): 292-299.

The author draws from her experience as a pastor in a multicultural congregation to engage Ephesians 6:10-20. Facing tensions and struggled both in the world and in congregations require the whole armor of God for protection, survival, and thriving.

Stjerna, Kirsi. "Dancing to Grace. It's a Way to Reconnect Body and Soul." *The Lutheran Magazine* 7 (1998).

Article on the use of dance in Lutheran worship.

Encyclopedias and Dictionaries

Grindal, Gracia. "Inclusive Language." In *The Concise Encyclopedia of Preaching*, eds. Richard Lischer and William Willimon. Westminster/John Knox Press, 1993.

Book Reviews

Grindal, Gracia. "In the Context of Unity: A History of the Development of the Lutheran Book of Worship" by Ralph Querie, 2003 *Lutheran Quarterly* 18 (2004)

Hannan, Shauna K. Review of *Graceful Speech: An Invitation to Preaching* by Lucy Lind Hogan, *Koinonia*, XVIII (2006): 145-47

Hannan, Shauna K. Review of Pauline Parallels: A Comprehensive Guide by Walter T. Wilson, *Koinonia*, XVIII (2009): 145-47.

Online Resources

Hannan, Shauna K. "Commentary on Psalm 96 (Christmas Eve: Nativity of our Lord)." WorkingPreacher.org.
http://www.workingpreacher.org/preaching.aspx?lect_date=12/24/2010&tab=5&alt=1

Hannan, Shauna K. "Commentary on Psalm 97 (Christmas Day)." WorkingPreacher.org.
http://www.workingpreacher.org/preaching.aspx?lect_date=12/25/2010&tab=5&alt=1

Hannan, Shauna K. "Commentary on Psalm 19 (Third Sunday after Epiphany)." WorkingPreacher.org.
http://www.workingpreacher.org/preaching.aspx?lect_date=1/24/2010&tab=5&alt=1

Hannan, Shauna K. "Commentary on Psalm 50:1-6 (Transfiguration of our Lord)." WorkingPreacher.org.
http://www.workingpreacher.org/preaching.aspx?lect_date=2/22/2009&tab=5&alt=1

Hannan, Shauna K. "Commentary on Psalm 25:1-10 (First Sunday in Lent)." WorkingPreacher.org.
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Pastoral Care and Theology

Books

Bloomquist, Karen L., ed. *Grace, Care and Justice: A Handbook for HIV and AIDS work*. LWF, 2007

Cooper-White, Pamela. *Many Voices: Psychotherapy in Relational and Theological Perspective*. (Minneapolis, Fortress Press, 2006).

This is a full scale disciplinary framework for pastoral psychotherapists/pastoral counselors at intermediate and advanced levels of clinical training and also for experienced pastoral counselors and psychotherapists in professional practice. It harvests the great potential of postmodern sensibilities to help, accompany, and support individuals, couples, and families in recognizing and healing especially painful psychic wounds, and/or longstanding patterns of self-defeating relationships to self and others.

Cooper-White, Pamela. *Shared Wisdom: Use of the Self in Pastoral Care and Counseling*. (Minneapolis: Fortress Press, 2003).

In this groundbreaking book Pamela Cooper-White offers a new relational paradigm for pastoral assessment and theological reflection. She uses the caregiver's own responses and feelings as a primary instrument for deepening discernment and better care. She innovatively combines postmodern, psychoanalytic, and theological perspectives with illuminating case studies to illustrate this new use of the self in pastoral care, counseling, and psychotherapy.

Cooper-White, Pamela. *The Cry of Tamar: Violence against Women and the Church's Response*. (Minneapolis: Fortress Press, 1995).

In this comprehensive, practical, and gripping assessment of various forms of violence against women, Pamela Cooper-White challenges the Christian churches to examine their own responses to the cry of Tamar in our time. She describes specific forms of such violence and outlines appropriate pastoral responses.

Holt-Woehl, Hollie M. *Congregations as Trinitarian Communities: Accepting, Welcoming, and Supporting People with Chronic Mental Illness*. (Saarbrucken, Germany: VDM Verlag Dr. Mueller, 2009).

Holt-Woehl seeks to discover common characteristics of congregations that are accepting, welcoming, and supporting of people with mental illness. The work includes a literature review on congregations and mental illness as well as a study of six congregations. Author

discovered a common view, in each congregation, that every person is a child of God and gifted by God whether or not they have mental illness.

Ramshaw, Elaine. *Ritual and Pastoral Care*. (Minneapolis: Fortress Press, 1987).

Drawing on a range of practical concerns and issues in worship life and pastoral care, Elaine Ramshaw shows how ritual can communicate care, and be shaped by care for the individual, society, and the world.

Wallace, B. R. and Rosenblatt, P. *African-American Grief*, (Brunner Routledge Press: New York, 2005).

This book explains how racism, economic disadvantage, and the operation of distinctive African American beliefs, practices, and institutions impact the grief process. The narratives of this qualitative research project of African American individuals who have experienced the loss of a loved one suggest that traditional understandings of the bereavement are insufficient to explain African Americans' unique experience of loss.

Chapters in Books

Wallace, B. R. "A womanist legacy of grief and trauma: reframing the notion of the strong black woman icon." In *Women Out of Order: Risking Change and Creating Order in a Multicultural World*. Edited by Jeanne Stevenson-Moessner and Teresa Snorton. (Fortress Press: Minneapolis, 2009).

This chapter, using the narrative of the author's mother's experience with historical and systemic trauma suggests that experience of grief and loss manifests itself in embracing the icon of the Strong Black Woman. The chapter highlights matters to be considered in understanding the complexity of grief, trauma, and loss as it relates to African American women. Implications for use by Pastoral Care providers and educators are given.

Journal Articles

Holt-Woehl, Hollie M. "Children of God and Mental Illness." *Journal of Lutheran Ethics* 7, no. 7 (2007). <http://www.elca.org/What-We-Believe/Social-Issues/Journal-of-Lutheran-Ethics/Issues/July-2007/Children-of-God-and-Mental-Illness.aspx> [accessed July 1, 2007].

The author describes the theological reflections of participants in response to the question how they thought their congregation came to be accepting, welcoming, and supporting of diversity or those with chronic mental illness. Themes include the priesthood of all believers/body of Christ, Holy Communion as a "Welcome Table" for all people, grace/gospel preaching, the theology of the cross, and simultaneously saint and sinner.

Wallace, B. R. and Rosenblatt, P. "Narratives of grieving African Americans about racism in the lives of deceased family members." *Death Studies* 29, 3 (2005): 217-235.

This article explores how racism is incorporated into narratives about a deceased family member. This qualitative research study reports on interviews of 26 African American about the life experience of deceased family members. Almost all the individuals interviewed talked about the ways the deceased taught them to deal with racism. Findings suggest that a view of African American grief that is insensitive to racism in the African American experience may lead to unhelpful grief support or counseling.

Wallace, B. R., Turner, W.L., and Anderson, J., Byrd, C. The last mile of the way: End of life decision making in the African-American family. *The Journal of Marital and Family Therapy* 30 (2004): 427-438.

This article reports on qualitative research project, in-depth ethnographic interviews and focus groups of African American caregivers during a stressful time in their family development – caregiving at the end of the life – and the grieving through the aftermath. Results suggest that formal care is complicated by the distrust that many African Americans hold toward the health care system. The findings also highlights the importance of hearing from African American families to gain an understanding of what services, including family therapy, and other psychotherapy that families will need during this process.

Wallace, B. R. and Turner, W. L. &. African-American women and substance use: epidemiology, prevention, and treatment. *Violence Against Women* 9, 5 (2002): 576-589.

This article highlights the prevalence, correlates, and adverse consequences of alcohol and other drugs (AOD) used by African American women. Efforts to prevent substance use and the nature and effectiveness of treatment are addressed. Several complex issues and limitations that relate to African American AOD prevention and the treatment are addressed including the misinformed assumption of the homogeneity of the African American population.

Miscellaneous

Chapters in Books

Bunge, Marcia J. "Religion and the Curriculum at Church-Related Colleges," *Professing in the Postmodern Academy: Faculty and the Future of Church-Related Colleges*, edited by Stephen R. Haynes (Waco: Baylor University Press, 2002):247-266.

Bunge, Marcia J. "Introduction to Valparaiso University in the Context of Lutheran Higher Education," *The Lutheran Reader*, edited by Paul Contino and David Morgan (booklet published by Valparaiso University, 1999), pp. 1-9.

Journal Articles

Bunge, Marcia J. "Our Calling in Education: Working Together to Generate a Strong Social Statement on Public Schools, Lutheran Schools and College, and the Faith Formation of Children and Young People," *Intersections* (Summer 2006):6-14.

Bunge, Marcia J. "Renewing a Sense of Vocation at Lutheran Colleges and Universities: Insights from a Project at Valparaiso University," *Intersections* (Summer 2002):11-18.

Bunge, Marcia J. Introductory editorial for issue on "Faith and Learning," *Dialog* (Spring 1997).

Hinlicky-Wilson, Sarah. Review of *Sacred Narratives*, by Lucrezia Tornabuoni de' Medici. *Sixteenth Century Journal* 34/1 (2003).

Hinlicky-Wilson, Sarah. "I Want." Review of *Home is Always the Place You Just Left*, by Betty Smartt Carter. *Books & Culture* (May/June 2003).

Hinlicky-Wilson, Sarah. "Christ via Judaism." Review of *Girl Meets God*, by Lauren Winner. *Christianity Today* (July 7, 2003).

Hinlicky-Wilson, Sarah. "From 'I Do' to 'You Can't.'" Review of *Against Love: A Polemic*, by Laura Kipnis. *Books & Culture* (September/October 2004).

Riswold, Caryn D. "Certainty, Heaven, and Kittens." *The Lutheran* (November 2007).

Online Resources

Riswold, Caryn D. "Here I Stand, Without the Goddess." Weblog: Feministing, February 3, 2011. <http://www.Feministing.com>